CITY COUNCIL MEETING<br>City Hall-Council Chambers, 590 40th Ave NE<br>Monday, December 14, 2020<br>7:00 PM

AGENDA

## NOTICE THAT THIS MEETING MAY BE CONDUCTED BY A COMBINATION OF IN-PERSON AND ELECTRONIC MEANS

Following a determination by City Manager Kelli Bourgeois, and emergencies declared by the United States, The State of Minnesota, and the Columbia Heights Mayor \& City Council, this meeting may, pursuant to Minn. Stat. § 13D.021, occur by a combination of in-person and electronic means. In all meeting formats whether solely in-person or a combination of in-person and electronic means, members of the public who wish to attend may do so by attending in-person, by calling 1-312-626-6799 and entering meeting ID 8859676 9592, or by Zoom at https://usO2web.zoom.us/i/88596769592 at the scheduled meeting time. If there are any questions about this notice or attending/calling in to the meeting, please contact the City Clerk at (763) 706-3611.

## CALL TO ORDER/ROLL CALL

## PLEDGE OF ALLEGIANCE

## MISSION STATEMENT

Our mission is to provide the highest quality public services. Services will be provided in a fair, respectful and professional manner that effectively addresses changing citizen and community needs in a fiscallyresponsible and customer-friendly manner.

## APPROVAL OF AGENDA

(The Council, upon majority vote of its members, may make additions and deletions to the agenda. These may be items submitted after the agenda preparation deadline.)

## PROCLAMATIONS, PRESENTATIONS, RECOGNITION, ANNOUNCEMENTS, GUESTS

A. 2020 Citizen of the Year Award Presentation
B. 2020 Employee of the Year Award Presentation
C. Recognition of $\mathbf{2 0 2 0}$ Census Complete Count Committee Chair Kt Jacobs
D. Recognition of Councilmember Bobby Williams for $\mathbf{2 0}$ years of service
E. Recognition of Mayor Donna Schmitt for $\mathbf{1 0}$ years of service
F. 100th Anniversary Celebration Update

## CONSENT AGENDA

(These items are considered to be routine by the City Council and will be enacted as part of the Consent

Agenda by one motion. Items removed from consent agenda approval will be taken up as the next order of business.)

MOTION: Move to approve the Consent Agenda Items.

1. Approve October 5, 2020 Special City Council Meeting Minutes

MOTION: Move to approve the minutes of the Special City Council Meeting of October 5, 2020
2. Approve October 5, 20202019 Concrete Alley Improvement Assessment Hearing Minutes MOTION: Move to approve the minutes of the 2019 Concrete Alley Improvement Assessment Hearing of October 5, 2020
3. Approve October 5, 20202020 Seal Coat Program Assessment Hearing Minutes MOTION: Move to approve the minutes of the 2020 Seal Coat Program Assessment Hearing of October 5, 2020
4. Approve October 5, 2020 Delinquent Accounts Assessment Hearing Minutes

MOTION: Move to approve the minutes of the Delinquent Accounts Assessment Hearing of October 5, 2020
5. Approve October 5, 2020 City Council Work Session Minutes

MOTION: Move to approve the minutes of the City Council Work Session of October 5, 2020
6. Approve November 12, 2020 Special City Council Meeting Minutes

MOTION: Move to approve the minutes of the Special City Council Meeting of November 12, 2020
7. Approve November 23, 2020 City Council Meeting Minutes

MOTION: Move to approve the minutes of the City Council Meeting of November 23, 2020
8. Accept September 28, 2020 EDA Minutes

MOTION: Move to accept the EDA minutes of September 28, 2020
9. Accept October 5, 2020 EDA Minutes

MOTION: Move to accept the EDA minutes of October 5, 2020
10. Accept November 4, 2020 Planning Commission Minutes

MOTION: Move to accept the Planning Commission minutes of November 4, 2020
11. Adopt Resolution 2020-111 Establishing Precinct and Polling Locations for the 2021 Election Year
MOTION: Move to waive the reading of Resolution 2020-111, there being ample copies available to the public.
MOTION: Move to adopt Resolution 2020-111, establishing Precinct and Polling Locations for the 2021 Election Year

## 12. Consideration of Adoption of the City of Columbia Heights Fee Schedule for 2021

 MOTION: Move to waive the reading of Resolution 2020-112, there being ample copies available to the publicMOTION: Move to adopt Resolution 2020-112, approving the City of Columbia Heights Fee Schedule for 2021
13. Cancel December 28, 2020 Regular City Council Meeting MOTION: Move to cancel the December 28, 2020 Regular City Council Meeting
14. Authorize School Resource Officer Contract with Columbia Heights School District MOTION: Move to authorize the Mayor and the Police Chief to enter into a Joint Powers Agreement with Columbia Heights Public Schools for the provision of a Police School Resource Officer program as stipulated in the Joint Powers Agreement for the period of January 1 through December 31, 2021
15. Approve Resolution 2020-116 Transfer of funds to the Fire Department 2020 Budget MOTION: Move to waive the reading of Resolution 2020-116, there being ample copies available to the public.
MOTION: Move to adopt Resolution 2019-116, being a Resolution amending the 2020 Fire Department budget.
16. Consideration of Approval of Attached List of Rental Housing Applications MOTION: Move to approve the items listed for rental housing license applications for December 14, 2020, in that they have met the requirements of the Property Maintenance Code.

## 17. Approve Business License Applications

MOTION: Move to approve the items as listed on the business license agenda for December 14, 2020 as presented.

## 18. Review of Bills

MOTION: Move that in accordance with Minnesota Statute 412.271, subd. 8 the City Council has reviewed the enclosed list of claims paid by check and by electronic funds transfer in the amount of $\$ 1,244,184.18$.

## PUBLIC HEARINGS

19. Adopt Resolution 2020-113 Being a Resolution Levying and Adopting the Assessment for One Alley Light, Area No. 677-48
MOTION: Move to close the public hearing and waive the reading of Resolution 2020-113, there being ample copies available to the public
MOTION: Move to adopt Resolution 2020-113, being a Resolution levying and adopting the assessment for an alley light, area no. 677-48.
20. Resolution 2020-114, Approving Final Plat for a 29-unit assisted living facility on the property located at PID 35-24-43-0125 (unassigned address) known as the "remnant

## parcel"

MOTION: Move to close the public hearing and waive the reading of 2020-114, there being ample copies available to the public
MOTION: Move to approve Resolution 2020-114, a resolution of the City Council for the City of Columbia Heights, Minnesota, approving the Final Plat for Contractor Capital Company, LLC, subject to certain conditions of approval
21. Resolution 2020-115, Approving a Conditional Use Permit for a wireless communication tower and Conditional Use Permit for a fence 8 feet in height for the property located at 3939 Central Avenue NE
MOTION: Move to close the public hearing and waive the reading of Resolution No. 2020115, there being ample copies available to the public
MOTION: Move to approve Resolution No. 2020-115, a resolution of the City Council for the City of Columbia Heights, Minnesota, approving a Conditional Use Permit for a wireless communications tower and Conditional Use Permit for a fence8 feet in height for the property located at 3939 Central Avenue NE, subject to certain conditions of approval
22. Resolution 2020-117, Adopting a Budget for the Year 2021, Setting the City Levy, Approving the HRA Levy, and Approving a Tax Rate Increase
MOTION: Move to close the public hearing and waive the reading of Resolution 2020-117, there being ample copies available to the public
MOTION: Move to adopt Resolution 2020-117, being a resolution adopting a budget for the year 2021, setting the city levy, approving the HRA levy, and approving a tax rate increase

## ITEMS FOR CONSIDERATION

New Business and Reports
23. City Manager's Performance Evaluation Summary

## CITY COUNCIL AND ADMINISTRATIVE REPORTS

Report of the City Council
Report of the City Manager
Report of the City Attorney

## ADJOURNMENT



Kelli Bourgeois, City Manager

Auxiliary aids or other accommodations for individuals with disabilities are available upon request when the request is made at least 48 hours in advance. Please contact Administration at 763-706-3610 to make arrangements.

| AGENDA SECTION | PRESENTATIONS | Item F. |
| :--- | :--- | :--- |
|  |  |  |
| MEETING DATE | DECEMBER 14, $\mathbf{2 0 2 0}$ |  |

CITY OF COLUMBIA HEIGHTS - COUNCIL LETTER

| ITEM: | Centennial Celebration Update |  |
| :--- | :--- | :--- |
| DEPARTMENT: Administration | CITY MANAGER'S APPROVAL: |  |
| BY/DATE: Will Rottler, December 10, 2020 | BY/DATE: |  |
| CITY STRATEGY: <br> Additional Strategy? | \#4: Opportunities for Play and Learning <br> \#8: Engaged, Multi-Generational Population |  |
| SHORT TERM GOAL (IF APPLICABLE): Choose an item. <br> Additional Goal? <br> Choose an item. |  |  |

## BACKGROUND:

The City of Columbia Heights is approaching its centennial on July 21, 2021. Leading up to the City's centennial, a tentative year-long schedule of community events has been put in place. Along with community events, community engagement projects, giveaways, and storytelling outlets are also being pursued.

City staff welcomes any comments on the centennial celebration.

The following are the minutes for the special meeting of the City Council held at $5: 15 \mathrm{pm}$ on Monday, October 5, 2020, in the Community Room, Columbia Heights Public Library, Columbia Heights, Minnesota.

## 1. CALL TO ORDER/ROLL CALL

Mayor Schmitt called the meeting to order at 5:15 pm.
Present: Mayor Schmitt; Councilmember Buesgens; Councilmember Murzyn, Jr.; Councilmember Novitsky; Councilmember Williams

Also Present: Kelli Bourgeois, City Manager; Aaron Chirpich, Community Development Director; Kevin Hansen, Public Works Director; Nicole Tingley, City Clerk

## 2. PLEDGE OF ALLEGIANCE

## 3. APPROVAL OF AGENDA

Motion by Councilmember Buesgens, seconded by Councilmember Novitsky, to approve the agenda as presented. All Ayes, Motion Carried 5-0.

## 4. ITEMS FOR CONSIDERATION

## A. Approve City Hall Condo Transfer Agreement

Community Development Director Chirpich explained that the agreement is to transfer the ownership of the City Hall condo unit to the City. It is a transfer agreement and not a purchase agreement because the City paid for the condo unit on the front end by reducing the sale price of the development site.

Chirpich summarized the primary provisions of the transfer agreement as follows:

- Condo Value/Cost- A value of $\$ 2,115,000$ was assigned to the condo. The City will be subject to closing costs typically assigned to a buyer.
- Gray Shell Specifications- The unit will be mostly unfinished with basic utility connections. A list of specifications that clearly define expectations for gray shell unit is being drafted.
- City Hall Upgrades- An escrow of $\$ 500,000$ will be used for exterior finish upgrades for the City Hall condo for the areas of the façade, street scape elements, and vestibule. These improvements will be brought to City Council at a later date and there is the ability to reduce upgrades at any time.
- Additional Installations- Certain improvements outside of the City Hall condo unit are included in the transfer agreement. These include the 28 stall parking garage, security system connections, heating and cooling units, rooftop HVAC unit, and shared use of emergency generator. The City will also have its own generator specific to city hall operations.

Chirpich mentioned that there are additional agreements working in conjunction with the transfer agreement that relate to the conveyance of City Hall. Those agreements are the Condominium

Declarations and Bylaws which is the management and cost sharing for the condo association. It addresses maintenance of general common elements within the development. He shared examples and explained the cost sharing equation. Next, Chirpich provided an overview of the parking license agreement. He explained the City would be leasing spaces from the main level multifamily parking area during business hours for staff parking. The City also has the option of renting spaces. One option may be to rent stalls back to the multifamily unit on the weekends for guests.

Mayor Schmitt asked about more details on the upgrades specifically the City Hall vestibule. Chirpich stated City staff will bring all of the proposed upgrades to the City Council for review and feedback in the near future.

Mayor Schmitt asked about the budget of the upgrades and if it can go up or down. Chirpich responded that it could go down. He stated the budget is $\$ 500,000$ with all components discussed and staff believes there is opportunity to scale down with the crash protection benches being an example.

Mayor Schmitt stated that former City Manager called her and left a message stating that he built the current City Hall and previous police station 62 years ago. She commented that she hopes the new City Hall will last that long.

Motion by Councilmember Buesgens, seconded by Councilmember Novitsky to waive the reading of Resolution 2020-79, there being ample copies available to the public. All Ayes, Motion Carried 5-0.

Motion by Councilmember Buesgens, seconded by Councilmember Murzyn, Jr., to approve Resolution 2020-79, a resolution approving Transfer Agreement which recites terms for conveyance to City of City Hall component. All Ayes, Motion Carried 5-0.

## B. Authorize Purchase of Laserfiche Municipality Site License

City Manager Bourgeois explained two options for upgrades to Laserfiche. Minimal required upgrades would allow 25 staff to be full users and the rest be read only users. The public would not be able to access documents online in the public portal. The second option is the Municipal Site Wide License. This would allow all 100 full user licenses and includes the document portal for the public and allows for the ability for submitting forms.

Bourgeois explained the costs of each option. The price for the minimal upgrades is $\$ 14,000$ plus $\$ 12,500$ per year. The cost of the Municipal Site License is $\$ 25,000$ per year plus a one-time cost for installation and labor of $\$ 3,700$. The Municipal Site License would be a 3 year commitment with $3 \%$ price increase each year. If chosen, the Municipal Site Wide License would be purchased using $\$ 16,000$ of 2020 budgeted funds and $\$ 12,700$ CARES Act funding.

Bourgeois recommended the Municipal Site License as it has the public ability to search for documents and more reduction in paper transferring. In addition, it would set-up the City for integration between Laserfiche and Permitworks for online permit applications and payments. This integration is a separate cost of $\$ 22,000$ through CARES Act funding and is anticipated to be brought to City Council on October 12.

Mayor Schmitt commented that she thinks the Municipal Site License is necessary. She has heard disappointment from the public no longer being able to access documents. She asked for clarification if old documents would be able to be accessed. City Clerk Tingley responded that it would allow for any documents the City chooses to share such as minutes and agendas and additionally the ability to create online forms.

Motion by Councilmember Novitsky, seconded by Councilmember Murzyn Jr., to authorize purchase of Laserfiche Municipality Site License and associated labor costs from OPG-3 in an amount not to exceed $\$ 28,700$ using 2020 budgeted funds of $\$ 16,000$ and $\$ 12,700$ CARES funding. All Ayes, Motion Carried 5-0.

## C. Approve Contract with SEH for Phase 1 Services for Monopole Cell Tower at 3989 Central Avenue

Public Works Director Hansen stated that the City needs to build a monopole cell tower at the Library site as a part of the negotiated settlement agreement for removal of the cell towers at 3989 Central Avenue. To complete the tower engineering services are needed specifically design and bidding services. Staff contacted SEH for a proposal of these services. Hansen explained the work would be funded through the Anoka County Economic Development Fund.

Mayor Schmitt asked for clarification on how much would be funded through the Anoka County Economic Development Fund. Hansen answered he believed not only the engineering services would be funded through the Anoka County Economic Development fund, but also the construction of the tower.

Mayor Schmitt asked about a start-time. Hansen responded that SEH will start with engineering services right away because of the short timeframe.

Councilmember Buesgens asked about a timeline. Hansen answered that it is anticipated public bidding will take place February through April. Construction will depend on the builder and availability of materials, but he hopes construction for the end of summer next year. Chirpich added that the tower needs to be substantially complete by October of next year.

Motion by Councilmember Buesgens, seconded by Councilmember Novitsky, to approve the Professional Services Agreement with SHE for engineering consultant services for the preliminary and final design of a monopole communication tower to be located at 3989 Central Avenue in an amount not-to-exceed \$45,505 appropriated from Fund 415-52014-3050. All Ayes, Motion Carried 5-0.

## 5. CITY COUNCIL AND ADMINISTRATIVE REPORTS

Mayor Schmitt decided to skip the reports. Mayor Schmitt announced that she received a phone call from Fairview that the Columbia Heights clinic is one of 14 clinics being closed by them. She shared some further information stating that Fairview does not know the timeframe, it has been made public, and it is contributed to an increased use of telehealth services. She also noted that Fairview commented to let them know of anything that they can do to help the community and they are willing to do events.

Councilmember Buesgens noted it would affect the revenue of the parking ramp. Chirpich stated that it is a $\$ 30,000$ per year revenue. It was noted that the funding is secured for one year already.

## ADJOURNMENT

Motion by Councilmember Buesgens, seconded by Councilmember Novitsky, to adjourn. All Ayes, Motion Carried 5-0.

Meeting adjourned at 5:38 pm.

Respectfully Submitted,

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# CITY COUNCIL SPECIAL MEETING- ASSESSMENT HEARING <br> OCTOBER 5, 2020 

The following are the minutes for the special meeting of the City Council for the Assessment Levy Hearing held at 6:45 pm on Monday, October 5, 2020 in the Community Room, Columbia Heights Public Library, Columbia Heights, Minnesota.

## 1. CALL TO ORDER

Mayor Schmitt called the meeting to order at 6:46 pm.

## 2. ROLL CALL

Present: Mayor Schmitt; Councilmember Buesgens; Councilmember Murzyn, Jr.; Councilmember Novitsky; Councilmember Williams

Also Present: Kevin Hansen, Public Work Director/City Engineer; Kathy Young, Assistant City Engineer; Barb Thomas, Assessing Clerk; Nicole Tingley, City Clerk

## 3. SPECIAL ASSESSMENT LEVY HEARING: 2019 CONCRETE ALLEY IMPROVEMENT - ALLEY CONSTRUCTION, WASHINGTON STREET TO JEFFERSON STREET FROM 41 ${ }^{\text {ST }}$ AVENUE TO 42 ${ }^{\text {ND }}$ AVENUE, MADISON STREET TO MONROE STREET FROM $40^{\text {TH }}$ AVENUE TO $41^{\text {ST }}$ AVENUE, MADISON STREET TO MONROE STREET FROM $42{ }^{\text {ND }}$ AVENUE TO 43 ${ }^{\text {RD }}$ AVENUE

A. Concrete Alley Construction Project

1) Presentation of Information on Concrete Alley Construction Project by Staff Public Works Director Hansen gave an overview of the alley construction project. The project is substantially complete. There is one driveway that needs to be reconstructed due to a grading error. Restoration is complete.
2) Questions and Comments on Concrete Alley Construction Project

Councilmember Buesgens commented that the alleys look nice.

Councilmember Williams asked how thick the concrete is. Hansen responded that it is 8 inches thick. The thickness of the gravel varies dependent on the subbase. Generally it is between 9 and 15 inches.

Councilmember Williams asked how much less the bid was in 2020 in comparison to 2019. Hansen answered that the project bid was $30 \%$ less in 2020.
B. Close the Public Hearing

Motion by Councilmember Williams, seconded by Councilmember Murzyn, Jr., to close the public hearing of the 2019 Concrete Alley Improvement, Project 1906. All Ayes; Motion Carried 5-0.
C. Consideration of Resolution

Motion by Councilmember Buesgens, seconded by Councilmember Novitsky, to waive the reading of Resolution 2020-84, there being ample copies available to the public. All Ayes; Motion Carried 5-0.

Motion by Councilmember Buesgens, seconded by Councilmember Murzyn, Jr., to adopt Resolution 2020-84 being a resolution levying and adopting the assessment for 2019 Concrete Alley Construction, City Project 1906 with an interest rate reduction to 3\%. All Ayes; Motion Carried 5-0.

## 4. ADJOURNMENT

Motion by Councilmember Buesgens., seconded by Councilmember Novitsky, to adjourn the meeting. All Ayes, Motion Carried 5-0.

Meeting adjourned at 6:50 pm.

Respectfully Submitted,

Nicole Tingley, City Clerk/Council Secretary

# OFFICIAL PROCEEDINGS 

CITY OF COLUMBIA HEIGHTS
CITY COUNCIL SPECIAL MEETING- ASSESSMENT HEARING
OCTOBER 5, 2020

The following are the minutes for the special meeting of the City Council for the Assessment Levy Hearing held at 7:00 pm on Monday, October 5, 2020 in the Community Room, Columbia Heights Public Library, Columbia Heights, Minnesota.

## 1. CALL TO ORDER

Mayor Schmitt called the meeting to order at 7:00 pm.

## 2. ROLL CALL

Present: Mayor Schmitt; Councilmember Buesgens; Councilmember Murzyn, Jr.; Councilmember Novitsky; Councilmember Williams

Also Present: Kevin Hansen, Public Work Director/City Engineer; Kathy Young, Assistant City Engineer; Barb Thomas, Assessing Clerk; Nicole Tingley, City Clerk

## 3. SPECIAL ASSESSMENT LEVY HEARING: 2020 SEAL COAT PROGRAM

A. Street Seal Coat Project

1) Presentation of Information on Seal Coat Project by Staff Public Works Director Hansen gave an overview of the project. The project was originally for all of Zone 3, but was reduced in half to Zone 3A due to Centerpoint work. The other half will be completed in 2021. The assessment amounts are unchanged from the improvement hearing and the term is one year.

Hansen noted that the City did receive a letter from a resident requesting postponement of the assessment due to being out of work and surgery. The letter is included as an attachment to the minutes.
2) Questions and Comments on Seal Coat Project There were not any questions or comments.
B. Close the Public Hearing

Motion by Councilmember Murzyn, Jr, seconded by Councilmember Buesgens, to close the public hearing of the 2020 Street Seal Coat, Project Number 1801. All Ayes; Motion Carried 5-0.
C. Consideration of Resolution

Motion by Councilmember Williams, seconded by Councilmember Novitsky, to waive the reading of Resolution 2020-85, there being ample copies available to the public. All Ayes; Motion Carried 5-0.

Mayor Schmitt commented that in regards to the resident asking for postponement of the assessment payment that it is not actually due until 2021 with property taxes.

Resolution 2020-85 being a resolution levying and adopting the assessment for 2020 Zone 3A Street Seal Coat Improvement, City Project 1801 with an interest rate reduction to 3\%. All Ayes; Motion Carried 5-0.

## 4. ADJOURNMENT

Motion by Councilmember Buesgens., seconded by Councilmember Novitsky, to adjourn the meeting. All Ayes, Motion Carried 5-0.

Meeting adjourned at 7:06 pm.

Respectfully Submitted,

Nicole Tingley, City Clerk/Council Secretary

CAy of Columbia tights:
Icontest paging for the seal coat of $\$ 395.00$ this lye ar. I have been out of wort due to eye surgery and I have one more on Dot st Ido not get paid tione off.
I dost mind paging my Fails Share but would like to postphone until qugerst. 2021 If I could attend tonight I would but I Cas't because of COLD.

A/50 I did not get $\$ 1000.00$ per week during the shat down. I also feel upu 5 hound delay all residents this is alt of money before, the Holidays.

Sincerity
Colleen

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PS. you let too many people rent in this cite with 5-7 cars per house. Also which do you let a rental house on Stimarrun a towing truck business out of the chrome They have a bio flat trench parking on the Street. very Dangerous for workers. lot fair to we homeowners who never
part on the street.
Try wattling coon thigh 5 drive it is full of those little rocks frons seal eating, hard to conk on.

# OFFICIAL PROCEEDINGS <br> CITY OF COLUMBIA HEIGHTS <br> CITY COUNCIL SPECIAL MEETING- ASSESSMENT HEARING <br> OCTOBER 5, 2020 

The following are the minutes for the special meeting of the City Council for the Assessment Levy Hearing held at 7:15 pm on Monday, October 5, 2020 in the Community Room, Columbia Heights Public Library, Columbia Heights, Minnesota.

## 1. CALL TO ORDER

Mayor Schmitt called the meeting to order at 7:15 pm.

## 2. ROLL CALL

Present: Mayor Schmitt; Councilmember Buesgens; Councilmember Murzyn, Jr.; Councilmember Novitsky; Councilmember Williams

Also Present: Jackie Zillmer, Assistant Finance Director; Nicole Tingley, City Clerk

## 3. SPECIAL ASSESSMENT LEVY HEARING: Delinquent Accounts Identified with the Following Project Numbers:

P.I.R. 2020-MS-30-001
P.I.R. 2020-MS-30-005
P.I.R. 2020-MS-30-009
P.I.R. 2020-MS-30-013
P.I.R. 2020-MS-30-002
P.I.R. 2020-MS-30-006
P.I.R. 2020-MS-30-010
P.I.R. 2020-MS-30-014
P.I.R. 2020-MS-30-003
P.I.R. 2020-MS-30-007
P.I.R. 2020-MS-30-011
P.I.R. 2020-MS-30-004
P.I.R. 2020-MS-30-008
P.I.R. 2020-MS-30-012
A. Presentation of Information by Staff

Assistant Finance Director Zillmer provided an overview of the recommended special assessment levy to collect miscellaneous charges for city provided services on customer accounts that reached delinquent status within the previous year. The resolution lists a 5\% interest rate and a term is one year. The dollar amount is similar to past years.
B. Questions and Comments from City Council and the Public

Mayor Schmitt asked if it is expected to collect $25-35 \%$ of the total assessment roll within six weeks of the hearing as typical. Zillmer answered that yes that it is expected. She noted that as of September $29^{\text {th }}$ the original amount owed of $\$ 431,000$ had already been reduced to $\$ 344,000$.
C. Close the Public Hearing and Consideration of Resolution

Motion by Councilmember Buesgens, seconded by Councilmember Murzyn, Jr., to close the public hearing and waive the reading of Resolution 2020-86, there being ample copies available to the public. All Ayes; Motion Carried 5-0.

Motion by Councilmember Novitsky, seconded by Councilmember Murzyn, Jr., to adopt Resolution 2020-86 being a resolution to adopt an assessment roll and levy a special assessment with a one-year term of $3 \%$ interest for certain delinquent accounts. All Ayes; Motion Carried 5-0.

## 4. ADJOURNMENT

Motion by Councilmember Buesgens., seconded by Councilmember Williams, to adjourn the meeting. All Ayes, Motion Carried 5-0.

Meeting adjourned at 7:21 pm.

Respectfully Submitted,

Nicole Tingley, City Clerk/Council Secretary

Meeting of:
COLUMBIA HEIGHTS CITY COUNCIL
Date of Meeting:
Time of Meeting:
Location of Meeting:
Purpose of Meeting:

October 5, 2020
7:30 pm
Library Community Room
Work Session

CALL TO ORDER/ROLL CALL - The meeting was called to order at 7:30 pm
Present: Mayor Schmitt, Councilmembers Novitsky, Buesgens, Murzyn Jr., and Williams
Staff present: Kelli Bourgeois- City Manager, Kevin Hansen- Public Works Director, Jim Hauth- Utilities Superintendent; Keith Windschitl- Recreation Director, Lenny Austin- Police Chief, Charlie Thompson- Fire Chief, Dan O’Brien- Assistant Fire Chief, Aaron Chirpich- Community Development Director, Ben SandellCommunications Coordinator, and Nicole Tingley- City Clerk.

## 1. Purchase and Replacement of Non-residential Water Meter Registers

Public Works Director Hansen explained that the City currently has two water meter reading systems which are Neptune for commercial meters and Sensus for residential meters. He stated that in preparation for the replacement of all residential meters in the next 4-6 years, it is desired to have all radios on the same reading system.

Utilities Superintendent Hauth reiterated the desire to have one meter reading system noting that Sensus is the best and most efficient system that they have been able to identify. One reason is that the meters can be read from a further distance away. Hauth clarified that the proposal is to change out the Neptune radios and registers so that they can be read by the Sensus radio system.

Hansen stated that this would require a budget amendment, but funds have been set aside through the meter fee.

Mayor Schmitt asked what the estimated cost would be. Hauth explained that the Utilities department would be installing the new registers and radios over the winter so the installation is already included in the budget. The estimated cost of the registers is $\$ 40,080$ and the estimated cost to replace the radios is $\$ 45,520$.

It was clarified that this item would go before the City Council at their meeting on October 12.

## 2. 2021 Budget Discussion

## A. Recreation

A video by Recreation Director Windschitl that provided an overview of the proposed 2021 Recreation Budget was shown. Highlights are as follows:

- Overall Recreation budget decrease of approximately $1 \%$ or $\$ 9,212$
- Increases are only for wage adjustments and fringe
- Decrease of $\$ 10,000$ to trips and outings budget as seniors are using mini bus for daytrips instead of motor coach trips.
- Recreation administration increased by $\$ 5,000$ to purchase recreation registration software
- Murzyn Hall budget decreased by $\$ 23,000$ due to the elimination of Honeywell allocation that was used for upgrades to the HVAC system.

Mayor Schmitt stated that she is amazed by the recreation programs provided for the little amount of money they are provided.

## B. Police

A powerpoint presentation by Police Chief Austin that provided an overview of the proposed 2021 Police Budget was shown. He stated the largest changes to the 2021 Police Department budget are for personnel. A $29^{\text {th }}$ sworn officer and a second full-time CSO are being requested based on the 2019 Staffing Study. Starting in 2021 all CSO positions will be subject to a 3 -year term to allow it to be better used as a recruitment tool for police officer positions.

Austin provided a summary of the budget under the other main categories of supplies, other services and charges, and capital equipment. Some of the main points were:

- Decrease in fuel costs due to hybrid squads
- $\$ 4,500$ added for services for cop-competent therapists and in 2021 the department will start mandating officers visit with a cop-competent therapist annually
- \$5,000 was included to cover a captain's attendance at the Northwestern School of Staff and Command
- Two vehicles are being requested- one is a patrol vehicle and the other an unmarked vehicle. The budget includes purchase and outfitting of these vehicles.

Austin concluded by sharing items to think about for 2022 and beyond. These were building updates, building security, training, criminal investigations, and community policing.

Councilmember Buesgens asked how many hybrid vehicles the department has. Austin said they have two in service and two that just arrived a few weeks ago. Two more are proposed to be purchased in 2021. Buesgens asked about the life of the hybrid vehicles. Austin explained how they rotate the vehicles out and stated the main question would be maintenance.

Buesgens asked Austin about what is the reasonable number of officers that the department should have. Austin said that he would have to look into it further explaining there are a number of factors including younger officers more often having families and using leave and criminal investigation numbers.

Councilmember Williams asked about an increase in drug possessions. Austin stated that the amount seized during each incident has increased.

Williams asked about the attitude/moral of officers during these uncertain times in policing. Austin explained that the officers understand that the vast majority of citizens do appreciate the work they are doing.

Williams asked about the status of the drone program. Austin explained they are working on training and working through FAA regulations. He hopes to start using them in November.

Williams asked about the City's relationship with the Anoka County Sheriff's Office. Austin stated that the City and County have a good working relationship and work closely.

Williams inquired about the work of City Attorney Hoeft. Austin said that Hoeft is very helpful and provides great counsel.

## C. Fire

A powerpoint presentation by Fire Chief Thompson that provided an overview of the proposed 2021 Fire Department Budget was shown.

For the Fire Department Budget, Thompson provided a summary of changes in the main budget categories as follows:

- Personnel Services: Regular, part-time, other, and overtime regular at a $3 \%$ increase, fire pay and training have an additional increase due to hiring of additional paid-on-call firefighters in 2020
- Supplies: Uniforms and PPE costs have increased to accommodate new paid-on-call firefighters
- Other Service Charges: Increase to out of town travel costs for Emergency Management training

For the Property Maintenance Budget, Thompson provided a summary of changes in the main budget categories as follows:

- Personnel Services: Reduction by $6 \%$ due to starting wage scale of new inspectors and new calculations of percentages allocated to the program from each department position.
- Supplies: No change from 2020 budget
- Other Services Charge: No change from 2020 budget

Thompson discussed the proposal of purchasing a new fire truck in 2021. The estimated cost is $\$ 640,000$ for a custom truck as recommended. Thompson explained the differences between a commercial fire truck and a custom fire truck.

Councilmember Williams complimented Fire Chief Thompson and Assistant Chief O'Brien.
Councilmember Buesgens stated she is support of a custom truck as it looks better to work with. Buesgens asked how the inspection program is going with two new inspectors. Assistant Chief O'Brien answered that things are going smooth despite challenges with not being able to complete internal inspections and transitioning to a new records management program.

Councilmember Buesgens inquired about if the department is staffed correctly. Thompson stated he feels comfortable with staffing levels.

Finance Director Kloiber commented that for the custom fire truck more money will be paid up front, but they are kept for many years.

## D. Administration

A powerpoint presentation by City Manager Bourgeois that provided an overview of the proposed 2021 Administration Department Budget was shown. She provided highlights of each of the budgets that make up the Administration budget.

## These were as follows:

- Assessing budget is proposed to increase by $\$ 59$
- Legal Services budget is proposed to increase by $\$ 100$.
- The Mayor and City Council budget has the largest increase of $11 \%$. Increases include PERA, supplies for the 100 Year Anniversary celebrations, agenda management software subscription, and training and conferences for Mayor and City Council.
- The City Manager budget is proposed to increase by $1.8 \%$. A $2.4 \%$ personnel increase is offset by decreases in supplies and other services and charges.
- A $\$ 30,000$ compensation study is included in the general fund department
- The City Clerk budget is proposed to decrease by $21 \%$ as 2021 is a non-election year. Personnel decreased and other services and charges increased. Increases include minute taking services, and Laserfiche organization.
- The Cable Television budget is proposed to decrease by $2.8 \%$. A personnel services increase of $4 \%$ due to COLA and merit step increases is offset by decreases in supplies, other services and charges, and transfer out line items.

Councilmember Buesgens thanked City Manager Bourgeois for including enough funds for 2 people to attend the National League of Cities conference. Buesgens commented that a staffing study is needed.

Mayor Schmitt asked what the total budget was for the $100^{\text {th }}$ Anniversary Celebration. Bourgeois noted that the budget for the $100^{\text {th }}$ Anniversary is within multiple line items with the Mayor and Council budget. The majority is under the general supplies line item which has a total of $\$ 18,000$. There are also some expenses included under expert and professional services which has total of $\$ 2,600$. Kloiber added that staff could provide more information to City Council on the funding sources for the $100^{\text {th }}$ Anniversary celebration in the green sheet.

## E. Community Development

A powerpoint presentation by Community Development Director Chirpich that provided an overview of the proposed 2021 Community Development Department Budget was shown. He provided highlights of each of the budgets that make up the Community Development budget.

The Planning and Inspections Department budget is proposed to decrease by $2 \%$. Other services are increasing and personnel services will be decreasing. One administrative assistant position will be parttime and less of the Community Development Director's wages will come from this department.

The Economic Development Authority budget is proposed to increase by $6.5 \%$. The majority of the increases are from changes to personnel services. These include COLA, merit step increases, additional supervisor wages being allocated and transfers out.

The Downtown Parking fund is proposed to increase by $125 \%$. Chirpich noted new expense increases are matched with new revenues. The budget change is due to primarily the removal of the $40^{\text {th }}$ avenue ramp and change in the management structure for the Fairview ramp.

The Commercial Revitalization fund has no changes. It is primarily for funding the façade improvement grants and strategic property acquisitions.

Chirpich concluded by noting that it is difficult to predict what impact COVID-19 will have on permit revenues for 2021 and that staff is anticipating a drop in construction activity.

There was a discussion regarding the impact of the announcement of the closure of the Fairview clinic that was made on October 5, 2020 on the downtown parking fund. Chirpich explained that they do not know when the facility will close, but in the agreement that was signed they have to give a 90 day notice and still have to pay for one year from when they give the notice. Fairview has paid the $\$ 90,000$ they agreed to for capital improvements. He also noted the department is working on other revenue sources
for the ramp and bringing in other users. Additionally, another funding source for the downtown parking is funds from the T-mobile and Sprint cell tower lease.

Mayor Schmitt asked about the use of Laserfiche and increased efficiency. Chirpich answered that offering permits online will help increase efficiency. It will also be more user friendly.

The meeting adjourned at 8:55 pm.

Respectively Submitted,

Nicole Tingley, City Clerk/Council Secretary

The following are the minutes for the special meeting of the City Council held at $4: 00 \mathrm{pm}$ on Thursday, November 12, 2020, in the City Council Chambers, City Hall, $59040^{\text {th }}$ Avenue N.E., Columbia Heights, Minnesota.

## CALL TO ORDER/ROLL CALL

Mayor Schmitt called the meeting to order at 4:00 pm.
Present: Mayor Schmitt; Councilmember Buesgens; Councilmember Murzyn, Jr.; Councilmember Novitsky

Absent: Councilmember Williams

Also Present: Kelli Bourgeois, City Manager; Nicole Tingley, City Clerk

## PLEDGE OF ALLEGIANCE

## ITEMS FOR CONSIDERATION

## Ordinances and Resolutions

1. Adopt Resolution 2020-97, Canvassing General Election Returns of November 3, 2020

City Clerk Tingley provided an overview of the November 3, 2020 General Elections results. She noted that there was a lot of early voting with around $50 \%$ turnout before Election day. The total turnout was around $88 \%$. The City Council thanked City Clerk Tingley for her work on the election. Tingley clarified that those elected would start their terms January 4, 2021. She read off the winners stating Amáda Márquez Simula was elected for Mayor, Connie Buesgens was reelected for City Council, and Kt Jacobs was elected for City Council.

Motion by Councilmember Novitsky, seconded by Councilmember Murzyn, Jr., to waive the reading of Resolution 2020-97, there being ample copies available to the public. All Ayes, Motion Carried 4-0.

Motion by Councilmember Novitsky, seconded by Councilmember Murzyn, Jr. to adopt Resolution 2020-97, being a Resolution Canvassing Municipal General Election Returns and approve the signing of the Abstract. All Ayes, Motion Carried 4-0.

## ADJOURN

Motion by Councilmember Buesgens, seconded by Councilmember Murzyn, Jr., to adjourn. All Ayes, Motion Carried 4-0.

Meeting adjourned at 4:09 pm.

Respectfully Submitted,

[^1]The following are the minutes for the regular meeting of the City Council held at 7:00 pm on Monday, November 23, 2020 in the City Council Chambers, City Hall, $59040^{\text {th }}$ Avenue N.E., Columbia Heights, Minnesota.

## CALL TO ORDER/ROLL CALL

Mayor Schmitt called the meeting to order at 7:00 pm.
Present: Mayor Schmitt; Councilmember Buesgens; Councilmember Murzyn, Jr.; Councilmember Novitsky; Councilmember Williams

Also Present: Kelli Bourgeois, City Manager; Aaron Chirpich, Community Development Director; Mitch Forney, Community Development Coordinator; Elizabeth Hammond, City Planner; Kevin Hansen, Public Works Director; James Hoeft, City Attorney; Dan O’Brien, Assistant Fire Chief; Patty Sweep, Human Resources Manager; Nicole Tingley, City Clerk

## PLEDGE OF ALLEGIANCE

MISSION STATEMENT, Read by Mayor Schmitt
Our mission is to provide the highest quality public services. Services will be provided in a fair, respectful and professional manner that effectively address changing citizen and community needs in a fiscally-responsible and customer-friendly manner.

## APPROVAL OF AGENDA

Mayor Schmitt announced the removal of item 20, "Consideration of Resolution No. 2020-104, Revocation of the License to Operate a Rental Unit within the City of Columbia Heights against the Rental Property at $98044^{\text {th }}$ Avenue N.E. for Failure to Meet the Requirements of the Residential Maintenance Codes," from the agenda as there will be a new owner making the corrections.

Motion by Councilmember Buesgens, seconded by Councilmember Novitsky, to approve the agenda as amended. All Ayes, Motion Carried 5-0.

## CONSENT AGENDA

(These items are considered to be routine by the City Council and will be enacted as part of the Consent Agenda by one motion. Items removed from consent agenda approval will be taken up as the next order of business.)

Mayor Schmitt requested the removal of item 14, "Authorize Acquisition of a Toyota Mini-Truck," from the Consent Agenda for further discussion.

Motion by Councilmember Murzyn, Jr., seconded by Councilmember Novitsky, to approve the Consent Agenda items as amended. All Ayes, Motion Carried 5-0.

## 1. Approve June 29, 2020 City Council Special Work Session Minutes

MOTION: Move to approve the minutes of the City Council Special Work Session of June 29, 2020.

## 2. Approve July 20, 2020 Special City Council Meeting Minutes

MOTION: Move to approve the minutes of the Special City Council Meeting of July 20, 2020.

## 3. Approve November 9, 2020 City Council Meeting Minutes

MOTION: Move to approve the minutes of the City Council Meeting of November 9, 2020.

## 4. Accept June 24, 2020 Park \& Recreation Commission Meeting Minutes

MOTION: Move to accept the minutes of the Park \& Recreation Commission Meeting of June 24, 2020.

## 5. Adopt Resolution No. 2020-98, Entering into Contract with Medica for Employee Health Insurance

MOTION: Move to waive the reading of Resolution No. 2020-98, there being ample copies available to the public.
MOTION: Move to adopt Resolution No. 2020-98, entering into a contract with Medica for employee health insurance coverage from January 1, 2021 through December 31, 2021 and authorizing the City Manager to sign the contract once it is received.

## 6. Adopt Resolution No. 2020-99, Entering into Contract with Delta Dental for Employee Dental Insurance

MOTION: Move to waive the reading of Resolution No. 2020-99, there being ample copies available to the public.
MOTION: Move to adopt Resolution No. 2020-99, entering into a contract with Delta Dental for employee dental insurance coverage from January 1, 2021 through December 31, 2021 and authorizing the City Manager to sign the contract once it is received.

## 7. Adopt Resolution No. 2020-100, Establishing Eligibility Standards for Senior Citizens Utility Rates

MOTION: Move to waive the reading of Resolution No. 2020-100, there being ample copies available to the public.
MOTION: Move to adopt Resolution No. 2020-100, being a resolution updating the income limit for senior citizen utility rates.

## 8. Adopt Resolution No. 2020-101, Amending 2020 Budget for Presidential Nomination Primary Reimbursement

MOTION: Move to waive the reading of Resolution No. 2020-101, there being ample copies available to the public.
MOTION: Move to adopt Resolution No. 2020-101, being a resolution amending the 2020 budget to use and accept certain additional revenue.

## 9. Authorize 2021 Agreement for Residential Recycling Program with Anoka County (Annual SCORE Grant)

MOTION: Move to authorize the Mayor and City Manager to execute the annual SCORE Agreement for Residential Recycling Program with Anoka County to provide cooperation between the City and the County in the implementation of the Residential Recycling Program with $\$ 107,937.00$ in funding available to reimburse eligible recycling expenses.

## 10. Establish a Public Hearing Date to Consider Alley Lighting

MOTION: Move to establish December 14, 2020 at 7:00 pm as a public hearing for consideration of alley lighting between 4158 Polk Street and $180842^{\text {nd }}$ Avenue.

## 11. Approve Final Compensation Change Order and Payment for 2018 State Aid Street Rehabilitation and Sidewalk Improvement, Project No. 1805

MOTION: Move to approve the final compensating change order and accept the work for 2018 State Aid Street Rehabilitation and Sidewalk Improvement, City Project No. 1805, and authorize final payment of $\$ 48,845.33$ to ASTECH Corporation of St. Cloud, Minnesota.

## 12. Adopt Resolution No. 2020-102, Establishing Senior Citizens or Retired and Disabled Persons Hardship Special Assessment Deferral

MOTION: Move to waive the reading of Resolution No. 2020-102, there being ample copies available to the public.
MOTION: Move to adopt Resolution No. 2020-102, being a resolution establishing a new maximum income of $\$ 39,300.00$ for senior or retired and disabled persons to be eligible for special assessment deferral.

## 13. Approve Extension of GIS Range Rider Contract

MOTION: Move to approve a one-year extension to the GIS Joint Powers Agreement in the amount of \$31,280.00 and authorize the Mayor and City Manager to enter into an agreement for the same.

## 14. Authorize Acquisition of a Toyota Mini-Truck

Removed.

## 15. Adopt Resolution No. 2020-106, Approving a Professional Services Agreement between the City of Columbia Heights and Northwest Associated Consultants, Inc.

MOTION: Move to waive the reading of Resolution No. 2020-106, there being ample copies available to the public.
MOTION: Move to adopt Resolution No. 2020-106, being a resolution approving a professional services agreement between the City of Columbia Heights and Northwest Associated Consultants, Inc.

## 16. Approve Attached List of Rental Housing Applications

MOTION: Move to approve items listed for rental housing license applications for November 23, 2020 in that they have met the requirements of the Property Maintenance Code.

## 17. Approve Business License Applications

MOTION: Move to approve the items as listed on the Business License Agenda for November 23, 2020 as presented.

## 18. Review of Bills

MOTION: Move that in accordance with Minnesota Statute 412.271, subd. 8, the City Council has reviewed the enclosed list of claims paid by check and by electronic funds transfer in the amount of $\$ 2,246,355.48$.

## Acquisition of a Toyota Mini-Truck (item 14 above)

Mayor Schmitt inquired as to how a warranty would be processed, being the vehicle would be purchased from a Bemidji dealership. Director Hansen provided background information and reported that the specific vehicle being considered for purchase received good reviews by users during a six-week trial demo and would improve operations and efficiencies that could serve multiple departments year round. The UTV's warranty would be for one year through AR-MAR Service, and servicing would be done by City Public Works. Parts would be readily available through AR-MAR or a Tennessee vendor, and the only delay would be the timeframe for shipping.

Motion by Councilmember Buesgens, seconded by Councilmember Williams, to authorize the acquisition of one Daihatsu (Toyota) model S510P Mini-Truck at a purchase cost of $\$ 19,550.00$, deducting for trade-in value for a final cost of $\$ 0.00$ plus tax and license. All Ayes, Motion Carried 5-0.

## PUBLIC HEARINGS

## 19. Consideration of Resolution No. 2020-103, Revocation of the License to Operate a Rental

 Unit within the City of Columbia Heights against the Rental Property at $41136^{\text {th }}$ Street N.E. for Failure to Meet the Requirements of the Residential Maintenance Codes Assistant Chief O'Brien reported that the property at $41136^{\text {th }}$ Street N.E. is up for revocation as the landlord's license ended August 31, 2020 and the City has received no contact from the landlord.Councilmember Murzyn, Jr. said he had driven by the property and none of the necessary improvements had been made. Mayor Schmitt inquired as to whether the property has had problems in the past, and Assistant Chief O'Brien responded that he did not believe so, is a family exempt property and does appear occupied.

Mayor Schmitt opened the public hearing.
Motion by Councilmember Novitsky, seconded by Councilmember Murzyn, Jr., to close the public hearing and waive the reading of Resolution No. 2020-103, there being ample copies available to the public. All Ayes, Motion Carried 5-0.

Motion by Councilmember Novitsky, seconded by Councilmember Murzyn, Jr., to adopt Resolution No. 2020-103, being a resolution of the City Council of the City of Columbia Heights approving revocation pursuant to City Code, Chapter 5A, Article IV, Section 5A.408(A) of the rental license listed. All Ayes, Motion Carried 5-0.
20. Consideration of Resolution No. 2020-104, Revocation of the License to Operate a Rental Unit within the City of Columbia Heights against the Rental Property at $980 \mathbf{4 4}^{\text {th }}$ Avenue N.E. for Failure to Meet the Requirements of the Residential Maintenance Codes Removed.

## ITEMS FOR CONSIDERATION

## Ordinances and Resolutions

## 21. Adopt Resolution No. 2020-105, HRA Levy Request for 3930 University Avenue Remediation Project ("Root Property")

Coordinator Forney provided background information regarding the remediation project for 3930 University Avenue, previously known as the "Root Property". Further environmental testing by Carlson McCain revealed additional contaminants since phase two testing in 2012. The cost of extra testing and lab work has exceeded the awarded Community Development Block Grant funds, resulting in a shortfall of $\$ 10,867.71$. Community Development staff recommend utilizing the Anoka County HRA economic development levy to cover the excess unforeseen costs. Overall, the project has been reviewed by several overseeing organizations, and the Mille Lacs Band of Ojibwe requests that the City provides someone onsite to ensure are no burial sites disrupted and any artifacts recovered be handled in an appropriate manner. Trenches will range from a depth of $3^{\prime}$ to $6^{\prime}$. The project has been granted an extension, and it is anticipated that the property will be completely remediated in the spring of 2021. Phase two costs will require an additional $\$ 7,000.00$ for the extra contaminants found to be shipped to the nearest dumpsite, which is located in Michigan.

Motion by Councilmember Buesgens, seconded by Councilmember Williams, to waive the reading of Resolution No. 2020-105, there being ample copies available to the public. All Ayes, Motion Carried 5-0.

Motion by Councilmember Buesgens, seconded by Councilmember Williams, to adopt Resolution No. 2020-105, being a resolution requesting funds from the Anoka County Housing and Redevelopment Authority to support economic development activities within the City of Columbia Heights. All Ayes, Motion Carried 5-0.

## CITY COUNCIL AND ADMINISTRATIVE REPORTS

## Report of the City Council

Councilmember Buesgens attended the City School Board meeting online, during which was played a virtual ribbon-cutting video on North Park Elementary that highlighted all of the innovations; she thanked City residents for supporting its referendum. Attended the groundbreaking event at 3989 Central Avenue with fellow councilmembers and staff and said a live webcam is on the City website under "New City Hall." She delivered leftover produce to chicken keepers in the City from SACA; thanked Public Safety employees for the bag lunch provided to staff and Council; watched the Minnesota Climate Adaptation Zone meeting, which focused on multidisciplinary approach to creating resilience and sustainability in Minnesota communities; and attended online the Metro Cities Legislative Policies meeting.

Councilmember Williams said a young man contacted him who received a ticket for parking on the street and said it is very difficult to pay the fines whenever he has to park on the street; Councilmember Williams said the man didn't understand the law and suggested he contact the Police Department about a possible parking permit. He then expressed thanks for being on the Council and wished everyone a Happy Thanksgiving.

Councilmember Murzyn, Jr. attended the City Hall Groundbreaking Ceremony and wished everyone a Happy Thanksgiving.

Councilmember Novitsky attended the City Hall Groundbreaking Ceremony and said he was glad to see the project move forward. He wished everyone a Happy Thanksgiving.

Mayor Schmitt thanked everyone for attending the City Hall Groundbreaking Ceremony. She attended, along with Manager Bourgeois and Mayor-elect Amada Marquez Simula, a virtual luncheon with Representative Ilhan Omar; and attended, with Councilmember Buesgens, the Metro Cities Adoption meeting and said it has been interesting to hear some of the new policies that have been presented.

## Report of the City Manager

Manager Bourgeois reported the winter compost cart service schedule is posted on the City yard waste and organics website and residents should move their compost carts out to the alley; there have been some problems with pick-up as trash hauler drivers have been dealing with Covid as well, and this will be discussed at an upcoming Council work session. There will only be one Council meeting in December, on the $14^{\text {th }}$, regarding the budget and announcements of "Citizen of the Year" and "Employee of the Year." Council feedback was requested on the possibility of providing collection boxes at some public facilities (City Hall vestibule and Murzyn Hall) for "Toys for Tots" as part of the City's 100-Year Anniversary, and Councilmembers approved. A Special Council Meeting will be at 4:00 pm on Monday, November 30, with agenda items being approval of the final City Hall floor plan, City Hall budget, and roof and facade improvements on Liquor Store 3. She reminded residents that City public facilities will be closed on Thursday, November 26, and Friday, November 27, for Thanksgiving.

Director Hansen reported there will be Public Improvements meetings every 20 minutes beginning at 6:00 pm on Monday, December 7, at City Hall.

## Report of the City Attorney

Attorney Hoeft had no update and wished everyone a Happy Thanksgiving.

## ADJOURNMENT

Motion by Councilmember Buesgens, seconded by Councilmember Williams, to adjourn. All Ayes, Motion Carried 5-0.

Meeting adjourned at 7:28 pm.

Respectfully Submitted,

[^2]The meeting was called to order at $6: 30 \mathrm{pm}$ by Chair Szurek.
Members Present: Novitsky, Buesgens, Schmitt, Herringer, Murzyn, Williams and Szurek.
Staff Present: Aaron Chirpich (Community Development Director), Kelly Bourgeois (City Manager), and Christy Bennett (Recording Secretary).

## PLEDGE OF ALLEGIANCE- RECITED

## Business Items:

1. Approve Subordination and Assignment Agreements as Part of the Purchase and Redevelopment Contract with BPOZ, LLC for the Redevelopment of the 40th and Central Avenue Redevelopment Site.

## BACKGROUND:

Chirpich said the EDA has approved the sale of the redevelopment site located at 40th and Central Avenue to BPOZ, LLC. As part of the contract terms listed in the purchase and redevelopment agreement, the EDA has agreed to subordinate its rights under the agreement to the holder of any mortgage that secures construction or permanent financing for the project. At the time that the purchase and redevelopment agreement was approved, staff was still working to finalize the details of a subordination agreement that was requested by the first mortgage lender on the project, Old National Bank. Under the subordination agreement being presented, BPOZ LLC assigns all of its rights under the redevelopment Contract to Old National Bank as a condition of securing their loan for construction financing. In turn the EDA agrees to acknowledge the assignment of rights and take a subordinate position to the lender.

Chirpich said that in addition to the first mortgage financing being provided by Old National Bank, BPOZ LLC has also secured financing for the project from Colliers Funding LLC. The loan provided by Colliers is in the form of a tax increment financing loan. Under this arrangement, the loan from Colliers to BPOZ is secured by an assignment of the TIF note that has been promised to BPOZ through the redevelopment contract. In other words, BPOZ is using the TIF note to secure construction financing for the project by assigning the future TIF payments to the lender.

Chirpich said the subordination and assignment requests being made by the lenders on this project are typical for this type of transaction. The general provisions that support these requests are built into the purchase and redevelopment agreement that has been approved by the EDA. The EDA is simply being asked to approve the actual final agreements in preparation of the upcoming closing.

## STAFF RECOMMENDATION:

Staff recommends approval of Resolution 2020-17 as presented. Resolution 2020-17 will approve both the subordination request made by Old National, and the Assignment and Consent agreements proposed by Colliers.

## Questions from members:

Buesgens asked if the EDA is selling to them, what rights would the EDA have. Chirpich said we certainly don't have as many as the primary lender at that point. We still have rights under the contract that we don't
subordinate. It is a subordination of part of our rights. We can still guarantee, for example, that the minimi Item 8. improvements get built in the way that we've approved. We could withhold the issuance of the TIF note. There are non-negotiable terms for the assessment agreement. Many of the provisions remain intact and we are the primary enforcer. Subordination contemplates something going really haywire, at which point, the bank would have a lot of money into the project and they would get the land back. If we had financial claims against Alatus, which we might, we could still go after them.

Schmitt asked if there is a reason that the City stayed with Old National. Chirpich said the securing of Old National was purely a decision made by BPOZ/Alatus. It is the primary lender that they had struck a deal with; it was not part of the EDA's decision.

Motion by Schmitt, seconded by Novitsky, to waive the reading of Resolution 2020-17, there being ample copies available to the public. All Ayes. MOTION PASSED.

Motion by Schmitt, seconded by Novitsky, to adopt Resolution 2020-17, a resolution approving subordination of purchase and redevelopment contract between the City, the Columbia Heights Economic Development Authority, and Old National Bank, and consenting to assignment of tax increment financing documents between BPOZ Columbia Heights, LLC and Colliers Funding LLC. All Ayes. MOTION PASSED.

## Other Updates

Chirpich said he had an update on next week's EDA meeting. It's a very busy night for the City; there are a lot of different meetings going on. Chirpich said that he is still working on the details for the time. It would be the regularly scheduled meeting, but the time may need to be amended to account for traffic commission, assessment hearings, and a work session. There will be a contract for demolition of the single family home at 4441 Central Ave to be reviewed by the EDA at the meeting, so that it can be demolished this fall still. This meeting, along with all other meetings that evening, will be at the library, due to in person voting.

Motion by Buesgens, seconded Murzyn, to adjourn the meeting at 6:42 pm. All Ayes. MOTION PASSED.

Respectfully submitted,

Christy Bennett
Secretary

The meeting was called to order at 5:00 pm by Chair Szurek.
Members Present: Novitsky, Buesgens, Schmitt, Herringer, Murzyn, Szurek, and Williams (Williams arrived at 5:02, post roll call).

Staff Present: Aaron Chirpich (Community Development Director), Kelly Bourgeois (City Manager), Mitchell Forney (Community Development Coordinator), and Christy Bennett (Recording Secretary).

## PLEDGE OF ALLEGIANCE- RECITED

## CONSENT AGENDA

1. Approve the minutes from the meeting of September 21, 2020.

## Questions from Members:

There were no questions.
Motion by Buesgens, seconded by Murzyn to approve the consent agenda as presented. All ayes. MOTION PASSED.

## BUSINESS ITEMS

## 1. Approve the Demolition Contract for 4441 Central Ave NE.

Forney said that the City is looking to get approval of the bid amount and contract for the demolition, site grading, and utility disconnect work for 4441 Central Ave NE. In April of 2020 the EDA purchased the property located at 4441 Central Ave NE through the commercial revitalization program. It was the ultimate goal of the EDA to demolish the single-family residential house on the property, and prepare the site for redevelopment.

Community Development staff completed the bidding process for the demolition of site improvements, utility work, and the regrading of the lot. In response to the request for quotes, the EDA received 3 bids. The Bidding contractors and bid amounts are listed below.

| JACON, LLC | $\$ 21,988$ |
| :---: | :---: |
| Drobnick's Demolition | $\$ 22,500$ |
| Nitti Rolloff Services Inc. | $\$ 27,154$ |

The quote submitted by JACON LLC, for $\$ 21,988$ meets all of the project requirements outlined in the bid specifications. JACON LLC shall furnish the services and necessary equipment to complete all requirements specified in the scope of work. All work will be performed in accordance with OSHA regulations and any applicable Federal and State regulations. Staff expects the contracted work to be completed by the end of October 2020.

## STAFF RECOMMENDATION:

Staff recommends awarding the contract for demolition, utility work, and regrading of 4441 Central Ave NE to JACON LLC. Staff expects the contracted work to be completed by the end of October 2020.

## Questions from members:

Herringer asked if the City has had a bid on the asbestos removal yet. Forney said yes, the EDA approved Tim Robinson one or two EDA meetings ago. The asbestos and other hazardous materials in the building included glazing in the windows and some appliances the previous owner left. The total was around $\$ 2 \mathrm{k}$ for the removal.

Motion by Schmitt, seconded by Murzyn, to approve the proposal from JACON LLC, in the amount of \$21,988, for the demolition of all site improvements, site grading, and utility disconnect work for the property located at 4441 Central Avenue NE; and furthermore, to authorize the President and Executive Director to enter into an agreement for the same. All Ayes. MOTION PASSED.

## OTHER UPDATES

Chirpich said there is no other business this evening.
Motion by Schmitt, seconded by Murzyn, to adjourn the meeting at 5:05 pm. All Ayes. MOTION PASSED.

Respectfully submitted,
Christy Bennett
Secretary

# MINUTES OF <br> PLANNING COMMISSION 

November 4, 2020
6:00 PM

The meeting was called to order at 6:05 pm by Chair Fiorendino.
Commission Members present- Novitsky, Hoium, Kaiser, Vargas, and Fiorendino. Commission Members absent- Schill, Sahnow

Also present were, Elizabeth Hammond (City Planner), Christy Bennett (Secretary), and Connie Buesgens (Council Liaison).

## APPROVAL OF MINUTES

Motion by Hoium, seconded by Novitsky, to approve the minutes from the meeting of September 1, 2020. All ayes. MOTION PASSED.

## PUBLIC HEARINGS

$\begin{array}{ll}\text { CASE NUMBER: } & \text { 2020-1101 } \\ \text { TO: } & \text { Planning Commission } \\ \text { APPLICANT: } & \text { Ivan Barbecho } \\ \text { LOCATION: } & \text { 1329 41st Ave NE (PID 36-30-24-24-0114) } \\ \text { REQUEST: } & \text { Variance to side yard setback and minimum width standard }\end{array}$

## INTRODUCTION

## INTRODUCTION

Hammond said that Ivan Barbecho is requesting a Variance for a proposed accessory structure to be located at 132941 St Ave NE. The application and narrative are attached for your consideration. The applicant seeks the following:

1. Variance to allow the accessory structure to be 19.95 feet wide. City Code Section 9.106 (C) (1) (m) requires that "Accessory structures shall be no less than 20 by 20 in size"
2. Variance to allow the garage to be within 0 feet from the property line. City code section 9.109 (C) requires that the minimum required setback is 5 feet (based on the R2A district standards).

## ZONING ORDINANCE

Hammond said the property is located in the R2A One and Two Family Residential Zoning District, as are the properties to the east and west and south. Properties to the north are located in the R-2B Built as Duplex District. The use of the property as a residential home complies with the Zoning Code.

## COMPREHENSIVE PLAN

Hammond said the Comprehensive Plan guides this area for residential development. The proposed garage is consistent with the goals and intent of the Comprehensive Plan.

## DESIGN GUIDELINES

Hammond said this property is not located in a Design Guidelines District.

## SITE PLAN

Hammond said the applicant has submitted a Certificate of Survey and site pictures, illustrating the proposed location of the garage and relation to the adjacent property lines.

## FINDINGS OF FACT

Hammond said the City Council shall make each of the following findings before granting a variance from the provisions of this article:
(a) Because of the particular physical surroundings, or the shape, configuration, topography, or other conditions of the specific parcel of land involved, strict adherence to the provisions of this article would cause practical difficulties in conforming to the zoning ordinance. The applicant, however, is proposing to use the property in a reasonable manner not permitted by the zoning ordinance.

Hammond said this is correct. The shape of the lot and the existing location of the house, cause a practical difficulty in adhering to provisions of the code. The lot gets narrow as it gets closer to the street. The garage will meet the setback requirement farther north about midway on the east side and at the northeast corner, but in order to have the garage meet the side yard setback on the front southeast corner, it would need to be moved farther back to the north and would not line up with the existing house. The existing driveway actually goes over the property line to the east adjacent to an alleyway easement. This is an existing condition not caused by the current owner, and makes it so that access to the property is confined. There is also a significant grade change as you go north on the property, making it impractical to place the garage farther north on the property.
(b) The conditions upon which the variance is based are unique to the specific parcel of land involved and are generally not applicable to other properties within the same zoning classification.

Hammond said this is correct. Due to the topography of this lot, the adjacent alleyway easement, and the existing driveway location and the location of the house, the situation is unique to this parcel.
(c) The practical difficulties are caused by the provisions of this article and have not been created by any person currently having a legal interest in the property.

Hammond said this is correct.
(d) The granting of the variance is in harmony with the general purpose and intent of the Comprehensive Plan.

Hammond said this is correct.
(e) The granting of the variance will not be materially detrimental to the public welfare or materially injurious to the enjoyment, use, development or value of property or improvements in the vicinity.

Hammond said this is correct. The granting of the Variance will result in a new two car garage for the property. I received a call from a neighbor expressing support for the Variance, the improvements the current owners
have been making, and for the fact that it will provide a new two car garage on the block and improve the value of the neighborhood. In addition to the phone call, I received an email from a neighbor who supports the project (attached).

Hammond said that staff recommends that the Planning Commission recommend approval to the City Council, of the proposed Variances.

## Member questions for City Staff

Fiorendino asked if this is approved, would it still need to go through the normal building permit application process. Hammond said correct. After going through Planning Commission this evening, City Council would review it next, as well. After that, it would go through the administrative approval process with reviews by various Staff members.

Hoium asked if notices were sent to everyone. Hammond said that they were sent to everyone that was within 350 feet of the property.

Hoium said that the notes say there needs to be a burn rating for anything closer than 5 feet. How much more strict is that than it normally is for a garage? That is really typical if there is a living space. This is part of the building code, rather than the zoning code. The fire wall has to do with the potential, even though that is not the case in this situation, of another structure being within 5 feet. There is a code that says when you are within 5 feet of another structure, or the property line, and it is part of a residential structure, you need that fire wall. Hoium stated it is more than he would put in his garage. Fiorendino said he dealt with this when he put in his new garage, as his building line is right up against his property line. He said they built a normal garage, but the facing the property line had a fire wall. Hammond said that it makes it so that if there is a fire, it's a lot slower.

Hoium said $19.95^{\prime \prime}$ is $5 / 8^{\prime \prime}$. Is the City making him take that $5 / 8^{\prime \prime}$ off the garage of can he make it $20^{\prime}$ ? Hammond said that it has to be that, because that is where the property line is. It's not an option to grant a variance that allows him to go over the property line. It may be that he makes it a little narrower, but Staff wanted to allow for him to go right up to the property line given there is the easement there that will not be changed. Hammond said that Staff felt it was a reasonable request, as he is not able to achieve the $20^{\prime} \times 20^{\prime}$ two-car garage attached to the home otherwise.

Vargas asked what type of liability the property owner would incur and what type of liability does the City have if the water main needs to be maintained/repaired/moved. The crew comes in for maintenance or to fix it and it is $5 / 8^{\prime \prime}$ or $1 / 2^{\prime \prime}$ an inch over the property line and he has a variance, who does it fall on? Hammond said that in this case, it won't be over the property line. He is requesting to have it up to his property line. Hammond said as far as the liability question, she can't really address that question. Fiorendino said, so the variance is to have the garage be under the $20^{\prime} \times 20^{\prime}$ size required by ordinance, so that it does not go over the property line? Hammond said correct.

Vargas said the front of the house appears to have a front door there. Is that a family room or a bedroom there? Hammond said she can't address that question. It would be a question for the applicant. Vargas said that you can't have a garage open right into a bedroom. It doesn't meet code; that is why he was wondering. Vargas said it seems like it would be wiser to have a cantilever and set the garage back, to reduce potential drainage issues that could occur by having a garage with varying peaks next to the home. Vargas said he's
wondering if there was any thought given to shifting the garage to the north. Fiorendino said that this would need to be addressed by the applicant.

Vargas said that the water main is minimum 7-8' deep and if there is a need for any major repairs, the crew could easily be half a foot into the garage trying to dig down to it. He said for any civic project, every easement obtains a temporary easement, to prevent issues with contractors damaging homes. Vargas expressed concern at having a structure right up to the line of the easement, as this allows no spacer for a temporary easement, if it was needed to work on the water main. Hammond said that the City Engineer, the Assistant City Engineer, and the Storm Water Specialist all reviewed this. Hammond said that when she spoke with the Assistant City Engineer, she said they were comfortable with this. Hammond said there is a report attached that provides their approval in general for the project, with the condition that the eaves and that the footing itself needs to be within the property line. This is something that he will have to work out with his architect as he gets into the design. Hammond said the garage might be moved over a little, but she wanted to allow for it to be right up to the line.

Vargas and Fiorendino made the point the way the variance is worded, it would not allow for the garage to potentially be smaller than 19.95', which brings it right up to the property line. Hammond said that the Planning Commission could look at re-wording the variance. Vargas said that with the eaves and cornices or any part of the garage not being able to go over the property line, it might make sense to allow for it to be smaller than 19.95'. Hammond said the wording could be changed to be more general. It could say that it allows the garage to be less than $20^{\prime}$ wide, which would provide flexibility. Hammond said that would probably be the best way to do this. Fiorendino asked if they decided to do a single car garage, would they even need a variance. Hammond said no, and that there was a single car garage there previously that has been removed.

## Member Questions for Applicant

Ivan Barbecho (1329 41st Ave NE) said that he has a door on the side of his house that is ready to open into the garage. He said this door leads to a hallway. Novitsky asked if the doorway is right at the front of the house Barbecho said yes, which is why he is applying for the variance. Otherwise he would move the garage back and have more space. Fiorendino asked so the reason that the garage would be right on the property line is that is the only way to make it work with the existing door opening? Barbecho said yes, that is the reason.

Vargas asked if there was no alley way there. Hammond said that there is not an alley and that the easement is there just for the water main. Hammond said that when it was originally platted, there was probably intent to put in an alleyway. Vargas asked if the easement has been used for anything else - utilities, etc. Hammond said no.

Novitsky asked if the City has the right to pave that corner of the alleyway; to make that part of his driveway. Hammond said it already is technically. Fiorendino said some of the existing pavement already goes over the easement. Hammond said that was discussed with the engineering department. They don't have any concerns about it; he obviously needs to access his property. Obviously it would be great if we could correct it, but there isn't a way to correct it. The City can't sell him this land, as it is something they need to maintain the water main, so he will always have access to it. Maybe someday the City will have to tear it up, but he will always have access to that. Novitsky asked if the City tears it up, do they have to replace it, since it is already there. Hammond said she can't address that, but the City probably would, but it would be a pretty minor thing. Hammond said she knows that the City has done so in the past when they have done various
improvements in the past that tear up sidewalks or roadways, etc. Hammond said again that she couldn't say for sure that the City would do that; it would be something for the engineering department to determine. Novitsky commented that there are telephone poles going down that alley that doesn't exist, too.

Vargas said that work safety ultimately comes to the forefront. Any maintenance that is going to need a trench box dropped in by a backhoe, the backhoe needs 15-30' swing space and it can't have anything overhead, so anything close to the easement is subject to be in that zone where the backhoe could hit it. Trench collapses kill people at work across this country pretty regularly. Vargas said not taking into consideration the safety of someone that might have to work on that pipe should be brought to the attention of the engineers. Trench collapses happen more often than they should. Swinging trench boxes in that weigh 2 thousand pounds, you can't really control it. Fiorendino said that is a great point and perhaps Hammond can pass that along. Hammond said absolutely. Fiorendino said, just to repeat, none of the garage may hang over the easement.

## Public Hearing Open

There were no public comments

## Public Hearing Closed

Motion by Hoium, seconded by Novitsky, to waive the reading of the draft resolution attached. All ayes. MOTION PASSED.

Motion by Hoium, seconded by Novitsky, to recommend that the Planning Commission recommend to the City Council approval the Variances for the proposed garage to be located at $132941^{\text {st }}$ Ave NE, subject to certain conditions of approval.

1. The applicant will meet the requirements of the Building Official Report dated, October 23, 2020 and obtain a Building Permit for the project prior to starting construction.
2. The applicant will meet the requirements of the Assistant City Engineer Report dated, October 29, 2020. All ayes. MOTION PASSED.

Variance will go before City Council on Monday, November $9^{\text {th }}$.

## OTHER BUSINESS

Hammond said that the next Planning Commission meeting is scheduled for Tuesday, December $1^{\text {st }}$ at 6 pm .
The meeting was adjourned with no objection by Fiorendino at 6:29 pm.

Respectfully submitted,
Christy Bennett
Secretary
C) COLUMBIA

| AGENDA SECTION | CONSENT | Item 11. |
| :--- | :--- | :--- |
|  |  |  |
| MEETING DATE | DECEMBER 14, 2020 |  |

## CITY OF COLUMBIA HEIGHTS - COUNCIL LETTER



## BACKGROUND:

Each year it is required by MN State Statute to pass a resolution setting polling places for the following year. The City of Columbia Heights is not planning to have an election in 2021, but passing a resolution is still required.

## RECOMMENDED MOTION(S):

Move to waive the reading of Resolution 2020-111, there being ample copies available to the public.

Move to adopt Resolution 2020-111, establishing Precinct and Polling Locations for the 2021 Election Year

## ATTACHMENTS:

Resolution 2020-111

A resolution of the City Council for the City of Columbia Heights, Minnesota, establishing precinct and polling locations for the 2021 Election Year.

Whereas, Minnesota Statute 204B.16, subd. 1 requires the governing body of each municipality to designate by ordinance or resolution each year no later than December $31^{\text {st }}$, polling places for each election precinct; and

Whereas, the polling places designated by resolution in December of each year are the polling places to be used for elections in the following calendar year.

Now, therefore be it resolved, the polling places designated by resolution in December of each year are the polling places to be used for elections in the following calendar year.

Precinct 1 John P. Murzyn Hall 530 Mill St NE
Precinct 2 Immaculate Conception Church
Precinct 3 Columbia Heights Library
Precinct 4 Highland Elementary School
Precinct 5 First Lutheran Church
Precinct 6 Hylander Center
Precinct 7 Valley View Elementary School
Precinct 8 ChristLife Church

4030 Jackson St NE
3939 Central Ave NE
1500 49th Ave NE
1555 40th Ave NE
1300 49th Ave NE
800 49th Ave NE
4555 University Ave NE

Be it further resolved, that the Columbia Heights City Council directs the clerk to make all necessary notifications and preparations for elections held in 2021 as required by MN Statute, Rule and Administrative Policy of the City.

## ORDER OF COUNCIL

Passed this $14^{\text {th }}$ day of December, 2020.
Offered by:
Seconded by:
Roll Call:

Donna Schmitt, Mayor
Attest:

Nicole Tingley, City Clerk/Council Secretary

| AGENDA SECTION | CONSENT | Item 12. |
| :--- | :--- | :--- |
|  |  |  |
| MEETING DATE | DECEMBER 14, $\mathbf{2 0 2 0}$ |  |

## CITY OF COLUMBIA HEIGHTS - COUNCIL LETTER

| ITEM: | Consideration of Adoption of the City of Columbia Heights Fee Schedule for 2021 |  |  |
| :--- | :--- | :--- | :---: |
| DEPARTMENT: Administration | CITY MANAGER'S APPROVAL: |  |  |
| BY/DATE: Nicole Tingley / December 8, 2020 | BY/DATE: |  |  |
| CITY STRATEGY: \#1; Safe Community <br> Additional Strategy? \#2: Economic Strength |  |  |  |
| SHORT TERM GOAL (IF APPLICABLE): N/A <br> Additional Goal? |  |  |  |

## BACKGROUND:

Staff has reviewed the 2020 City wide Fee schedule and submitted changes for 2021.

One area that you will notice many changes is the permit section under Community Development. The new building, plumbing, and mechanical fees are proposed to provide ease of access for applicants through the internet. Without fixed fee's permits cannot be issued "over-the-counter" through the web. Additionally some permit fees have been increased to match or be more comparable to neighboring and similar cities.

The Library Community Room fee has been changed to reflect what the City Council passed in early 2020. Please note although it is included in the schedule, the Community Room is not available for rental at this time.

## RECOMMENDED MOTION(S):

MOTION: Move to waive the reading of Resolution No. 2020-112, there being ample copies available to the public.

MOTION: Motion to adopt Resolution No. 2020-112, approving the 2021 City wide Fee Schedule

## ATTACHMENTS:

Resolution No. 2020-112
2021 Citywide Fee Schedule with proposed changes from 2020 in red.

## RESOLUTION APPROVING THE CITY OF COLUMBIA HEIGHTS FEE SCHEDULE

BE IT RESOLVED BY the City Council (the "Council") for the City of Columbia Heights, Minnesota (the "City") as follows:

WHEREAS, certain fees are associated within the various city departments; and
WHEREAS, occasionally, fees are evaluated and adjusted based on comparable area rates as well as staff time used for processing and evaluating requests; and

WHEREAS, the passage of this Resolution will update the comprehensive city-wide fee schedule.

NOW, THEREFORE BE IT RESOLVED that the City Council hereby adopts the attached City of Columbia Heights Fee Schedule, which will take effect January $1^{\text {st }}, 2021$.

ORDER OF COUNCIL

Passed this $14^{\text {th }}$ day of December, 2020
Offered by:
Seconded by:
Roll Call:

Donna Schmitt, Mayor

Attest:

Nicole Tingley, City Clerk/Council Secretary


## DRAFT

The City of Columbia Heights Fee Schedule
Adopted 2020

## ADMINISTRATION/GENERAL

## ADMIINISTRATION/GENERAL

Paper Copies/Documents ( 100 pages or fewer of $8.5 \times 11$ or $8.5 \times 14$ )*
Special requests from public for information (electronic or more than 100 pages)* *Waived if the total cost is under $\$ 5.00$

Library copier
Copy of City Charter
City Code-Book (unbound)
City Code-Chapter
Copy of meeting- CD, DVD or flash drive
Gopy of meeting -CD or flash drive
Staff time to research various requests (MNN Statute 13.03)
\$5
$\$ 15$
.25/copy; .50/2 sided (fpaper or electronic)
Hourly wage of lowest paid employee able to retrieve/copy data plus copying, materials and mailing costs
.10 per black and white copy; .50 per color copy
\$15
$\$ 20$
$\$ 20$
$\$ 20$
$\$ 32.87$ /hour plus per-page fee for copies

## COMMUNITY DEVELOPMENT

Comprehensive Plan
\$10
Multiple Dwelling List
Appeal
Comprehensive Plan Amendment
. 50 for 1st Copy
.25 for each additional copy
\$200
\$1,000
\$250
\$500
$\$ 500$
\$1,000
\$1,000
Included w/prelim plat fee
$\$ 250$
$\$ 275$
$\$ 275$
$\$ 150$
$\$ 500$
\$1,000
\$75
BUSINESS LICENSE FEES
Arcades/Amusement Centers
(\$5,000 Bond/\$100 Inv. Fee) (PD)
Auto Recycling Dealer/Junk Yard
\$500
Auto Recycling Dealer/Junk Yard
\$500

Beer Sales
On Sale ( $\$ 250 \mathrm{Inv}$. Fee 1st time application)
$\$ 400$
Off Sale (\$250 Inv. Fee 1st time application) Formerly \$150 \$200
Merchants \& Brewers
Temporary Beer (per day basis)
$\$ 200$
(\$250 Investigation Fee)
Brewer Taprooms \& Brew Pubs (On Sale)
(\$250 Investigation Fee 1st time Applicant)
Brewers manuf. Less than 2,000 barrels/yr.
Brewers manuf. 2,000-3,500 barrels/yr.
Brewers manuf. 3,500+ barrels/yr.
$\$ 500$

Carnivals
(\$500 deposit \& insurance)

| Christmas Tree Sales | $\$ 50$ |
| :--- | ---: |
| (\$200 Clean-up Deposit) |  |
|  |  |
| Contractor's License/Registration* |  |
| (Bond and Insurance Required) Allformerly $\$ 60$ | $\$ 80$ |
| Building -Commercial Projects (not licensed by State) | $\$ 80$ |
| Blacktop | $\$ 80$ |
| Excavator | $\$ 80$ |
| Masonry/Concrete | $\$ 80$ |
| Moving | $\$ 80$ |
| Demolition | $\$ 80$ |
| Plaster/Stucco | $\$ 80$ |
| Heating/Cooling | $\$ 80$ |
| Plumbing | $\$ 80$ |
| Sign Installation |  |

*City contractor licenese may only be issued to contractors who are not required to be licensed
by the State
Courtesy Benches
\$25/each

Exhibition/Convention/Shows/Expos
( $\$ 5,000$ Bond)
First Day
$\$ 50$
Each Additional Day \$10
Food Truck Registration Fee \$100
Games of Skill
Kennels
Each additional cage
Massage Therapist, Business
(\$250 Inv. Fee)
Massage Therapy, Individual
(\$250 Inv. Fee)
Motor Vehicle Fuel Dispensing Stations
First Metering Device
\$50

| Each Additional Metering Device | $\$ 50$ |
| :--- | :--- |
| 10 |  |

L.P. Gas per Metering Device \$50

Motor Vehicle Rental/Leasing $\quad \$ 75$
Renewal Application \$50
Motor Vehicle Sales (New \& Used) \$300
(
(\$5,000 Bond/\$100 Inv. Fee)
Peddlers/Solicitors \& Transient Merchant
Itinerant Hawker/Peddler

Transient Merchant
Pet Shop
Pool/Billiard Hall
(\$100 Inv. Fee)
Popcorn, Candy, Food Catering Vehicles
(Insurance - Public \& Vehicle Liability)
Precious Metal Dealers
(\$5,000 Bond, \$100 Inv. Fee)
New Applicant
Renewal \$200
Secondhand Merchant Business \$100
(\$5,000 Bond, \$100 Inv. Fee)
Sexually Oriented/Adult Business
(Inv. Fee \$500-\$10,000)
Tobacco Sales
Accessory Sales Formerly $\$ 300$
Smoke Shop (no indoor sampling) Formerly $\$ 300$
Smoke Shop (indoor sampling) =Formerly $\$ 300$

Tree Removal \& Treatment Formerly $\$ 60$
(Insurance Required)
LIQUOR LICENSING FEE
Intoxicating Liquor Sales
Class A (Inv. Fee \$500-\$2000)
Class B (Inv. Fee \$500-\$2000)
Class C (Inv. Fee \$500-\$2000)
Class D (Inv. Fee \$500-\$2000)
Class E (Inv. Fee \$500-\$2000)
On Sale Wine (Inv. Fee \$500-\$2000)
( $\$ 1,200$ for restaurants $w /$ seats $25-74$ : $\$ 2,000$ for seats $75+$ )
Sunday On-Sale Liquor
Temporary On-Sale (Inv. Fee \$500-\$2000)
2:00 am Closing Time Adopted in June 2017
Club On-Sale Liquor
(Inv. Fee \$500-\$2000)
1 to 200 members
201 to 500 members
501 to 1,000 members
1,001 to 2,000 members
2,001 to 4,000 members
4,001 to 6,000 members
Over 6,000 members
BUILDING PERMITS, FIRE ALARM SYSEMS, AND FIRE SUPPRESSION SYSTEM FEES Total Valuation
\$300
\$50/day; \$100/mo.; \$500/yr.
\$50
\$100
\$50
$\$ 10,000$
\$500
$\$ 500$
\$1,000
$\$ 80$
\$8,000
\$6,500
$\$ 6,500$
$\$ 8,000$
\$5,500
\$1,200/\$2,000
\$200
\$ 100/day
\$300
Per membership
$\$ 300$
$\$ 500$
$\$ 650$
$\$ 800$
\$1,000
\$2,000
\$3,000

Valuation
$\$ 1.00$ to \$500.00
\$501.00 to \$2,000.00
\$2,001.00 to \$25,000.00
$\$ 25.001 .00$ to $\$ 50,000.00$
$\$ 50,001.00$ to $\$ 100,000.00$
$\$ 100,001.00$ to $\$ 500,000.00$
$\$ 1,000,001.00$ and up

| $\$ \quad$0 <br> $\$ 00$ <br> $801-$ <br> $901-1,000$ <br> $1,001-1,100$ |
| ---: |

1.101-1,200

1,201-1,300
1,301 - 1,400
$-1,401-1,500$
$-1,501-1,600$
$-1,601-1,700$
$-1,701-1,800$
$-1,801-1,900$
1,901-2,000
$-2,001-3,000$
-3,001-1,000
$-1,001-5,000$
-5,001-6,000
$-6,001-7,000$
7,001-8,000
-8,001-9,000
, ,001-10,000
10,001-11,000
11,001-12,000
12,001-13,000
$14,001-15,000$
-15,001-16,000
-16,001-17,000
-17,001-18,000
-18,001-19,000
$-19,001=20,00$
-20,001-21,000
$-21,001-22,000$
$-22,001-23,000$
$23,001-24,000$
$-24,001-25,000$
$59,001-60,000$
61,001-62,00
62001-63000
63001 -64,00
64,001-65,000
65,001 - 66,00
-66,001-67,000
-67,001-68,00
69,001 - 70,000
$\$ 65.00$ minimum
$\$ 65.00$ for the first $\$ 500.00$, plus $\$ 3.70$ for each additional $\$ 100.00$ or fraction thereon, to and including $\$ 2,000.00$ $\$ 107$ for the first $\$ 2,000.00$, plus $\$ 17.50$ for each additional $\$ 1,000.00$ or fraction thereof, to and including $\$ 50,000.00$ $\$ 510.00$ for the first $\$ 25,000$, plus $\$ 13.40$ for each additional $\$ 1,000.00$ or fraction thereof, to an including $\$ 50,000$ $\$ 845.00$ for the first $\$ 50,000.00$, plus $\$ 9.15$ for each additional $\$ 1,000.00$ or fraction thereof, to and including $\$ 100,000.00$ $\$ 1,302.50$ for the first $\$ 100,000.00$, plus $\$ 6.18$ or each additional $\$ 1,000.00$ or fraction thereof, to and including $\$ 500,000.00$ $\$ 7,352.50$ for the first $\$ 1,000,000.00$, plus $\$ 4.80$ for each additional $\$ 1,000.00$ or fraction thereof.
35.00
35.70
38.75
41.80
44.85
47.90
50.95
54.00
57.05
60.10
63.15
66.20
69.25
83.25
97.25
111.25
125.25
139.25
153.25
167.25
181.25
195.25
209.25
223.25
237.25
251.25
265.25
279.25
307.25
321.25
321.25
335.25
363.25
377.25
391.25
713.75
720.75
727.75
734.75
741.75
748.75
755.75
762.75
769.75
776.75
783.75

| $25,001-26,000$ |  |
| :--- | :--- |
| $26,001-27,000$ | 401.35 |
| $27,001-28,000$ | 411.45 |
| $28,001-29,000$ | 421.55 |
| $29,001-30,000$ | 431.65 |
| $30,001-31,000$ | 441.75 |
| $31,001-32,000$ | 451.85 |
| $32,001-33,000$ | 461.95 |
| $33,001-34,000$ | 472.05 |
| $34,001-35,000$ | 482.15 |
| $35,001-36,000$ | 492.25 |
| $36,001-37,000$ | 502.35 |
| $37,001-38,000$ | 512.45 |
| $38,001-39,000$ | 522.55 |
| $39,001-40,000$ | 532.65 |
| $40,001-41,000$ | 542.75 |
| $41,001-42,000$ | 552.85 |
| $42,001-43,000$ | 562.95 |
| $43,001-41,000$ | 573.05 |
| $44,001-45,000$ | 583.15 |
| $45,001-46,000$ | 593.25 |
| $46,001-47,000$ | 603.35 |
| $47,001-48,000$ | 613.45 |
| $48,001-49,000$ | 623.55 |
| $49,001-50,000$ | 633.65 |
| $50,001-51,000$ | 643.75 |
| $51,001-52,000$ | 650.75 |
| $52,001-53,000$ | 657.75 |
| $53,001-54,000$ | 664.75 |
| $54,001-55,000$ | 671.75 |
| $55,001-56,000$ | 678.75 |
| $56,001-57,000$ | 685.75 |
| $57,001-58,000$ | 692.75 |
| $58,001-59,000$ | 699.75 |
| $106,001-107,000$ | 706.75 |
| $107,001-108,000$ | $1,032.95$ |
| $108,001-109,000$ | $1,038.55$ |
| $109,001-110,000$ | $1,044.15$ |
| $110,001-111,000$ | $1,049.75$ |
| $111,001-112,000$ | $1,055.35$ |
| $112,001-113,000$ | $1,060.95$ |
| $113,001-114,000$ | $1,066.55$ |
| $114,001-115,000$ | $1,072.15$ |
| $115,001-116,00$ | $1,077.75$ |
| $116,001-117,000$ | $1,083.35$ |
|  | $1,088.95$ |


| 70,001-71,000 | 790.75 | 117,001-118,000 |
| :---: | :---: | :---: |
| 71,001-72,000 | 797.75 | 118,001-119,000 |
| -72,001-73,000 | 804.75 | 119,001-120,000 |
| 73,001-74,000 | 811.75 | 120,001-121,000 |
| 74,001-75,000 | 818.75 | 121,001-122,000 |
| 75,001-76,000 | 825.75 | 122,001-123,000 |
| -76,001-77,000 | 832.75 | 123,001-124,000 |
| 77,001-78,000 | 839.75 | 124,001-125,000 |
| 78,001-79,000 | 846.75 | 125,001-126,000 |
| 79,001-80,000 | 853.75 | 126,001-127,000 |
| -80,001 - 81,000 | 860.75 | 127,001-128,000 |
| -81,001-82,000 | 867.75 | 128,001-129,000 |
| -82,001-83,000 | 874.75 | 129,001-130,000 |
| -83,001-84,000 | 881.75 | 130,001-131,000 |
| -84,001-85,000 | 888.75 | 131,001-132,000 |
| -85,001-86,000 | 895.75 | 132,001-133,000 |
| -86,001-87,000 | 902.75 | 133,001-134,000 |
| -87,001-88,000 | 909.75 | 134,001-135,000 |
| -88,001-89,000 | 916.75 | 135,001-136,000 |
| -89,001-90,000 | 923.75 | 136,001-137,000 |
| -90,001-91,000 | 930.75 | 137,001-138,000 |
| -91,001-92,000 | 937.75 | 138,001-139,000 |
| -92,001-93,000 | 944.75 | 139,001-140,000 |
| -93,001-94,000 | 951.75 | 140,001-141,000 |
| -94,001-95,000 | 958.75 | 141,001-142,000 |
| -95,001-96,000 | 965.75 | 142,001-143,000 |
| -96,001-97,000 | 972.75 | 143,001-144,000 |
| -97,001-98,000 | 979.75 | 144,001-145,000 |
| -98,001-99,000 | 986.75 | 145,001-146,000 |
| -99,001-100,000 | 993.75 | 146,001-147,000 |
| 100,001-101,000 | 999.35 | 147,001-148,000 |
| 101,001-102,000 | 1,004.95 | 148,001-149,000 |
| 102,001-103,000 | 1,010.55 | 149,001-150,000 |
| 103,001-104,000 | 1,016.15 | 150,001-151,000 |
| 104,001-105,000 | 1,021.75 | 151,001-152,000 |
| 105,001-106,000 | 1,027.35 | 152,001-153,000 |
|  |  | \$100,001.00 to \$500,000.00 |
| -154,001-155,000 | 1,296.15 | \$993.75 for the first |
| -155,001-156,000 | 1,301.75 | \$100,000.00 of valuation plus |
| -156,001-157,000 | 1,307.35 | \$5.60 for each additional |
| -157,001-158,000 | 1,312.95 | \$1,000.00 or fraction thereof |
| -158,001-159,000 | 1,318.55 | up to andincluding |
| -159,001-160,000 | 1,324.15 | \$500,000.00. |
| -160,001-161,000 | 1,329.75 |  |
| -161,001-162,000 | 1,335.35 | \$500.001.00 to \$1,000,000.00 |
| -162,001-163,000 | 1,340.95 | \$3,233.75 for the first |
| -163,001-164,000 | 1,346.55 | \$500,000.00 plus \$ 4.75 for each |
| -164,001-165,000 | 1,352.15 | additional \$1,000.00 of value |
| -165,001-166,000 | 1,357.75 | or fraction thereof to and |
| -166,001-167,000 | 1,363.35 | including \$1,000,000.00. |
| -167,001 - 168,000 | 1,368.95 |  |
| -168,001-169,000 | 1,374.55 | \$1,000,001.00 and up |
| -169,001-170,000 | 1,380.15 | \$5,608.75 for the first |

1,094.55
1,100.15
1,105.75
1,111135
1,111.35
1,116.95
$1,122.55$
1,128.15
1,133.75
1,139.35
1,144.95
1,150.55
1,156.15
116175
$1,167.35$
1,172.95
1,178.55
1,184.15
1,189.75
1,195.35
1,200.95
1,206.55
1,212.15
1,217.75
1,223.35
1,228.95
1,234.55
1,240.15
1,245.75
1,251.35
125695
1,262.55
1,268.15
1,273.75
1,279.35
1,284.95
1,290.55
$\$ 100,001.00$ to $\$ 500,000.0$
$\$ 993.75$ for the first
$10,00.00$. valuation plus
for each additional
$1,000.0$ or fraction thereof
$\$ 500,000.00$.
500.001 .00 to $\$ 1,000,000.00$
$\$ 3,233.75$ for the first
$\$ 500,000.00$ plus $\$ 4.75$ for each
. $\$ 1,00.00$ or value
including $\$ 1,000,000.00$.
\$1,000,001.00 and up

| 170,001-171,000 | 1,385.75 |  | \$1,000,000.00 of value plus |
| :---: | :---: | :---: | :---: |
| -171,001-172,000 | 1,391.35 |  | \$3.65 for each additionat |
| -172,001-173,000 | 1,396.95 |  | \$ $1,000.00$ of value or fraction thereof |
| -173,001-174,000 | 1,402.55 |  |  |
| -174,001-175,000 | 1,408.15 |  |  |
| -175,001-176,000 | 1,413.75 |  |  |
| -176,001 - 177,000 | 1,419.35 |  |  |
| -177,001-178,000 | 1,424.95 |  | Plan Review Fees - |
| -178,001-179,000 | 1,430.55 |  | 65\% of Permit Fees |
| -179,001-180,000 | 1,436.15 |  |  |
| -180,001 - 181,000 | 1,441.75 |  | Investisation Fees-Equalto |
| -181,000-182,000 | 1,447.35 |  | and in addition to permit fee. |
| -182,001-183,000 | 1,452.95 |  |  |
| -183,001-184,000 | 1,458.55 |  |  |
| -184,001 - 185,000 | 1,464.15 |  | Surcharge - As mandated by State of Minnesota |
| -185,001-186,000 | 1,469.75 |  |  |
| -186,001-187,000 | 1,475.35 |  |  |
| -187,001-188,000 | 1,480.95 |  |  |
| -188,001 - 189,000 | 1,486.55 |  |  |
| -189,001-190,000 | 1,492.15 |  |  |
| -190,001-191,000 | 1,497.75 |  |  |
| -191,001-192,000 | 1,503.35 |  |  |
| -192,001 - 193,000 | 1,508.95 |  |  |
| -193,001-194,000 | 1,514.55 |  |  |
| -194,001-195,000 | 1,520.15 |  |  |
| -195,001-196,000 | 1,525.75 |  |  |
| -196,001 - 197,000 | 1,531.35 |  |  |
| -197,001-198,000 | 1,536.95 |  |  |
| -198,001-199,000 | 1,542.55 |  |  |
| 199,001-200,000 | 1,548.15 |  |  |
| -200,001 - 201,000 | 1,553.75 |  |  |
| BUILDING PERMIT FIXED FEE |  |  |  |
| Residential roofing replacement | \$160 + Su |  |  |
| Residential roofing repair (limited to 300sq.ft.) | \$120 + Su |  |  |
| Residential roofing multi-family (townhomes) | \$70 per u |  |  |
| Residential siding replacement | \$160 + Su |  |  |
| Residential siding repair (limited to one side/elevation of the house) | \$120 + Su |  |  |
| Residential siding and roofing combined | \$300 + Su |  |  |
| Residential siding multi-family (townhomes) | \$70 per u |  |  |
| Residential windows | \$160 |  |  |
| HEATING/COOLING PERMIT FEES |  |  |  |
| Minimum permit fee | \$65 + surc |  |  |
| Fireplace | \$75 + Sur |  |  |
| Furnace and/or AC | \$75 + Sur |  |  |
| Boiler (also requires backflow preventer permit) | \$75 + Sur |  |  |
| All other plumbing fees to remain with a minimum fee of \$65 applied |  |  |  |
| Fees for Residential Mechanical Permits shall be calculated as follows | minimum per | harges shall be col | d as mandated by the State. |
| Air Conditioner | \$25 | Gas Dryer | \$10 |
| Air to Air Exchanger | \$15 | Gas Piping | \$10 |
| Chimney liner | \$10 | Gas Range/Oven | \$10 |
| Ductwork | \$10 | Gas Grill | \$10 |
| Fireplace (Gas or Wood) | \$50 | Pool Heater | \$10 |

urnaces/boilers over 125,000 btu input
$\$ 75$
Fees for Commercial/Industrial/Institutional Mechanical Permits will be based on total cost of work calculated by using the Building Permit Fee Schedule. The total cost of work shall include all labor and materials supplied by the contractor. The minimum Permit fee shall be $\$ 35.00-\$ 65.00$. The surcharge shall be calculated as mandated by the State.

## PLUMBING PERMIT FEES/GAS PIPING PERMITS

Residential Permit Fees shall be computed on the basis of the number of fixtures provided for in the permit in accordance with the following schedule:
Residential is defined as single family, two family dwelling, townhouse unit and multi-family unit

Fees for Group "A" fixtures at $\$ 10.00$ each with a minimum fee of $\$ 35.00 \$ 65.00$
bathtub
bidet
ckflow prev
dryer
dishwasher
floor drain
Minimum permit fee
Water heater
Water softener
Backflow preventer
pool heater
laundry tray
lavatory
shower
sink
water closet
\$65 + Surcharge
$\$ 65+$ Surcharge
$\$ 65+$ Surcharge
$\$ 65+$ Surcharge
washer water softener water heater
gas Piping
water supply-inside
sewer repair-inside
water supply-outside
\$65 + Surcharge
$\$ 65+$ Surcharge
All other plumbing fees to remain with a minimum fee of $\$ 65$ applied to all permit applications.

Surcharges shall be collected as mandated by the State.
Fees for Commercial/ Industrial/Institutional Plumbing
Installations/Repairs will be based on the total cost of the work calculated by using the Building Permit Fee Schedule. The total cost of the work shal include all labor and materials supplied by the Contractor. The Minimum
Fee shall be $\$ 35.00$. The surcharge shall be calculated as mandated by
the State.

## SEWER/WATER PERMITS

Permits will be required for all installation, alterations, repairs of any domestic water or sewer lines, commercial water/sewer lines or any water line to be used for fire suppression systems. For any job requiring City crews to make a water or sewer tap, the Contractor must provide an OSHA approved trench box before City Crews will perform tapping operations. Fees will be $\$ 35.00$ plus parts and tax when applicable. Surcharges shall be collected as mandated by the State

## WATER METER PERMITS

The fees collected for the installation of water meters for
residential, commercial, industrial, institutional installations
will be calculated at $15 \%$ over the cost of the meter, plus sales
tax. No surcharge will be collected.
EIRE SUPPRESSION/SPRINKLER PERMITS
Permit fees and surcharge will be figured by using the same fee chart as for Building Permits based on the cost of the job.

DEMOLITION PERMITS
Permit fees and surcharges will be based on same schedule as for Building Permits, based on the cost of the job.

MOVING PERMITS

Fees for the moving or raising of any minor building such as a utility building or garage will be calculated at a fee of $\$ 50.00$ per structure. Fees for the moving or raising of all other building will be calculated at a fee of $\$ 100$ per structure. Permits will be required if passing through the City off of US Highways or County streets. Fees shall be calculated at $\$ 50$ per structure.

INSTALLATION/REMOVAL of FLAMMABLE/COMBUSTIBLE STORAGE TANKS and LP GAS TANKS
Fees for the installation, removal, or alteration of any above ground or below ground storage tanks or LP tanks will be calculated at $\$ 35.00$ per tank. All installations must be approved by the State Fire Marshall and the local Fire Department.

STREET EXCAVATION/DUMPSTER PERMITS
Permits are obtained at the Public Works Department. Fees will be charged for the permits, but no surcharge is collected.

ADDITIONAL FEES
Inspections for which no fee is specifically indicated
inspections outside normal business hours
einspection fee:
Reinstate expired permit
Business use certificate of occupancy
Investigation fee
$\$ 65.00$ per hour (minimum 1 hour
$\$ 92.00$ per hour (minimum 1 hour)
$\$ 32.50$ for the first and $\$ 65$ for each inspection thereafte

## $1 / 2$ the permit fee

$\$ 120.00$ to meet on site with the fire department. One reinspection included. Additional inspections see fee schedule for reinspection fee Up to but not to exceed the permit fee.

PERMIT REFUND POLICY
The Building Official may authorize refunding of not more than 80 percent of the permit fee paid when no work has been done under a permit issued in accordance with this code. The Building Official may also authorize refunding of not more than 80 percent of the plan review fee when an application for a permit for which a plan review fee has been paid is withdrawn or canceled before any plan reviewing is done. The Building Official shall only authorize refunding of any fee paid when a written request has been submitted, by the original applicant, not later than 180 days after the date of fee payment.

| ECONOMIC DEVELOPMENT |  | proposed |
| :--- | :--- | :--- |
| Proposal Consideration | $\mathrm{N} / \mathrm{A}$ | $\$ 100$ |
| Single Family Home Lot Sales Program Application | $\mathrm{N} / \mathrm{A}$ | $\$ 50$ |
| Tax Exempt Conduit Revenue Bond Application | $\mathrm{N} / \mathrm{A}$ | $\$ 1,000$ |
| Escrow Deposit | $\$ 10,000$ | $\$ 10,000$ |
| Tax Increment Financing Application | $\$ 500$ | $\$ 1,000$ |
| Escrow Deposit | $\$ 10,000$ | $\$ 10,000$ |
| Legal or Financial Consultant Review Escrow Deposit | $\$ 3,000$ | $\$ 3,000$ |

Legal or Financial Consultant Review Escrow Deposit
$\$ 3,000$
*Please Note: The unused amount of an escrow deposit will be refunded upon the completion of legal or financial consultant services. If additional expenses are incurred beyond the amount of the escrow deposit, an additional escrow deposit will be required upon written notice from the Columbia Heights Economic Development Authority.

## FINANCE

Pet License, if spayed/neutered
Abandoned account fee
bandoned account fee
Convenience fee for uility payments by telephone
$\$ 5$ per year
\$7 peryear
$\$ 1$ per month
\$3 per transaction

## FIRE RENTAL LICENSING FEES

Rental property license - 1 thru 3 units
Rental property license - over 3 units
Family Exempt properties
License Reinstatement after Revocation/Suspension
License Transfer Fee
Licensing Late Fee
Reinspection Fee
\$300 per building
$\$ 250$ per building plus $\$ 22$ per unit
$\$ 75$ per bldg

Five times annual license fee
\$25.00
$\$ 150.00$
\$150.00 per inspection

ABATEMENT FEES

## City of Columbia Heights Fee Register

mmediate Abatement Administrative Fee
Abatement Administrative Fee

FIRE DEPARTMENT SERVICE CHARGES
Engine
Ladder Truck
Rescue Truck Crew of 3
Fire Fighter One
Eire Officer One
Ambulance Crew of 3
Any Other Aparatus
Fire Watch
FIRE PERMITS
Recreational Fire Permit:
Daily (up to 9 per year)
nnual
Festival Bonfire
Permit Burn (requires Council approval)
\$75.00 per abatement
\$200.00 per abatement
$\$ 500$ per hour Refer to DNR Fee Schedule $\$ 600$ per hour-Refer to DNR Fee Schedule $\$ 200$ per hour Refer to DNR Fee Schedule Current hourly rate
Current hourly rate
\$400 per hour-Refer to DNR Fee Schedule
Refer to the DNR Fee Schedule
Actual Cost
\$0.00
\$25.00
\$200.00
\$500.00

Explosives:
Operational permit required for the manufacture, storage, handling, sale or use of any quantity f explosive material within the scope of Chapter 33 of the MN State Fire Code.
(Permits obtained by State Fire Marshal )
ireworks:
Outdoor fireworks displays by State certified operator.
\$50.00
Fireworks sales in existing retail establishments
$\$ 0.00$
Fireworks stands or tent sales. (NFPA 1124) \$200.00
Fire Code Operational Permits
\$200.0
Operational Permits as set forth in Section 105.6
NEW CONSTRUCTION/ MODIFICATIONS/FIRE PLAN REVIEW:
For all occupancies with the exception of detached one- and two-family dwellings.
tructures:
New construction/modification fire review fee.
\$75.00
Automatic Fire-Extinguishing Systems:
New construction/modification fire review fee.
$\$ 90.00$
Fire Alarm and Detection Systems and Related Equipment:
New construction/modification fire review fee.
$\$ 75.00$
Fire Pumps and Related Equipment:
New construction/modification fire review fee. If part of an automatic fire-extinguishing system \$50.00
eview no separate fee will be charged
Standpipe Systems:
$\$ 50.00$
Spray Rooms, Dip Tanks, or Paint Booths:

LP Gas:

## Exterior installations only: Plan review and inspections to be conducted by Fire Department. <br> $\$ 180.00$

| Interior installations only: New construction/modification fire review fee. | $\$ 90.00$ |
| :--- | :---: |
| Flammable \& Combustible Liquids: | $\$ 90.00$ |
| New construction/modification fire review fee. |  |
| (includes tank installations \& removals) | $\$ 90.00$ |
| Hazardous Materials: |  |
| New construction/modification fire review fee. |  |
| Temporary Membrane Structures, Tents and Canopies: | $\$ 90.00$ |
| Less than 180 days: Plan review and inspections to be conducted by Fire Department. | $\$ 50.00$ |
| Under a Conditional Use Permit. | $\$ 50.00$ |

## LIBRARY

Video rental (for feature films less than 2 years old)
Replacement library card
Out-of-State/Non-resident library card
Earbuds
$\$ 2.00$

Flash Drive
Hardcover adult sale book
rade/Oversize paperback sale book
ass Market paperback sale book
Children's hardcover sale book
Children's paperback sale book
$\$ 50.00$
$\$ 50.00$

## Sale DVD <br> Sale DVD

$\$ 60.00$ (annually)
$\$ 60.00$
$\$ 5.00$
$\$ 5.00$
\$1.00
$\$ 0.75$
$\$ 0.50$
$\$ 1.00$
$\$ 1.00$
$\$ 0.25$
$\$ 1.00$
$\$ 2.00$
$\$ 1.00$
Sale audio CD
$\$ 0.10$
\$0.50
Variable
\$30.00
Discounted cost of item plus a $\$ 8.00$ processing charge for print material or a $\$ 10.00$ processing charge for media material.
Magazines $=\$ 6.00$ or list price if higher
$\$ 0.50$ (charged if 5 or more barcodes are missing or damaged.)
$\$ 0.25$ (charged if 5 or more tags are
missing or damaged.)
$\$ 0.50$ (charged if 3 or more are missing or
damaged)
\$1.00
\$0.75
$\$ 2.50$
$\$ 5.00$
$\$ 15.00$
$\$ 1.00$
\$2.50
$\$ 1.00$
$\$ 3.00$
$\$ 0.30$ per day ( $\$ 7.00$ maximum fine)
$\$ 0.10$ per day ( $\$ 2.00$ maximum)
\$10.00
$\$ 30.00 \$ 25.00$ per hour

False alarm response by police or fire
Third in calendar year $\quad \$ 50.00$

Fourth in calendar year $\$ 75.00$
Fifth and any subsequent in a calendar year $\quad \$ 100.00$
No parking 2 a.m. to 6 a.m.
No parking April 1 to May 1 when there is $31 / 2$ inches of snow or more on the streets
Copies of Reports
Report on an Address or Person
\$25.00

Administrative Vehicle Impound Fee
$\$ .25$ per page
\$5.00
Administrative Animal Impound Fee
Dog Impound (per day)
$\$ 15.00 \$ 8.00$
Cat Impound (per day)
$\$ 20.00 \$ 26.00$
Digital Photos
Copy of Color Photos
Audio/Video CD
etter of Good Standing
$\$ 17.00$ \$24.00

Weekly Accident Report
Admin Parking/Moving Violations
Repeat Nuisance Call Service
No Trespassing Signs (yellow)
$\$ 5.00$
\$5.00 for 1st page, \$1 each additional page
\$15.00
\$10.00
$\$ 5.00$
Varies
Varies
$\$ 250$ plus add'I fees for excess costs
\$4/each

## PUBLIC WORKS

| Right of Way Permits |  |
| :--- | :--- |
| Annual Registration for Utility Companies | $\$ 75.00$ |
| Small Cell | $\$ 850.00$ per site |
| Street Excavation | $\$ 150.00$ per Street Penetration |
| Trench or Boring | $\$ 150.00$ plus $\$ .25$ per Lineal Foot of |
| Boulevard Excavation | $\$ 50.00$ per Boulevard Disturbance |
| Non-Excavation (Obstruction) | $\$ 50.00$ plus $\$ .05$ per Lineal Foot |
| Extension | $\$ 35.00$ plus $\$ 15.00$ per Week Extension |
| Penalty | Two (2) times the amount of the Standard <br> Permit |
| Degradation* | To be calculated by City (see below for |
| Resident Boulevard Excavation | $\$ 35.00$ |
| Resident Boulevard Excavation Deposit | $\$ 750.00$ |
| Resident Driveway Apron/Curb and Gutter Deposit | $\$ 750.00$ |
| Senior Excavation Permit (over 62 years old) | $\$ 35.00$ per Excavation |
| Sidewalk by Property Owners |  |
| Senior Sidewalk (over 62 years old) | $\$ 20.00$ |
| Property Owner Sidewalk | $\$ 40.00$ |

## *Degradation

Due to the difficulty in determining the possible scope of some projects, the City will only be
able to provide an estimate of the degradation fee when a permit is issued. The City Right-of
Way inspector will calculate the degradation fee after the complete scope of work is
determined.
Degradation Fee Estimates for Bituminous Street:

|  | HOLE (Maximum length=street width) | TRENCH |
| :--- | :--- | :--- | :--- |
| New Street - 0 to 5 Years | $(\$ 2.25 \times$ street width $\times$ length $)+$ | $(\$ 2.25 \times$ street width <br> $\times$ length $)+(\$ 3.75 \times \#$ <br> of lanes $\times$ lane width <br> $\times$ lengths $)$ |
| Existing Street - 5 years old to 20 years old | $(\$ 2.00 \times$ lane width $\times$ length $)+$ <br> $(\$ 3.00 \times$ lane width $\times$ hole length $)$ | $\$ 3.00 \times \#$ of lanes $\times$ <br> lane width $\times$ length |
| Existing Street - over 20 years old | (hole length +4 feet) | $\$ 2.75 \times$ (trench width <br> +4 feet) $\times$ length |
| Street to be reconstructed in next two (2) years | $\$ 2.00 \times$ (hole width) $\times$ (hole length) | $\$ 2.00 \times$ trench width <br> $\times$ length |


| Degradation Fee Estimates for Concrete Street: |  |  |
| :---: | :---: | :---: |
|  | HOLE | TRENCH |
| New Street-0 to 5 Years | ( $\$ 3.00 \times$ street width x length ) <br> ( $\$ 4.50 \times$ lane width $\times$ hole length) | ( $\$ 3.00 \times$ street width x length) + (\$4.50 x \# of lanes $x$ lane width $x$ lengths |
| Existing Street- 5 years old to | (\$2.75 $\times$ lane width $\times$ length) + | \$3.75 x \# of lanes x |
| 20 years old | (\$4.25 $\times$ lane width $\times$ hole length) | lane width $\times$ length |
| Existing Street - over 20 years old | $\$ 3.75 \times$ (hole width +4 feet) $x$ <br> (hole length +4 feet) | $\$ 3.75 \times$ (trench width + 4 feet) x length |
| Street to be reconstructed in next 2 years | \$3.25 x (hole width) x (hole length) | $\begin{aligned} & \$ 3.25 \times \text { trench width } \\ & \text { x length } \end{aligned}$ |


| Street Obstruction Permit |  |
| :--- | :--- |
| Street Obstruction Permit (Valid for 30 days) | $\$ 30.00$ |
| Extension Fee | $\$ 15.00$ per week |
| Flasher Deposit | $\$ 150.00$ |
|  |  |
| Load Limit Permit |  |


| Load limit permit required for spring weight restrictions | N/C |
| :--- | :--- |


| Water Hydrant Meter Rentals |  |
| :--- | :--- |
| $5 / 8^{\prime \prime}$ Water Meter | $\$ 200.00$ |
| $2-1 / 2$ Water Meter with 2" RPZ Backflow Preventer | $\$ 2,500.00$ |


| Special Assessment Search |  |
| :--- | :--- |
| Basic special assessment search | $\$ 25.00$ |
| Additional information | $\$ 15.00$ |


| Engineering Copy Requests |  |
| :--- | :--- |
| AsBuilts | $\$ 2.50$ per sheet |
| Plotter Copies $\left(22^{\prime \prime} \times 34^{\prime \prime}\right.$ or $\left.24^{\prime \prime} \times 36^{\prime \prime}\right)$ | $\$ 15.00$ each |
| Regular Photocopies $(8-1 / 2 \times 11,8-1 / 2 \times 14,11 \times 17)$ | $\$ .25$ each |


| Maps |  |
| :--- | :--- |
| Full color city map, zoning map or parks map | $\$ 15.00$ |
| Shaded Relief Map (36" $\times 36^{\prime \prime}$ ) | $\$ 15.00$ |
| Standard Address Map | $\$ 20.00$ |
| Large Address Map | $\$ 30.00$ |
| Utility Maps (watermain, sanitary sewer, storm sewer) (36" by 28") | $\$ 20.00$ |
|  |  |
| Property Only (Urban) 1/2 Section (22" $\times 34 "$ ") | $\$ 15.00$ |
| Property \& Planimetric (Urban) 1/2 Section (22" $\times 34$ ") | $\$ 25.00$ |
| Property, Planimetric \& Contours (Urban) 1/2 Section (22" by 34") | $\$ 50.00$ |
| Color Aerial Photo (Urban) 1/2 Section (22" $\times 34$ ") | $\$ 30.00$ |
|  |  |
| Special Request (See City Engineer) | $\$ 15.00$ plus \$50/hour (\$25.00 minimum) |
|  |  |
| GIS Data Requests (Digital Data) |  |
| Planimetric \& Contours | $\$ 15.00$ plus \$50/hour (\$25.00 minimum) |
| CD ROM | $\$ 12.00$ |
|  |  |
| Notary | N/C |

## ancreation

RENTAL INFORMATION

Hall/Kitchen/LaBelle Lounge w/Tax
Hall/Kitchen/LaBelle Loung
Hall
LaBelle Lounge
Gauvitte, Prestemon, Edgemoor, or Keyes Room

| 20202021 RATES |  | z021-2022 RATES |  |
| :---: | :---: | :---: | :---: |
| (Sun - Fri) | (Saturday) | (Sun - Fri) | (Saturday) |
| \$1,080.44 \$1,134.46 | \$1,765.8 \$1,801.11 | \$1,134.46 | \$1,801.11 |
| \$1,008.58 \$1,059.01 | \$1,648.35 \$1,681.32 | \$1,059.01 | \$1,681.32 |
| \$772.19 \$810.80 | \$1,249.31 \$1,274.30 | \$810.80 | \$1,274.30 |
| \$233.30 \$244.97 | \$335.01 \$341.71 | \$244.97 | \$341.71 |
| \$183.86 \$193.05 | \$217.04 \$221.38 | \$193.05 | \$221.38 |
| \$262.65 \$275.78 | \$317.21 \$323.55 | \$275.78 | \$323.55 |
| \$500 / \$100 | \$500 / \$100 | \$500/\$100 | \$500/\$100 |
| \$500 / \$250 | \$500 / \$250 | \$500/\$250 | \$500/\$250 |
| \$200.00 | \$200.00 | \$200.00 | \$200.00 |
| \$35.00 | \$35.00 | \$35.00 | \$35.00 |
| \$100/\$150/\$200 |  | \$100/\$150/\$200 |  |
| \$60 | \$60 | \$60 | \$60 |
| \$30 | \$30 | \$30 | \$30 |
| 50\% | N/A | 50\% | N/A |
| 25\% | N/A | 25\% | N/A |
| 25\% | 25\% | 25\% | 25\% |

Down Payment (non-refundable)
Damage Deposit (refundable)
Security Officer Deposit
Security Officer hourly rate
Pop/CO2 Charge
Early Entry Fee *Preapproved*
Custodial Charge per hour
Events Lasting 2 hours or less
Events Lasting 4 hours or less
Heights Resident Discount**

## All rental rates, fees, and deposits are subject to State Sales Tax

All JPM rentals end at 1:00 a.m. An $\$ 80$ plus tax late fee will be assessed every 30 minutes. Saturday/Sunday rental time: 12:00 noon - 1:00 a.m. Friday rental time: 9:00 a.m. - 1:00 a.m. A storage fee o $\$ 100$ will be charged for items left in the building outside of rental time. Single room rentals have a maximum rental time of 7 hours.

Linen and Napkin rental is available upon request. 2021 Prices are as follows:
White or Ivory Linens $\$ 7.00$ per hall table ( 60 " rounds and 8 x $21 / 2^{\prime}$ banquet tables) Tax additional $\$ 3.50$ per bar table .70 per napkin (various colors available)
White Melamine Dinnerware, Silverware and Plastic Tumblers are available for a rental fee of $\$ 50$ plus tax per rental.
Saturday rentals may decorate Friday before their event from 9:00 am - 4:30 pm for a $\$ 150$ fee. This reservation can only be made if the hall is available within 3 weeks of the rental date.

## City of Columbia Heights Fee Register

PARK RENTAL FEES
Resident
w/tax included
$\$ 50$
$\$ 75$
Non-Resident
\$75
Large groups 100+ people
\$125
EVENT WAGON
BALLFIELD RENTAL
GARDEN PLOTS
$\$ 45$
$\$ 40$ per day or $\$ 10$ per hr
\$25

| AGENDA SECTION | CONSENT | Item 14. |
| :--- | :--- | :--- |
| ITEM NO. |  |  |
| MEETING DATE | DECEMBER 14, $\mathbf{2 0 2 0}$ |  |

## CITY OF COLUMBIA HEIGHTS - COUNCIL LETTER

| ITEM: | Authorize School Resource Officer Contract with Columbia Heights School District |  |
| :--- | :--- | :--- |
| DEPARTMENT: Police | CITY MANAGER'S APPROVAL: |  |
| BY/DATE: Chief Lenny Austin 11/30/2020 | BY/DATE: |  |
| CITY STRATEGY: <br> Additional Strategy?$\quad$ \#1; Safe Community |  |  |
| Choose an i.tem. |  |  |

## BACKGROUND:

For well over 20 years, the City of Columbia Heights and the Columbia Heights School District have partnered on an agreement to fund a School Resource Services program. The program continues to provide benefits to the School District and the Police Department and is an important part of our police/youth initiative.

The School District shares expenses with the Police Department during the school year at the rate of one half of 9/12ths of the cost of providing the officer at the high school and middle school. The School District's share for calendar year 2021, which includes wage, fringe and miscellaneous costs, is $\$ 55,368.00$ for the high school officer and $\$ 53,433.00$ for the middle school officer, totaling $\$ 108,801.00$. The wage amounts are based on the 2021 officers' union agreement, and the miscellaneous costs in the agreement were calculated based on 2020 numbers, and increased by 3\%. The contract has been reviewed by the Columbia Heights School Board at a recent work session, and is on the agenda for approval on December 15, 2020.

Officer Jason Piehn is currently assigned as the High School Resource Officer, and Officer Ibrahim Farah is the Resource Officer at the Middle School (Columbia Academy). In their role as Resource Officers, they develop contacts with the students and staff at the schools that are invaluable in our investigation of juvenile crime. They are also excellent role models to students, and their interaction at the schools is an important link between law enforcement and the educational system. Connecting with community partners such as the School District to focus on youth issues is part of the department's Strategic Plan.

## STAFF RECOMMENDATION:

It is the recommendation of the Police Chief that this agreement be authorized.

## RECOMMENDED MOTION(S):

MOTION: Move to authorize the Mayor and Police Chief to enter into a Joint Powers agreement with Columbia Heights Public Schools for the provision of a Police School Resource Officer program as stipulated in the Joint Powers Agreement for the period of January 1 through December 31, 2021.

## ATTACHMENTS:

School Resource Officer Contract 2021

# SCHOOL RESOURCE OFFICER PROGRAM 

January 1 through<br>December 31, 2021

# Columbia Heights Police Department and 

## Columbia Heights Public Schools

Prepared and Submitted by:
Chief Lenny Austin
December 14, 2020

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## MISSION, GOALS AND PRIMARY RESPONSIBILITIES OF THE SCHOOL RESOURCE OFFICER

## Mission Statement:

The School Resource Officer is placed in the school environment to identify, correct, and prevent delinquent behaviors and activities, and to create a positive relationship between youth, police, and other authority figures.

## Goals:

To work with and through school administrators, counselors, teachers, and students to develop a better understanding and a more positive attitude among students as to the role of a police officer.

To work in Resource with school officials to provide, as much as possible, a safe and crime-free environment for students and staff.

To act as a law enforcement consultant and educator to Columbia Heights School District \#13 schools located in Columbia Heights and Hilltop.

To administer the D.A.R.E. (Drug Abuse Resistance Education) program in Columbia Heights Public Schools.

## Primary Responsibilities:

## Law Enforcement

The School Resource Officer shall function as a law enforcement officer within the school environment and under the direction of the Columbia Heights Police Department investigative supervisor. The School Resource Officer shall act as a resource for students, teachers, counselors, school administrators and parents. The School Resource Officer shall remain conscious that the primary responsibility is that of a law enforcement officer.

The School Resource Officer plans and coordinates all functions of investigations relating to juveniles and children, in both criminal and non-criminal matters to effectively solve criminal cases and build a basis for successful prosecution when warranted and/or make all appropriate dispositions of non-criminal matters.

The School Resource Officer also develops and presents investigative reports to the County Attorney and/or City Prosecuting Attorney for complaints and coordinates with other juvenile referral agencies to appropriately handle juvenile criminal and noncriminal acts that have come to the attention of the Department.

## Education

The School Resource Officer also has additional responsibilities to help educate students, staff and parents. The School Resource Officer does presentations on safety, internet crime, substance abuse and other relevant topics.

## School Resource

The School Resource Officer shall act as a resource for students, teachers, counselors, school administrators and parents.

## THE OBJECTIVES OF THE SCHOOL RESOURCE OFFICER POSITION ARE:

## Objective \#1:

To provide a formal process or rationale to:
a. Enhance the general safety to students and faculty staff in and around public schools.
b. Monitor and/or prevent juvenile gang activity and provide intelligence.
c. Reduce the use of uniform officer intervention at school sites for response to school related service demands.
d. Maintain community contact for:
parents, students, neighborhoods, community organizations (PTA and other service providers)
e. Handle incidents such as minor assaults, thefts, and threats as they occur in the officer's assigned schools.

## Indicator \#1:

Lack of formal or informal complaints or concerns, either written or verbal. Receipt of letters, phone calls or personal verbal contacts regarding individual or program successes.

## Objective \#2:

To provide the following services to Columbia Heights School District \#13 schools located in Columbia Heights and Hilltop:
a. To coordinate and directly provide for, in appropriate circumstances, the general safety of students and staff.
b. To monitor gang activity throughout school property and respond appropriately to non-school related intelligence regarding gang activity.
c. To reduce the number of calls responded to by uniform officers at school sites.

## Indicator \#2:

Maintain adequate knowledge through review of daily reports, keeping abreast of the above current problems and disseminating information to Investigations and Patrol.

## Objective \#3:

Complete all investigations assigned or generated in the field to their proper conclusion.

## Indicator \#3:

Pass Resource supervisor's review of completed cases. One hundred percent of cases must pass this review.

## Objective \#4:

Improvement and continual update of Resource Program.

## Indicator \#4:

A School District representative and Police Department representative will meet quarterly to discuss the Resource Office program. Yearly evaluations to be prepared by School Officials, Police Department and Resource Officer for annual review and evaluation.

## Objective \#5:

Provide cultural relevant services in schools.

## Indicator \#5:

Participate in annual cultural competency and equity training offered by the district including onsite and offsite training.

## POSITION DESCRIPTION - SCHOOL RESOURCE OFFICER ACCOUNTABILITY AND EDUCATION REQUIREMENTS

The School Resource Officer is a member of the department below the rank of Sergeant. Officer may be assigned from the rank of police officer to serve as School Resource Officer. Officers who desire to serve in this assignment may submit their requests in writing to the Police Captain. Officers serving in the assignment may be removed at the discretion of the Chief of Police. The appointed School Resource Officer may vacate this position with thirty days written notice to the Chief of Police. While serving in this assignment, officers shall receive a pay differential in accordance with the labor agreement in effect at the time of the assignment.

## Accountable to:

The School Resource Officer reports to and is directly accountable to the Chief of Police or his designee.

## Education and Training Requirements:

POST licensed, supplemented by course work in investigative techniques, interview and interrogation techniques and crime scene processing techniques.

## POSITION DESCRIPTION - SCHOOL RESOURCE OFFICER QUALIFICATIONS

1. Considerable knowledge of the principles of modern investigation techniques.
2. Thorough knowledge of scientific methods of crime detection and criminal identification.
3. Thorough knowledge of federal, state and local laws and ordinances that are enforced by the department.
4. The ability to communicate effectively both orally and in writing.
5. The ability to analyze complex criminal transactions and trends and to use information obtained to successfully charge criminal offenders.
6. The ability to develop informants.
7. The ability to independently manage a number of investigations at any one time.
8. The ability to manage time effectively.
9. The ability to speak effectively in public.
10. The ability to work effectively with juveniles.
11. The ability to gain cooperation, support, and assistance of the area church organizations, County Welfare, County Court Services, Juvenile Court, County and City law enforcement, and other agencies in the community.
12. To meet as needed with members of the personnel team and police department representatives to discuss individual student and student body problems that affect school or police department objectives.
13. The ability to provide educational materials and lectures for the students, the school staff and the community on juvenile problems and problem areas, available assistance services for the students and their parents, and other topics deemed important.
14. The ability to assist in the classroom in the teaching of physical, mental and social effects of alcohol and narcotic use and abuse.
15. The ability to train the school staff in matters of school security, symptoms of drug abuse, etc.
16. The ability to identify and take proactive steps to prevent activities that lead or could lead to delinquent behavior and/or activities.
17. The ability to establish a favorable rapport with students as a means for preventing delinquent behavior and activities.
18. The ability to maintain the police image. The School Resource Officer is responsible for the enforcement of city and state law, but whose treatment is fair and recognizes he/she is working in a juvenile environment. The School Resource Officer must assure the students and the staff that he/she is not in the school to create a police state, he/she is there to assist the administrative staff and students.
19. The ability to promote informal contacts between the students and the police, to increase communication and understanding between the two.
20. The ability to meet all other requirements and performance criteria defined for patrol officer position.
21. The ability to serve as a resource person for law enforcement and juvenile court procedures. The officer will be in a position with the school to develop a better understanding and have additional pertinent information for juvenile court determinations.
22. The School Resource Officer is often in a favorable position to work on many creative programs and can work with juvenile group leaders trying to interest them in constructive activities of a recreational or social nature.

## MAJOR AREAS OF ACCOUNTABILITY OF THE SCHOOL RESOURCE OFFICER POSITION

1. To attend school staff meetings as a resource person in developing and adopting procedures that will contribute to the prevention of juvenile delinquency.
2. To communicate and cooperate with county welfare officers, probation personnel, and other members of the professional community when appropriate.
3. To assist school staff members in understanding the Anoka County Juvenile Court System, law enforcement ramifications, and the technique of court referrals when necessary.
4. To be a part of the total team effort to provide role models and prevent undesirable behavior patterns from developing. Endeavor to build and maintain rapport between youth, school, and police by day-to-day contact as a resource person.
5. To become involved in school and outside youth activities in order to understand special problems of youth and how they may be positively addressed. Participate in community affairs as requested or assigned, and be available for lectures to school and community groups.
6. To facilitate education programs for students; i.e., acts as a resource person in the continuing development of drug education, etc.
7. To assist and advise in security matters regarding school buildings and properties that are normally supervised by school staff members upon request of appropriate school official(s).
8. To maintain individual police skills, including physical conditioning. Stay abreast of developments in the crime prevention and youth relations fields and changes in related laws and ordinances.
9. To prepare and submit necessary case files regarding cases assigned or investigated.
10. To work under the direction of the investigative supervisor and will accept input from appropriate school administrative personnel.
11. Investigates reported crimes, both in and out of the school environment, for the purpose of collecting evidence and identifying, locating, questioning witnesses and suspects, and making legal arrests as justified by the facts developed.
12. Obtains and processes physical evidence. Handles or arranges for the processing of a crime scene including measurements, fingerprints, photos and drawings, etc.
13. Ensures proper development of cases for prosecution, builds an accurate and complete case file through reports of actions and findings. Coordinates the disposition of all juvenile matters to provide for unified approach.
14. Ensures proper disposition of cases for prosecution, builds an accurate and complete case file through reports of actions and findings. Coordinates the disposition of all juvenile matters to provide for a unified approach.
15. Ensures proper disposition of all assigned cases, meets with the Investigative Supervisor regularly to review the status of all cases and determines whether to pursue, delay or close the matter.
16. Confers with parents, other members of the Criminal Justice System, and those private and public agencies within the community which are involved in the case, counseling or treatment of juveniles, children or family units, in the disposition of matters involving juveniles and/or children.
17. Preparation and presentation of appropriate material to students of elementary, junior and senior high schools.

## GUIDELINES FOR THE SCHOOL RESOURCE OFFICER POSITION

1. Work week will be based on a 40 -hour week.
2. Work hours will be proximate to the school day.
3. Will be assigned a department vehicle while on-duty.
4. Time commitment is appropriately divided in each of the following categories:
a. In-school activity at high school or middle school
b. Case investigation, training, and meetings as scheduled
c. D.A.R.E.
d. Elementary schools
5. Primarily reports to the Investigative Supervisor. Secondary supervisor is the onduty police supervisor.
6. Must report to a supervisor daily, but is authorized to report immediately to the school each day if approved.
7. Must be prepared to perform all police functions, as the officer is subject to immediate call-out for other activities, but must be discreet in the visibility of police equipment.
8. Will be assigned a cellular phone, and the phone must be operational during all hours when on duty.
9. Break time will be as defined in the union agreement.
10. Will be assigned desk space at the Police Department and will be provided appropriate office space and supplies by the schools.
11. Must dress in a manner that is acceptable to school administrators and with the approval of the Chief of Police.
12. The officer is at all times under police supervision, but is expected to work closely with school administrators and staff. The objective is to solve problems, assist school staff, and to assist students.

## JOINT POWERS AGREEMENT

This Joint Powers Agreement dated this $\qquad$ day of $\qquad$ is made pursuant to M.S. 471.59 by and between the City of Columbia Heights (City) and Columbia Heights Public Schools (School District).

1. Purpose: The purpose of this agreement is to create, fund, and implement the positions of Police School Resource Officer.
2. Duties and Responsibilities: The job description for the School Resource Officer is attached.
3. Selection Process: From applications of qualified applicants for the position of School Resource Officer, one or more candidates will be selected by a selection board made up of School District \#13 personnel and appointed Police Department personnel. Oral interviews are to be administered by the same selection board. The final appointment of the School Resource Officers are at the discretion of the Chief of Police. The assigned officer may be removed from the School Resource position by a written request from the School District or at the discretion of the Chief of Police.
4. Funding: The School District and City will share the following expenses equally during the school year, except in no event may the School District's share of the expenses exceed $1 / 2$ of $9 / 12$ of the total officer compensation and benefit package for the High School Resource Officer and the Middle School Resource Officer.
A. Officer's Salary
B. Position Grade Enhancement
C. Holiday Pay
D. F.I.C.A.
E. Workers Compensation
F. P.E.R.A.
G. Hospitalization
H. Training and Equipment
I. Vehicle-related Costs

The cost breakdowns for the period of January 1, 2021 through December 31, 2021 are attached.
5. Billing: The City shall submit a bill to the School District, which will be paid within thirty days of receipt.
6. Term: This agreement shall commence on January 1, 2021, and shall end on December 31, 2021.
7. General Provisions: The Police School Resource Officer is a city employee and shall not be considered an employee of the School District for any purpose, including but not limited to salaries, wages, other compensation or fringe benefits, Workers Compensation, Unemployment Compensation, P.E.R.A., Social Security, liability insurance, keeping of personnel records, termination of employment, individual contracts or other contractual rights. The officer will report to and be directed by the Investigative Supervisor, but will consult regularly with the School District officials. The officer will have office space and phone at the assigned school without cost to the City.
8. Indemnification by City: The School Resource Officer is a city employee. The City shall indemnify, hold harmless, and defend the School District, its elected officials and employees against any and all liability, loss, costs, damages, expenses, claims or actions which the School District, its officers and employees may hereafter sustain, incur or be required to pay, arising out of or by reason of any negligent or willful act or omission of the City, its agents or employees, in the execution, performance, or failure to adequately perform the City's obligations pursuant to this agreement.
9. Indemnification by School District: The School District shall indemnify, hold harmless, and defend the City, its officers and employees against any and all liability, loss, costs, damages, expenses, claims or action which the city, its officers and employees may hereafter sustain, incur or be required to pay, arising out of or by reason of any negligent or willful act or omission of the School District, its agents or employees, in the execution, performance or failure to adequately perform the School District's obligations pursuant to this agreement.
10. Termination of Agreement: Ninety day written notice by either School District or City is required to terminate the program. The Resource Officer can be removed at any time following the written notification of termination of the program.
11. Temporary Reassignment: Temporary reassignment of the Resource Officer is at the discretion of the Chief of Police not to exceed thirty consecutive days, contract to be renegotiated after thirty days.
12. The resolution of unforeseen problems arising in this program shall be negotiated by representatives appointed by the School District and the Chief of Police.
13. Learning Model Changes. The above terms assume a normal, in-person learning model at the Middle School and High School. Due to the COVID-19 pandemic, the School District may switch to a Modified Hybrid or Distance Learning model, resulting in fewer or no students in the Middle School and/or High School. In the event the School Board changes either School to a Modified Hybrid or Distance Learning model, no Liaison Officer will be needed in the school(s) and the District will not incur any costs under this Agreement relating to the school(s) operating under those models from the date the learning model is changed until such time that the District moves to either the in-person or Full Hybrid learning model in that School. While a School is operating under an in-person or Full Hybrid learning model, liaison officers will be utilized and the District is obligated to pay the full cost of liaison services as contemplated by this Agreement.

In witness whereof, the parties have executed this agreement the day and year first written above.

## City of Columbia Heights

Donna Schmitt
Mayor

Lenny Austin
Chief of Police

Columbia Heights Public Schools

Zena Stenvik
Superintendent of Schools

Naty Severson
School Board Chair

## COST FACTOR BREAKDOWN MIDDLE SCHOOL RESOURCE OFFICER PROGRAM

2021
Base Wage - Middle School Resource Officer:

Patrol Top Wage
Resource Officer
Longevity
Holiday pay
Deferred Compensation
Overtime Allocation
Total Base Wage

## Compensation and Fringe:

F.I.C.A. (1.45\%)

Workers Comp (5.52\%)
P.E.R.A. (17.70\%)

Employee Insurance
Total Fringe Benefit Costs

## Miscellaneous Costs:

Training and equipment allowance
Vehicle related expense
Total Miscellaneous Costs

Total Yearly Costs
\$ 1,929.00/year
$\$ 1,150.00 /$ year
\$ 3,079.00/year
\$142,492.00/year

To compute monthly total:
$\$ 142,492.00$ divided by 12 months $=\$ 11,874.00$
To compute school year total:
$\$ 11,874.00$ X 9 months (school yr) $=\$ 106,866.00$

To compute School District cost:
$1 / 2$ of $9 / 12$ funding formula $=\quad \$ 53,433.00$
Total Cost to Columbia Heights Public Schools
For Middle School Officer for 2021:

# COST FACTOR BREAKDOWN <br> HIGH SCHOOL RESOURCE OFFICER PROGRAM 

2021
Base Wage - High School Resource Officer:
Patrol Top Wage $\quad \$ 7,268.00 /$ month
Resource Officer Premium $\quad \$ 200.00 /$ month
Longevity ( 3 mos at 12 yr rate, 9 mos at 16 yr rate)
Holiday pay
Deferred Compensation
Overtime Allocation
$\quad$ Total Base Wage
\$ 87216.00/year
\$ 2,400.00/year
\$ 5,628.00/year
\$ 4,910.00/year
\$ 450.00/year
\$ 5,770.00/year
\$106,374.00/year
\$ 1,516.00/year
\$ 5,772.00/year
\$ 18,430.00/year
\$12,480.00/year
\$ 38,198.00/year
\$ 1,929.00/year
$\$ 1,150.00 /$ year
\$ 3,079.00/year
\$147,651.00/year

To compute monthly total:
$\$ 147,651.00$ divided by 12 months $=\$ 12,304.00$
To compute school year total:
$\$ 12,304.00 \mathrm{X} 9$ months $($ school yr) $=\$ 110,736.00$
To compute School District cost:
$1 / 2$ of $9 / 12$ funding formula $=\quad \$ 55,368.00$
Total Cost to Columbia Heights Public Schools
For High School Officer for 2021:

| AGENDA SECTION | CONSENT | Item 15. |
| :--- | :--- | :--- |
|  |  |  |
| MEETING DATE | DECEMBER 14, $\mathbf{2 0 2 0}$ |  |

## CITY OF COLUMBIA HEIGHTS - COUNCIL LETTER

| ITEM: | Approve Resolution 2020-116 Transfer of funds to the Fire Department 2020 Budget |
| :--- | :--- | :--- |
| DEPARTMENT: Fire | CITY MANAGER'S APPROVAL: |
| BY/DATE: Charlie Thompson / December 9, 2020 | BY/DATE: |
| CITY STRATEGY: \#2: Economic Strength <br> Additional Strategy? \#1; Safe Community <br> SHORT TERM GOAL (IF APPLICABLE): Choose an item.  <br> Additional Goal?  |  |

## BACKGROUND:

The Minnesota Board of Firefighter Training and Education (MBFTE) reimbursed \$2,352 in 2020 for costs associated with mandatory training for Columbia Heights firefighters and certification renewals. The funds are appropriated by the State Legislature from the Fire Safety Account and then dispersed through an application process.

The MBFTE provides additional funding for new recruit firefighter training. The MBFTE reimbursed $\$ 1,570$ in 2020 for costs associated with training eight new Columbia Heights firefighter recruits at the Anoka County Fire Academy.

Emergency Medical Services Regulatory Board (EMSRB) reimbursed \$6,200 in 2020 for costs associated with ambulance training for Columbia Heights firefighters. The EMSRB provides these funds through The Cooper Sams Award Program. To qualify, fire departments must be a registered ambulance service and must complete the application process through the EMSRB website by the deadline of 10/1/2020.

The State of Minnesota contributed an extra $\$ 12,507.80$ towards the Fire Relief Association's pension fund over and above the projected amount of $\$ 103,000$ adopted in the 2020 budget.

Breakdown of Reimbursements:

| Source |  | Amount |
| :--- | :--- | :--- |
| State of Minnesota MBFTE |  | $\$ 3,922.00$ |
| State of Minnesota EMSRB |  | $\$ 6,200.00$ |
| Fire Relief Association Pension Fund |  | $\$ 12,507.80$ |
|  |  |  |
| Total | $\$ 22,629.98$ |  |

## STAFF RECOMMENDATION:

Approve the transfer of reimbursed funds from the General Fund to the Fire Department 2020 Budget.

## RECOMMENDED MOTION(S):

MOTION: Move to waive the reading of Resolution No. 2020-116, there being ample copies available to the public.

MOTION: Motion to adopt Resolution 2020-116, being a Resolution amending the 2020 Fire Department budget.

## ATTACHMENTS:

Resolution 2020-116

A resolution of the City Council for the City of Columbia Heights, Minnesota, amending the 2020 budget to use certain additional revenue.

Whereas, the City has contracted for or received the following revenue:

| Source | Amount |
| :--- | :--- |
| State of Minnesota MBFTE | $\$ 3,922.00$ |
| State of Minnesota EMSRB | $\$ 6,200.00$ |
| Crestview Lutheran Home | $\$ 12,507.80$ |
| Total | $\$ 22,629.98$ |

Whereas, this revenue was not included in the initial 2020 budget adopted by resolution 2020-116, nor in any subsequent amendments to that budget; and

Whereas, accordingly, the expense necessary to earn this revenue was also not previously included in the 2020 budget; and

Whereas, the activity related to this revenue and expense is consistent with the goals and objectives of the City of Columbia Heights Fire Department;

Now, therefore, in accordance with all ordinances and regulations of the City of Columbia Heights, the City Council of the City of Columbia Heights makes the following:

## ORDER OF COUNCIL

IT IS HEREBY RESOLVED, that the 2020 budget for general fund revenue and expense is amended for an increase of \$22,629.98

Passed this $14^{\text {th }}$ day of December, 2020

Offered by:
Seconded by:
Roll Call:

Donna Schmitt, Mayor
Attest:

Nicole Tingley, City Clerk/Council Secretary

| AGENDA SECTION | CONSENT | Item 16. |
| :--- | :--- | ---: |
|  |  |  |
| MEETING DATE | DECEMBER 14, 2020 |  |

## CITY OF COLUMBIA HEIGHTS - COUNCIL LETTER

| ITEM: Rental Housing Licenses |  |  |  |
| :---: | :---: | :---: | :---: |
| DEPARTMENT: Fire |  | CITY MANAGER'S APPROVAL: |  |
| BY/DATE: Charles Thompson |  | BY/DATE: Kald Bompen 12/11/20 |  |
| CITY STRATEGY: <br> \#6: Excellent Housing/Neighborhoods <br> Additional Strategy: <br> N/A |  |  |  |
| SHORT TERM GOAL (IF APPLICABLE): N/A <br> Additional Goal: |  |  |  |
|  |  |  |  |

## STAFF RECOMMENDATION:

Approval of attached list of rental housing applications

## RECOMMENDED MOTION:

Move to approve the items listed for rental housing license applications for December 14, 2020, in that they have met the requirements of the Property Maintenance Code.

ATTACHMENTS:
2020 City Council Rental Occupancy Licenses for Approval.

COLUMBIA HEIGHTS

## PROPERTY MAINTENANCE

$82541^{\text {st }}$ Avenue NE • Columbia Heights, MN 55421 • Ph: (763) 706-8156•Email: fireinspections@columbiaheightsmn.gov • heightsfire.com

## 2020 City Council Rental Occupancy Licenses for Approval.

| LICENSE ADDRESS | LICENSEE | LICENSE INFORMATION |
| :---: | :---: | :---: |
| 3720 Tyler St NE | Palmberg, Patricia 987 Nine Mile Cove E Hopkins, MN 55343 | 20-0002383 <br> Family Exempt Rental License $\$ 75.00$ <br> Number of licensed units: 1 |
| 4232 3rd St NE | Stockwell, Linda <br> 605 29th Street NE <br> Rochester, MN 55901 | 20-0002418 <br> Family Exempt Rental License $\$ 75.00$ <br> Number of licensed units: 1 |
| 4221 2nd St NE | Brown, Cynthia <br> 4223 2nd St NE <br> Columbia Heights, MN 55421 | 20-0002500 <br> Family Exempt Rental License $\$ 75.00$ <br> Number of licensed units: 1 |
| 3948 3rd St NE | Field, Alma 3952 3rd St NE <br> Columbia Heights, MN 55421 | 20-0002997 <br> Family Exempt Rental License $\$ 75.00$ <br> Number of licensed units: 1 |
| 4425 Washington St NE | Rowe, William 4425 Washington St NE Columbia Heights, MN 55421 | $\begin{aligned} & \text { 20-0001387 } \\ & \text { Rental License [1-3 Units] } \\ & \$ 300.00 \\ & \text { Number of licensed units: } 1 \end{aligned}$ |
| 4536 7th St NE 4538 7th St NE | Ferry, Donald 8234 Eagle Creek Blvd Shakopee, MN 55379 | $\begin{aligned} & \text { 20-0001395 } \\ & \text { Rental License [1-3 Units] } \\ & \$ 300.00 \\ & \text { Number of licensed units: } 2 \end{aligned}$ |
| 4941 Monroe St NE | Alvarado, Jose <br> 3828 Jackson St. NE <br> Columbia Heights, MN 55421 | $\begin{aligned} & \text { 20-0001410 } \\ & \text { Rental License [1-3 Units] } \\ & \$ 300.00 \\ & \text { Number of licensed units: } 1 \end{aligned}$ |
| 4948 4th St NE | Thao, Mai Invitation Homes 1210 Northland Drive\#180 <br> Mendota Heights, MN 55120 | $\begin{aligned} & \text { 20-0001411 } \\ & \text { Rental License [1-3 Units] } \\ & \$ 300.00 \\ & \text { Number of licensed units: } 1 \end{aligned}$ |
| 5240 7th St NE | Ramos, Alma 1560 Dana Ct. NE Fridley, MN 55432 | $20-0001424$ <br> Rental License [1-3 Units] \$300.00 <br> Number of licensed units: 1 |
| 712 51st Ave NE | Thao, Mai Invitation Homes 1210 Northland Dr\#180 Mendota Heights, MN 55120 | $\begin{aligned} & \text { 20-0001432 } \\ & \text { Rental License [1-3 Units] } \\ & \$ 300.00 \\ & \text { Number of licensed units: } 1 \end{aligned}$ |


| 1132 40th Ave NE | Bourcy, Myrna | 20-0001452 | Item |
| :---: | :---: | :---: | :---: |
| 1134 40th Ave NE | 6558 Clover Place NE | Rental License [1-3 Units] |  |
|  | Fridley, MN 55432 | \$300.00 |  |
|  |  | Number of licensed units: 2 |  |
| 204 42nd Ave NE | Diekow, Ryan | 20-0001467 |  |
| 206 42nd Ave NE | 21228 Olson Circle NW | Rental License [1-3 Units] |  |
|  | Elk River, MN 55330 | \$300.00 |  |
|  |  | Number of licensed units: 2 |  |
| 3701 Reservoir Blvd NE | Salem, Fadia | 20-0001473 |  |
| 3705 Reservoir Blvd NE | 1036 34th Ave NE | Rental License [1-3 Units] |  |
|  | Minneapolis, MN 55418 | \$300.00 |  |
|  |  | Number of licensed units: 2 |  |
| 37082 1/2 St NE | Cothern, Heather | 20-0001475 |  |
|  | MaximIZE Property Management | Rental License [1-3 Units] |  |
|  | 1845 Stinson Pkwy\#212 | \$300.00 |  |
|  | Minneapolis, MN 55418 | Number of licensed units: 1 |  |
| 4044 Jefferson St NE | Underdahl, Briana | 20-0001496 |  |
|  | HavenBrook Homes | Rental License [1-3 Units] |  |
|  | 1611 County Road B West\#104 | \$300.00 |  |
|  | Roseville, MN 55113 | Number of licensed units: 1 |  |
| 4235 University Ave NE | Lund, James | 20-0001509 |  |
| 4233 University Ave NE | 14035 Hillsboro Court | Rental License [1-3 Units] |  |
|  | Savage, MN 55378 | \$300.00 |  |
|  |  | Number of licensed units: 2 |  |
| 4241 2nd St NE | Austin, Florence | 20-0001511 |  |
| 4243 2nd St NE | 4243 2nd St NE | Rental License [1-3 Units] |  |
|  | Columbia Heights, MN 55421 | \$300.00 |  |
|  |  | Number of licensed units: 2 |  |
| 4319 3rd St NE | Hassan, Diaa | 20-0001515 |  |
| 4317 3rd St NE | 1202 Hathaway Lane NE | Rental License [1-3 Units] |  |
|  | Fridley, MN 55432 | \$300.00 |  |
|  |  | Number of licensed units: 2 |  |
| 4343 6th St NE | Underdahl, Briana | 20-0001516 |  |
|  | HavenBrook Homes | Rental License [1-3 Units] |  |
|  | 1611 County Road B West\#104 | \$300.00 |  |
|  | Roseville, MN 55113 | Number of licensed units: 1 |  |
| 4425 Jefferson St NE | Thao, Mai | 20-0001522 |  |
|  | Invitation Homes | Rental License [1-3 Units] |  |
|  | 1210 Northland Dr\#180 | \$300.00 |  |
|  | Mendota Heights, MN 55120 | Number of licensed units: 1 |  |
| 4516 5th St NE | Underdahl, Briana | 20-0001525 |  |
|  | HavenBrook Homes | Rental License [1-3 Units] |  |
|  | 1611 County Road B West\#104 | \$300.00 |  |
|  | Roseville, MN 55113 | Number of licensed units: 1 |  |
| 4526 Washington St NE | Lund, James | 20-0001527 |  |
| 4524 Washington St NE | 14035 Hillsboro Court | Rental License [1-3 Units] |  |
|  | Savage, MN 55378 | \$300.00 |  |
|  |  | Number of licensed units: 2 |  |


| 4637 7th St NE | Abdullahi, Ahmed <br> 4643 7th St NE <br> Columbia Heights, MN 55421 | 20-0001544 <br> Rental License [1-3 Units] \$300.00 <br> Number of licensed units: 1 |
| :---: | :---: | :---: |
| 1402 Circle Terrace Blvd NE 1400 Circle Terrace BIvd NE | Okoro, Robert <br> 8725 Stratford Crossing N <br> Brooklyn Center, MN 55443 | $\begin{aligned} & \text { 20-0001691 } \\ & \text { Rental License [1-3 Units] } \\ & \$ 300.00 \\ & \text { Number of licensed units: } 2 \end{aligned}$ |
| 44332 1/2 St NE 44352 1/2 St NE | Henke, Kenneth 4239 Pillsbury St Pequot Lakes, MN 56472 | 20-0001743 <br> Rental License [1-3 Units] $\$ 300.00$ <br> Number of licensed units: 2 |
| 4951 Jackson St NE 4949 Jackson St NE | Jones, William <br> Care First Senior Management LLC <br> 2922 149th Ave NE <br> Ham Lake, MN 55304 | $\begin{aligned} & \text { 20-0001775 } \\ & \text { Rental License [1-3 Units] } \\ & \$ 300.00 \\ & \text { Number of licensed units: } 2 \end{aligned}$ |
| 3830 3rd St NE | Fluegel, Curtis 400 S 4th St\#410 <br> Minneapolis, MN 55415 | 20-0001836 <br> Rental License [1-3 Units] $\$ 300.00$ <br> Number of licensed units: 1 |
| 4651 Taylor St NE 4653 Taylor St NE | Marcatoma, Genaro 2312 Central Ave NE Minneapolis, MN 55418 | 20-0001903 <br> Rental License [1-3 Units] \$300.00 <br> Number of licensed units: 2 |
| 5009 Jackson St NE | Ochoa, Luis <br> 5007 Jackson St NE <br> Columbia Heights, MN 55421 | $\begin{aligned} & \text { 20-0001911 } \\ & \text { Rental License [1-3 Units] } \\ & \$ 300.00 \\ & \text { Number of licensed units: } 1 \end{aligned}$ |
| 5043 Jackson St NE 5045 Jackson St NE | Taylor, Mioara 2206 Arthur St NE\#2 <br> Minneapolis, MN 55418 | 20-0001915 <br> Rental License [1-3 Units] \$300.00 <br> Number of licensed units: 2 |
| 508 40th Ave NE \#200 | Hirsi, Mahid <br> BNA Property Management, LLC 6428 Christenson Ln NE <br> Fridley, MN 55432 | 20-0002038 <br> Rental License [1-3 Units] \$300.00 <br> Number of licensed units: 1 |
| 1429 42nd Ave NE | Abbott, Aaron 1429 42nd Av. NE\#1 Columbia Heights, MN 55421 | 20-0002040 <br> Rental License [1-3 Units] \$300.00 <br> Number of licensed units: 2 |
| 677 43rd Ave NE 679 43rd Ave NE | Glass, David 2622 Cleveland St NE Minneapolis, MN 55418 | 20-0002041 <br> Rental License [1-3 Units] \$300.00 <br> Number of licensed units: 2 |
| 657 47th Ave NE | Bui, Thanh <br> 5625 Bay Meadow Trail <br> Portage, MI 49024 | $\begin{aligned} & \text { 20-0002181 } \\ & \text { Rental License [1-3 Units] } \\ & \$ 300.00 \\ & \text { Number of licensed units: } 1 \end{aligned}$ |


| 3800 Jackson St NE | Oz, Mercedes <br> 1251 Gladys Ave <br> Lakewood, OH 44107 | 20-0002201 <br> Rental License [1-3 Units] $\$ 300.00$ <br> Number of licensed units: 1 |
| :---: | :---: | :---: |
| 3732 3rd St NE | Sultana, Zehra <br> 8445 Center Dr <br> Spring Lake Park, MN 55432 | $20-0002236$ <br> Rental License [1-3 Units] $\$ 300.00$ <br> Number of licensed units: 2 |
| 4213 3rd St NE | Brass, Michael <br> BRPII <br> 2025 4th St\#106 <br> White Bear Lake, MN 55110 | 20-0002237 <br> Rental License [1-3 Units] $\$ 300.00$ <br> Number of licensed units: 1 |
| 66047 1/2 Ave NE 66247 1/2 Ave NE | Larson, Dwight 6317 Parnell Avenue Edina, MN 55435 | $20-0002244$ <br> Rental License [1-3 Units] $\$ 300.00$ <br> Number of licensed units: 2 |
| 1207 Circle Terrace Blvd NE 1209 Circle Terrace Blvd NE | Scheck, Dominic <br> 1209 Circle Terrace Blvd NE <br> Columbia Heights, MN 55421 | $20-0002247$ <br> Rental License [1-3 Units] $\$ 300.00$ <br> Number of licensed units: 2 |
| 4242 2nd St NE | Peske, Richard 5444 Colfax Ave S Minneapolis, MN 55419 | $20-0002261$ <br> Rental License [1-3 Units] $\$ 300.00$ <br> Number of licensed units: 1 |
| 3923 Main St NE | Yesnes, Daniel 14114 Canary Ln Minnetonka, MN 55345 | 20-0002388 <br> Rental License [1-3 Units] \$300.00 <br> Number of licensed units: 1 |
| 4007 Main St NE | Mariani, Marcea 3222 39th Ave S <br> Minneapolis, MN 55406 | $\begin{aligned} & \text { 20-0002395 } \\ & \text { Rental License [1-3 Units] } \\ & \$ 300.00 \\ & \text { Number of licensed units: } 1 \end{aligned}$ |
| 4125 2nd St NE 4127 2nd St NE | Tohey, Joesph 544 Summit Street NE Fridley, MN 55421 | 20-0002408 <br> Rental License [1-3 Units] $\$ 300.00$ <br> Number of licensed units: 2 |
| 4258 2nd St NE | Zhou, Chen <br> Merlin Properties, LLC 5660 Comstock Lane N. <br> Plymouth, MN 55446 | $20-0002420$ <br> Rental License [1-3 Units] $\$ 300.00$ <br> Number of licensed units: 1 |
| 4429 Main St NE 4427 Main St NE | Thul, Dave and Karin ESOR Properties, LLC 3518 Pheasant Run NE Blaine, MN 55449 | 20-0002432 <br> Rental License [1-3 Units] $\$ 300.00$ <br> Number of licensed units: 2 |
| 4439 2nd St NE | Carson, Joel 14315 Quince Street NW Andover, MN 55304 | $20-0002433$ <br> Rental License [1-3 Units] \$300.00 <br> Number of licensed units: 1 |


| 4528 6th St NE | Dahmes, Brian <br> Horizon Trust Co Custodian fbo Brian <br> Dahmes IRA <br> 10380 S Rosemont Lane <br> Oak Creek, WI 53154 | 20-0002437 <br> Rental License [1-3 Units] $\$ 300.00$ <br> Number of licensed units: 1 |
| :---: | :---: | :---: |
| 5122 7th St NE | Rudnitski, Kathy <br> 4618 4th Street NE <br> Columbia Heights, MN 55421 | $20-0002458$ <br> Rental License [1-3 Units] $\$ 300.00$ <br> Number of licensed units: 1 |
| 3722 3rd St NE 3724 3rd St NE | Mansheim, Joseph <br> JP Mansheim <br> 3722 3rd St NE <br> Columbia Heights, MN 55421 | $\begin{aligned} & \text { 20-0002607 } \\ & \text { Rental License [1-3 Units] } \\ & \$ 300.00 \\ & \text { Number of licensed units: } 2 \end{aligned}$ |
| 3742 3rd St NE | Gerochi, Gerry <br> 5751 Moore Lk Dr <br> Fridley, MN 55432 | 20-0002608 <br> Rental License [1-3 Units] \$300.00 <br> Number of licensed units: 2 |
| 3812 3rd St NE 3810 3rd St NE | Skaggs, Greg <br> 3rd Street NE, LLC <br> 105 Brunswick Ave S <br> Golden Valley, MN 55416 | 20-0002612 <br> Rental License [1-3 Units] \$300.00 <br> Number of licensed units: 2 |
| 3909 2nd St NE | Chhuon, Kim Song 16347 Londelius St North Hills, CA 91343 | $\begin{aligned} & \text { 20-0002623 } \\ & \text { Rental License [1-3 Units] } \\ & \$ 300.00 \\ & \text { Number of licensed units: } 1 \end{aligned}$ |
| 3969 Reservoir Blvd NE | Atwood, Michael <br> 5264 Hampton St NE <br> Prior Lake, MN 55372 | 20-0002632 <br> Rental License [1-3 Units] $\$ 300.00$ <br> Number of licensed units: 1 |
| 4237 2nd St NE | Dawra, Rajinder <br> 10170 SW 88th St\#305 <br> Miami, FL 33176 | 20-0002654 <br> Rental License [1-3 Units] \$300.00 <br> Number of licensed units: 1 |
| 4323 3rd St NE Up/Down | Moncada, Luis <br> 4323 3rd St NE <br> Columbia Heights, MN 55421 | $\begin{aligned} & \text { 20-0002661 } \\ & \text { Rental License [1-3 Units] } \\ & \$ 300.00 \\ & \text { Number of licensed units: } 1 \end{aligned}$ |
| 4714 7th St NE | Chazin, Alan <br> Alan Chazin Homes Inc <br> 11685 Cedar Pass <br> Minnetonka, MN 55305 | 20-0002690 <br> Rental License [1-3 Units] $\$ 300.00$ <br> Number of licensed units: 1 |
| 4824 7th St NE | Cerepak, Brian 1515 Jefferson St NE <br> Minneapolis, MN 55413 | $20-0002695$ <br> Rental License [1-3 Units] $\$ 300.00$ <br> Number of licensed units: 1 |
| 645 Sullivan Dr NE | Hardy, Adam <br> 10508 Major Ave N <br> Brooklyn Park, MN 55443 | 20-0003056 <br> Rental License [1-3 Units] $\$ 300.00$ <br> Number of licensed units: 1 |

Horizon Trust Co Custodian fbo Brian Rental License [1-3 Units]

Oak Creek, WI 53154

| 4112 Quincy St NE | Harrison, David 6957 Hickory Dr Fridley, MN 55432 | 20-0003065 <br> Rental License [1-3 Units] \$300.00 <br> Number of licensed units: 1 |
| :---: | :---: | :---: |
| 3923 Lookout PI NE | Schumm, Aaron <br> Reimagine Real Estate <br> 15612 Highway 7 <br> Minnetonka, MN 55345 | 20-0001357 <br> Rental License [Over 3 Units] \$492.00 <br> Number of licensed units: 11 |
| 3969 5th St NE | Frlj, Nedim 8401 Center Drive NE Spring Lake Park, MN 55432 | $20-0001360$ <br> Rental License [Over 3 Units] \$492.00 <br> Number of licensed units: 11 |
| 4201 3rd St NE | Larson, Susan 1009 43rd Ave N Minneapolis, MN 55412 | $20-0001374$ <br> Rental License [Over 3 Units] \$492.00 <br> Number of licensed units: 11 |
| 5100 6th St NE | Jones, Bryan <br> Jones Apartment Rentals <br> 2505 Silver Ln NE <br> Columbia Heights, MN 55421 | $20-0001415$ <br> Rental License [Over 3 Units] $\$ 998.00$ <br> Number of licensed units: 34 |
| 631 37th Ave NE | Breiland, Mark <br> 1405 Urbandale Lane N <br> Plymouth, MN 55447 | 20-0001429 <br> Rental License [Over 3 Units] \$404.00 <br> Number of licensed units: 7 |
| 4545 Madison St NE | Lavanier, Jamie 7186 Brian Drive Centerville, MN 55038 | $20-0001530$ <br> Rental License [Over 3 Units] $\$ 338.00$ <br> Number of licensed units: 4 |
| 4615 Tyler St NE | Thompson, Mitchell 3405 46th Avenue S Minneapolis, MN 55406 | 20-0001536 <br> Rental License [Over 3 Units] $\$ 338.00$ <br> Number of licensed units: 4 |
| 3853 Edgemoor PI NE | Prokopiuk, Michael 3130 Buchanan St NE Minneapolis, MN 55418 | 20-0001705 <br> Rental License [Over 3 Units] $\$ 338.00$ <br> Number of licensed units: 4 |
| 4233 3rd St NE | Lennon, James <br> NL Management <br> 2197 Stanford Ave <br> Saint Paul, MN 55105 | $20-0001726$ <br> Rental License [Over 3 Units] $\$ 492.00$ <br> Number of licensed units: 11 |
| 4242 3rd St NE | Prokop, Mark <br> 3rd St NE Investment LLC <br> 2197 Stanford Avenue <br> Saint Paul, MN 55105 | 20-0001728 <br> Rental License [Over 3 Units] \$492.00 <br> Number of licensed units: 11 |
| 3754 3rd St NE | Brown, Penelope <br> 4819 Azelia Ave N\#11 <br> Brooklyn Center, MN 55429 | $20-0001832$ <br> Rental License [Over 3 Units] $\$ 404.00$ <br> Number of licensed units: 7 |


| 5141 University Ave NE | Rozman, Michael Lynde Investment Company 6160 Summit Dr N\#300 Minneapolis, MN 55430 | 20-0002281 <br> Rental License [Over 3 Units] $\$ 404.00$ <br> Number of licensed units: 7 |
| :---: | :---: | :---: |
| 4120 4th St NE | Rozman, Michael Lynde Investment Company, LLP 6160 Summit Dr N\#300 Minneapolis, MN 55430 | 20-0002283 <br> Rental License [Over 3 Units] $\$ 624.00$ <br> Number of licensed units: 17 |
| 4100 4th St NE | Rozman, Michael <br> Lynde Investment Company, LLP <br> 6160 Summit Dr N\#300 <br> Minneapolis, MN 55430 | 20-0002284 <br> Rental License [Over 3 Units] \$492.00 <br> Number of licensed units: 11 |
| 4050 4th St NE | Rozman, Michael Lynde Investment Company, LLP 6160 Summit Dr N\#300 Minneapolis, MN 55430 | 20-0002285 <br> Rental License [Over 3 Units] \$492.00 <br> Number of licensed units: 11 |
| 4060 4th St NE | Rozman, Michael <br> Lynde Investment Company, LLP <br> 6160 Summit Dr N\#300 <br> Minneapolis, MN 55430 | 20-0002286 <br> Rental License [Over 3 Units] \$492.00 <br> Number of licensed units: 11 |
| 3932 Central Ave NE | Roberts, Ruth <br> Anoka County Community Action <br> Program <br> 1201 89th Avenue NE\#345 <br> Blaine, MN 55434 | 20-0002287 <br> Rental License [Over 3 Units] $\$ 734.00$ <br> Number of licensed units: 22 |
| 4255 3rd St NE | Lang, Janet 6628 Pinnacle Dr Eden Prairie, MN 55346 | 20-0002657 <br> Rental License [Over 3 Units] \$338.00 <br> Number of licensed units: 4 |
| 4301 3rd St NE | Lang, Janet <br> Assets 11Units, LLC <br> 6628 Pinnacle Dr <br> Eden Prairie, MN 55346 | 20-0002658 <br> Rental License [Over 3 Units] $\$ 338.00$ <br> Number of licensed units: 4 |
| 4650 Johnson St NE | Lillemoe, Deanna <br> Highview Manor LLC <br> 3601 18th St S\#117 <br> Saint Cloud, MN 56301-3012 | 20-0002687 <br> Rental License [Over 3 Units] $\$ 624.00$ <br> Number of licensed units: 17 |
| 543 40th Ave NE | Walker, Andrew 3719 Xerxes Ave S Minneapolis, MN 55410 | $20-0002973$ <br> License Transfer: Rental License Transfer Fee $\$ 25.00$ <br> Number of licensed units: 8 |


| AGENDA SECTION | CONSENT AGENDA | Item 17. |
| :--- | :--- | :--- |
| ITEM NO. |  |  |
| MEETING DATE | DEC 14, $\mathbf{2 0 2 0}$ |  |

## CITY OF COLUMBIA HEIGHTS - COUNCIL LETTER

| ITEM: |  |
| :--- | :--- | :--- |
| DICENSE AGENDA |  |
| DEPARTMENT: COMMUNITY DEVELOPMENT | CITY MANAGER'S APPROVAL: |
| BY/DATE: Dec 9, $\mathbf{2 0 2 0}$ | BY/DATE: |
| CITY STRATEGY: <br> Additional Strategy?$\quad$\#1; Safe Community <br> Choose an item. |  |
| SHORT TERM GOAL (IF APPLICABLE): Choose an item. <br> Additional Goal? |  |

## BACKGROUND/ANALYSIS

Attached is the business license agenda for the December 14, 2020 Council meeting. This agenda consists of applications for 2021 Contractor Licenses, and 2021 Business License renewals. At the top of the license agenda you will notice a phrase stating *Signed Waiver Form Accompanied Application. This means that the data privacy form has been submitted as required. If not submitted, certain information cannot be released to the public.

## RECOMMENDED MOTION:

Move to approve the items as listed on the business license agenda for December 14, 2020 as presented.

## ATTACHMENTS:

TO CITY COUNCIL Dec 14, 2020
*Signed Waiver Form Accompanied Application

| CONTRACTOR LICENSES-2021 |  |  |
| :---: | :---: | :---: |
| * Stanley Access Tech LLC | 8350 sunlight Dr, Fischers, IN | \$80 |
| *NAC Mechanical | 1001 Labore Industrial Crt, Vadnais Hts | \$80 |
| *Classic Construction of Cedar | 18542 Ulysses St NE, E Bethel | \$80 |
| *Air Mechanical | 16411 Aberdeen St NE, Ham Lake | \$80 |
| *Patton Heating | 589 Swan Lk Lmn NW, Cedar | \$80 |
| *Friendly Htg \& AC | 13050 Arthur St, Rogers | \$80 |
| *Genz Ryan Pl \& Htg | 2200 Highway 13 W, Burnsville | \$80 |
| *Vinco Inc | PO Box 907, Forest Lake | \$80 |
| *Steinkraus Plumbing | 7160 Madison Ave W, Golden Valley | \$80 |
| *Hero Pl \& Htg | 10900 Hampshire Ave So, Bloomington | \$80 |
| *Doran Const Co | 7803 Glenroy Rd, Bloomington | \$80 |
| *Quality Refrigeration | 6237 Penn Ave S, Richfield | \$80 |
| *Home Energy Center | 2415 Annapolis LN \#170, Plymouth | \$80 |
| Hilliard Htg \& Cooling | 13790 268 ${ }^{\text {th }}$ Ave, Zimmerman | \$80 |
| *Urban Pine Pl | 13860 Newlander Ave, Lindstrom | \$80 |
| *TJK Plumbing | 13570 Grove dr, Maple Grove | \$80 |
| *Homeworks Services Co | 1230 Eagan Industrial Rd \#117, Eagan | \$80 |
| *All appliance Install Plus | 1610 397 ${ }^{\text {th }}$ Ave NE, Stanchfield | \$80 |
| Great West Mechanical | 19740 200 ${ }^{\text {th }}$ Ave NW, Big Lake | \$80 |
| *Barr-Nelson Construction | 11670 61 ${ }^{\text {st }}$ Ave No. Plymouth | \$80 |
| *Twin City Heating \& Air | 10600 University Ave NW | \$80 |
| *Noah Acquisitions | 5713 International Pkwy, New Hope | \$80 |
| *Boys Mechanical | 490 Villaume Ave, So St Paul | \$80 |
| *Corporate Mechanical | 5114 Hillsboro Ave N, New Hope | \$80 |
| Nicks Tree Service | 9000 Foxline Dr, Corcoran | \$80 |
| Wright Tree Service | 5930 Grand Ave, W Des Moines IA | \$80 |
| *The Davey Tree Service | 1500 N Mantua St, Kent, OH | \$80 |
| *SavATree | 8000 Powell Rd \#160, Hopkins | \$80 |
| *Mike's Dirtworks | 6655 Northwood Ln, St Cloud | \$80 |
| *Shadywood Tree Experts | $40211^{\text {th }}$ Ave S, Hopkins | \$80 |
| Austins Tree \& Landscaping | PO Box 120542, New Brighton | \$80 |
| CIGARETTE SALES-2021 |  |  |
| *Afandina Café 4001 Un | University Ave NE | \$500 |
| *Columbia Market 4901 Uni | University Ave NE | \$500 |
| *Holiday Stationstore 4259 Ce | entral Ave NE | \$500 |
| AUTO SALES |  |  |
| *David's Auto 573 40 ${ }^{\text {th }}$ | ${ }^{\text {h }}$ Ave NE | \$300 |

## WINE/BEER-2021

| *Jasmine Thai LLC | 3800 Central Ave NE | $\$ 2,000 / \$ 400$ |
| :--- | :--- | :--- |
| *Breaktime Billiards | 4040 Central Ave NE | $\$ 2,000 / \$ 400$ |
| *Crafty Crab | 4920 Central Ave NE | $\$ 2,000 / \$ 400$ |

## LIQUOR

| *Sarna’s Classic Grill | 3939 University Ave NE | $\$ 6,700$ |
| :--- | :--- | :--- |
| *LaCasita Restaur | 5085 Central Ave NE | $\$ 6,700$ |

## OFF SALE BEER

*Cuernavaca Market-Laura Alarcon 4110 Central Ave NE \$200

## CLUB LIQUOR

*Columbia Heights Lions Club 530 Mill St NE
Includes approval for Temp Liquor for Hts Jamboree also-fees already paid
*VFW Post 230 4446 Central Ave NE

## POOL HALL

*Breaktime Billiards 4040 Central Ave NE $\$ 100$

## COURTESY BENCHES

*Affordable Court Resources 8844 Central Ave NE

GAMES OF SKILL
*American Amusement Arcades 9361 Penn Ave So, Mpls $\$ 75$
El Tequila (4 machines)
*Breaktime Billiards 4040 Central Ave NE \$315
*Theisen Vending 2335 Nevada Ave, Golden Valley $\$ 30$
MASSAGE
*Miss LeBody Work Inc-Liang Feng 5172 Central Ave NE \$500
*Alec Vongkaysone-Zentral Massage 3986 Central Ave NE \$100
*Cindy Sitthixay-Zentral Massage 3986 Central Ave NE \$100
*Sengmany Vongmany-Zentral Mass 3986 Central Ave NE \$100
*Zentral Massage-Steve Verdoes-Bus 3986 Central Ave NE \$500
*Liao Xinling-Foot and Back Massage 4230 Central Ave NE \$100

CITY OF COLUMBIA HEIGHTS
FINANCE DEPARTMENT

COUNCIL MEETING OF: December 14, 2020

STATE OF MINNESOTA
COUNTY OF ANOKA

CITY OF COLUMBIA HEIGHTS

Motion: Move that in accordance with Minnesota Statutes the City Council has reviewed the enclosed list of claims paid by check and by electronic funds transfer in the amount of $\$ 1,244,184.18$.

CITY OF COLUMBIA HEIGHTS GL050S-V08.14 COVERPAGE GL540R

## Report Selection:

Optional Report Title.......12/14/20 COUNCIL REPORT

INCLUSIONS :
Fund \& Account
Check Date................... . . . Source Codes Journal Entry Dates....... Journal Entry Ids


Project. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .
Vendor
Invoice. . . . . . . . . . . . . . . . . . . . . . . . . . .
Purchase Order...............
Bank . . . . . . . . . . . . . . . . . . . . . . . .
Totals onlv?

$$
1099 \text { Vendors Only }
$$

$$
\begin{aligned}
& 1099 \text { Vendors Only?........... } \\
& \text { Lower Dollars Limit......... }
\end{aligned}
$$

Create Excel file \& Download

Run Instructions:
Jobq Banner Copies Form Printer L
thru
thru
thru
thru
thru
182975 thru 183357
thru
thru
thru
thru
thru
N
N

N

Hold Space LPI Lines CPI CP SP RT $\begin{array}{lllllll}Y & S & 6 & 066 & 10 & Y & Y\end{array}$

Vendor Payment Journal Report 12/14/20 COUNCIL REPORT


CLAIM INVOICE
22011091
22011131
22011132

* CHECK TOTAL

VENDOR TOTAL 1,008.04 $2,383.29$ 3,309.89

| AAA $A W A R D S ~$ | 000045 |  |  |
| ---: | ---: | :--- | ---: |
| 183169 | $12 / 03 / 20$ | NM PLATES AMS, KJ | 18.31 |
| 183169 | $12 / 03 / 20$ | CITIZEN PLAQUE-SOWADA | 41.26 |
| 183169 | $12 / 03 / 20$ | RECOG.PLAQUES DS, BW | 81.23 |
|  |  | 140.80 |  |
| 183248 | $12 / 10 / 20$ | BENCH PLAQUE KEYES PARK | 13.50 |
| 183248 | $12 / 10 / 20$ | O-CITIZEN NAME PLATE | 7.81 |
| 183248 | $12 / 10 / 20$ | REC PLAQUE DS, BW REDO | 61.64 |
|  |  | 82.95 |  |
|  |  | 223.75 |  |

183248 12/10/20 BENCH PLAQUE KEYES PARK 183248 12/10/20 O-CITIZEN NAME PLATE 183248 12/10/20 REC PLAQUE DS, BW REDO

VENDOR TOTAL
ABLE HOSE \& RUBBER INC 098880
183073 11/25/20 HOSE, CAM \& GROVE, CLAMP 166.09

ACE HARDWARE
002665
$\begin{array}{lll}183249 & 12 / 10 / 20 & \text { BOTS \#0084 } \\ 183249 & 12 / 10 / 20 & \text { RIGID STRAPS } \\ 183249 & 12 / 10 / 20 & \text { FLAG POLE KEYS }\end{array}$
VENDOR TOTAL
$\begin{array}{lll}\text { AM CRAFT SPIRITS SALES\& } & 027395 \\ & 183074 & 11 / 25 / 20 \quad 111120 \\ & 183074 & 11 / 25 / 20\end{array}$
183074 11/25/20 111120 DEL
VENDOR TOTAL
AMERICAN BOTTLING COMPAN 000231
$18307511 / 25 / 20111620$ INV
183075 11/25/20 111620 INV
$18325012 / 10 / 20 \quad 112420$ INV
VENDOR TOTAL
13.50
7.81
61.64
82.95
223.75
18323
18323
18323
*CHECK TOTAL

> 18326 18328 18328
*CHECK TOTAL
$221826-001$

$041086 / \mathrm{R}$
$041114 / \mathrm{R}$
*CHECK TOTAL

$$
\begin{array}{llll}
111620 & P & D & N \\
111920 & P & D & N \\
112020 & P & D & N
\end{array}
$$

## *CHECK TOTAL

11437
11437
*CHECK TOTAL

3562821425
3562821427

* CHECK TOTAL

3579003263

182470

915179

CITY OF COLUMBIA HEIGHTS GL540R-V08.14 PAGE

ACCOUNT

D N

D N

D N
D N
D N
D N

BUILDING MAINT:C 101.42200.4020
BUILDING MAINT:C 101.42100.4020
BUILDING MAINT:C 101.42100.4020

GENERAL SUPPLIES 101.41110.2171
VOLUNTEER RECOGN 101.41110.4375 SUNSHINE FUND 101.41110.8200

GENERAL SUPPLIES 101.45200.2171
VOLUNTEER RECOGN 101.41110.4375 SUNSHINE FUND 101.41110.8200

GENERAL SUPPLIES 101.43121.2171

GARAGE INVENTORY 701.00.14120
GENERAL SUPPLIES 101.45200.2171
GENERAL SUPPLIES 101.45200.2171

INVENTORY - LIQU 609.00.14500
DELIVERY
609.49792 .2199

INVENTORY - LIQU 609.00.14500
INVENTORY - LIQU 609.00.14500

INVENTORY - LIQU 609.00.14500

REPAIR \& MAINT. 101.42200.4000

EXPERT \& PROFESS 651.51903.3050

Vendor Payment Journal Report 12/14/20 COUNCIL REPORT

CITY OF COLUMBIA HEIGHTS GL540R-V08.14 PAGE

AMOUNT
$13,493.00$
100.00
49.60
149.60
149.60
$\begin{array}{ccc}\text { AMERICAN PRESSURE INC } & 009100 \\ 183077 & 11 / 25 / 20 \text { PRESSURE WASHER }\end{array}$
ANOKA COUNTY LIBRARY 000310
$\begin{array}{llll}183170 & 12 / 03 / 20 & 1020 & \text { NOTICES } \\ 183170 & 12 / 03 / 20 & 1020 & \text { CATALOGING }\end{array}$
VENDOR TOTAL

CLAIM INVOICE

117677

1639
1640
*CHECK TOTAL

11042020
15.45

183252 12/10/20 LANGUAGE LINE 1020
AR016878

1004910514
1004910516
1004910522
1004910523
1004914164
1004915721
1004915723
1004915727
1004915730
1004915784
1004918581
1004919617
*CHECK TOTAL
1004921552
1004924223
1004924620
*CHECK TOTAL
1004900014
1004900016
1004905211
1004905214
1004921468
1004921472
1004921477
1004921481
1004926168
1004926170
1004926172
1004926173
1004926175

D N
PO\#
F S 9 BX M ACCOUNT NAME
ACCOUNT

067616 F D N
OTHER EQUIPMENT
101.49200 .5180

002155 P D N ACS SUPPLIES 240.45500 .2025
002155 P D N
EXPERT \& PROFESS 240.45500 .3050

RENTS \& LEASES
101.42100 .4100

OTHER COMMUNICAT 101.42100.3250

UNIFORMS
701.49950 .2172

| D | N | UNIFORMS | 701.49950 .2172 |
| :--- | :--- | :--- | :--- |
| D | N | UNIFORMS | 101.45200 .2172 |
| D | N | UNIFORMS | 604.49650 .2172 |

D N UNIFORMS 101.43121.2172
D N
N
D N
D N
D N
D N
D N
D N
$\begin{array}{llll}\mathrm{N} & \text { BUILDING MAINT:C } & 609.49792 .4020 \\ \mathrm{~N} & \text { BUILDING MAINT:C } & 609.49791 .4020\end{array}$
D N BUILDING MAINT:C 609.49793.4020

| D | N | UNIFORMS |
| :--- | :--- | :--- |
| D | N | UNIFORMS |
| D | N | UNIFORMS |
| D | N | UNIFORMS |

Vendor Payment Journal Report 12/14/20 COUNCIL REPORT

| ARAMARK UNIFORM \& CAREER | 000245 |  |  |  |
| ---: | ---: | ---: | :--- | ---: |
| 183253 | $12 / 10 / 20$ | 112620 | UNIFORM RENTAL | 41.25 |
| 183253 | $12 / 10 / 20$ | 112620 | MOPS, MATS, TOWELS | 87.01 |
| 183253 | $12 / 10 / 20$ | 120120 | MOPS,MATS, TOWELS | 94.93 |
| 183253 | $12 / 10 / 20$ | 120120 | MOPS,MATS, TOWELS | 39.74 |
|  |  |  |  |  |
|  |  | 770.16 |  |  |

ARTISAN BEER COMPANY
022245
183080 11/25/20 110620 INV
183172 12/03/20 110520 INV
183172 12/03/20 111220 INV
183172 12/03/20 111320 INV

183254 12/10/20 112020 INV
$18325412 / 10 / 20 \quad 102620$ INV
VENDOR TOTAL

ASPEN MILLS, INC. 000430
183081 11/25/20 HANDCUFFS, CUFF KEY DJ
183255 12/10/20 PANTS, SHIRT, BOOT MFARAH 183255 12/10/20 PANTS, SHIRT MWEISSER 183255 12/10/20 PANTS EHANSON
183255 12/10/20 PNTS, SHRT, JKT, EMB EK
183255 12/10/20 REPATCH CSO JACKETS
183255 12/10/20 RADIO DEVICE EAR TO MIC
183255 12/10/20 PANTS, SHIRTS, CAP, PATCHES 281.25
$18325512 / 10 / 20$ SHRTS, PNTS, EMBRDRY, BOOTS 393.75
$\begin{array}{ll} & 1,867.94 \\ \text { VENDOR TOTAL } & 1,976.69\end{array}$

BAKER \& TAYLOR
$18317312 / 03 / 20$ BOOK
183173 12/03/20 BOOKS
183173 12/03/20 BOOKS
183173 12/03/20 BOOK
183173 12/03/20 BOOKS
183173 12/03/20 BOOK
$18317312 / 03 / 20$ BOOK
$18317312 / 03 / 20$ BOOK
183173 12/03/20 BOOK
183173 12/03/20 BOOK
183173 12/03/20 BOOKS
183173 12/03/20 BOOKS
183173 12/03/20 BOOKS

000525
22.16
27.26
31.02
7.14
176.32
15.51
16.06
16.07
11.04
10.52
35.70
31.57
203.62

CLAIM INVOICE
*CHECK TOTAL

3,012.55
556.80
$1,059.75$ 632.80 $2,249.35$
3446717
3446303
3447421
3447727
*CHECK TOTAL

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1004926178
1004926236
1004929376
1004929728
    1004929728
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HECK TOTAI
*CHECK TOTAL
.885 .45
177.84 CR $1,707.61$
6,969.51
3448645
497977
*CHECK TOTAL
108.75
615.95 175.20 119.90
173.70
68.20 39.99
, 867.94

264132
264374
264376
264557
264768
264879
264936
264958
264978

CITY OF COLUMBIA HEIGHTS GL540R-V08.14 PAGE

| D | N | UNIFORMS | 101.43121 .2172 |
| :--- | :--- | :--- | :--- |
| D | N | BUILDING MAINT $: C$ | 609.49792 .4020 |
| D | N | BUILDING MAINT:C | 609.49791 .4020 |
| D | N | BUILDING MAINT $: C$ | 609.49793 .4020 |

UNIFORMS
UNIFORMS
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| 2035580529 | 004063 | P | D | N | BOOKS |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 2035580529 | 004069 | P | D | N | BOOKS |
| 2035580529 | 004070 | P | D | N | BOOKS |
| 2035580529 | 004071 | P | D | N | BOOKS |
| 2035580529 | 004073 | P | D | N | BOOKS |
| 2035580529 | 004050 | P | D | N | BOOKS |
| 2035584939 | 004027 | P | D | N | BOOKS |
| 2035584939 | 004063 | P | D | N | BOOKS |
| 2035584939 | 004065 | P | D | N | BOOKS |
| 2035584939 | 004066 | P | D | N | BOOKS |
| 2035584939 | 004071 | P | D | N | BOOKS |
| 2035584939 | 004073 | P | D | N | BOOKS |
| 2035584939 | 004074 | P | D | N | BOOKS |

BOOKS
101.42100 .2172
101.42100 .2172 101.42100 .2172 101.42100.2172 883.42200 .2172 101.42100 .2172 101.42100 .2172 101.42100 .2172 101.42100 .2172
240.45500 .2180 240.45500 .2180 240.45500 .2180 240.45500 .2180 240.45500 .2180 883.45500 .2180 240.45500 .2180 240.45500 .2180 240.45500 .2180 240.45500 .2180 240.45500 .2180 240.45500 .2180 240.45500 .2180

RY - LIQU 609.00.14500
INVENTORY - LIQU 609.00.14500
INVENTORY - LIQU 609.00.14500

INVENTORY - LIQU 609.00.14500

## ACS FINANCIAL SYSTEM

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Vendor Payment Journal Report 12/14/20 COUNCIL REPORT

CITY OF COLUMBIA HEIGHTS GL540R-V08.14 PAGE

## VENDOR NAME AND NUMBER

CHECK\# DATE DESCRIPTION

| BAKER \& TAYLOR |  |  |
| :--- | :--- | :--- |
| 183173 | $12 / 03 / 20$ | BOOKS |
| 183173 | $12 / 03 / 20$ | BOOK |
| 183173 | $12 / 03 / 20$ | BOOK |
| 183173 | $12 / 03 / 20$ | BOOK |
| 183173 | $12 / 03 / 20$ | BOOK |
| 183173 | $12 / 03 / 20$ | BOOKS |
| 183173 | $12 / 03 / 20$ | BOOKS |
| 183173 | $12 / 03 / 20$ | BOOKS |
| 183173 | $12 / 03 / 20$ | BOOKS |
| 183173 | $12 / 03 / 20$ | BOOK |
| 183173 | $12 / 03 / 20$ | BOOK |
| 183173 | $12 / 03 / 20$ | BOOK |
| 183173 | $12 / 03 / 20$ | BOOK |
| 183173 | $12 / 03 / 20$ | BOOK |
| 183173 | $12 / 03 / 20$ | BOOK |
| 183173 | $12 / 03 / 20$ | BOOK |
| 183173 | $12 / 03 / 20$ | BOOK |
| 183173 | $12 / 03 / 20$ | BOOKS |

VENDOR TOTAL
000525

CLAIM INVOICE
AMOUNT

| 519.83 | 2035585494 |
| ---: | ---: |
| 5.19 | 2035590107 |
| 16.61 | 2035599705 |
| 16.04 | 2035599705 |
| 14.93 | 2035599705 |
| 92.17 | 2035599705 |
| 29.91 | 2035599705 |
| 59.80 | 2035599705 |
| 28.21 | 2035599705 |
| 15.09 | 2035605133 |
| 24.26 | 2035605721 |
| 17.73 | 2035605721 |
| 60.79 | 2035605721 |
| 38.30 | 2035605721 |
| 271.34 | 2035605721 |
| 32.44 | 5016525728 |
| 25.31 | 5016525728 |
| 130.80 | 5016559516 |

## *CHECK TOTAI

## 223989

223989
000383 P D M 07 000388 P D M 07
*CHECK TOTAI

ACCOUNT

| 004075 | P | D | N | BOOKS |
| :--- | :--- | :--- | :--- | :--- |
| 003988 | P | D | N | BOOKS |
| 004039 | P | D | N | BOOKS |
| 004054 | P | D | N | BOOKS |
| 004069 | P | D | N | BOOKS |

EXPERT \& PROFESS 408.46414.3050 EXPERT \& PROFESS 408.46414.3050

PROGRAM SUPPLIES 262.45017.2170 PROGRAM SUPPLIES 262.45017.2170 PROGRAM SUPPLIES 262.45017.2170 PROGRAM SUPPLIES 262.45017.2170

INVENTORY - LIQU 609.00.14500
GENERAL SUPPLIES 609.49791.2171
INVENTORY - LIQU 609.00.14500 GENERAL SUPPLIES 609.49791.2171

INVENTORY - LIQU 609.00.14500 GENERAL SUPPLIES 609.49792.2171 STATE USE TAX
101.00 .20815

INVENTORY - LIQU 609.00.14500
GENERAL SUPPLIES 609.49792.2171

| D | N | INVENTORY - LIQU | 609.00 .14500 |
| :--- | :--- | :--- | :--- |
| D | N | GENERAL SUPPLIES | 609.49791 .2171 |
| D | N | INVENTORY - LIQU | 609.00 .14500 |
| D | N | GENERAL SUPPLIES | 609.49791 .2171 |
|  |  |  |  |
| D | N | INVENTORY - LIQU | 609.00 .14500 |
| D | N | GENERAL SUPPLIES | 609.49792 .2171 |
| D | N | STATE USE TAX | 101.00 .20815 |
| D | N | INVENTORY - LIQU | 609.00 .14500 |
| D | N | GENERAL SUPPLIES | 609.49792 .2171 |

60.01
34.45
9.98
13.70
118.14
118.14

```
183175 12/03/20 111820 INV
183175 12/03/20 111820 BAGS
183175 12/03/20 STATE USE TAX
183175 12/03/20 111820 INV
183175 12/03/20 111820 TP
183175 12/03/20 111820 INV
183175 12/03/20 111820 BAGS
E TA
NV
\(18317512 / 03 / 20111820 \mathrm{TP}\)
```

BELLBOY BAR SUPPLY 004955
$18308311 / 25 / 20111120$ INV
35.25
$18308311 / 25 / 20111120$ BAGS
183083 11/25/20 111820 INV
183083 11/25/20 111820 BAGS
220.62
157.76
192.73
606.36

MIK30386509
111620
112-8815002-35
1833228585
*CHECK TOTAL
0102304000
0102304000
0102340300
0102340300

## ACS FINANCIAL SYSTEM

12/09/2020 15:12:01

## VENDOR NAME AND NUMBER

CHECK\# DATE DESCRIPTION

| BELLBOY BAR SUPPLY |  | 004 |  |
| :---: | :---: | :---: | :---: | :---: |
| 183175 | $12 / 03 / 20$ | STATE USE TAX |  |
| 183175 | $12 / 03 / 20$ | 112420 | INV |

$18317512 / 03 / 20112420$ BAGS,TP

## 183256 12/10/20 112420 INV

183256 12/10/20 112420 6PK RINGS
183256 12/10/20 112520 INV
183256 12/10/20 112520 BAGS
183256 12/10/20 120220 INV
$18325612 / 10 / 20120220$ BAGS
183256 12/10/20 120220 INV
VENDOR TOTAL
BELLBOY CORPORATION
000595

| 183084 | $11 / 25 / 20$ | 102820 | INV |
| :--- | :--- | :--- | :--- |
| 183084 | $11 / 25 / 20$ | 102820 | DEL |
| 183084 | $11 / 25 / 20$ | 110420 | INV |
| 183084 | $11 / 25 / 20$ | 110420 | DEL |
| 183084 | $11 / 25 / 20$ | 110420 | INV |
| 183084 | $11 / 25 / 20$ | 110420 | DEL |
| 183084 | $11 / 25 / 20$ | 110420 | INV |
| 183084 | $11 / 25 / 20$ | 110420 | DEL |
| 183084 | $11 / 25 / 20$ | 111120 | INV |
| 183084 | $11 / 25 / 20$ | 111120 | DEL |
| 183084 | $11 / 25 / 20$ | 111120 | INV |
| 183084 | $11 / 25 / 20$ | 111120 | DEL |
| 183084 | $11 / 25 / 20$ | 111120 | INV |
| 183084 | $11 / 25 / 20$ | 111120 | DEL |

183176 12/03/20 111120 INV $18317612 / 03 / 20111120$ DEL 183176 12/03/20 111820 INV $18317612 / 03 / 20111820$ DEL 183176 12/03/20 111820 INV $18317612 / 03 / 20111820$ DEL 183176 12/03/20 112420 INV $18317612 / 03 / 20112420$ DEL

183257 12/10/20 111820 INV 183257 12/10/20 111820 DEL 183257 12/10/20 111820 INV $18325712 / 10 / 20111820$ DEL 183257 12/10/20 112420 INV $18325712 / 10 / 20112420$ DEL

Vendor Payment Journal Report 12/14/20 COUNCIL REPORT

CITY OF COLUMBIA HEIGHTS GL540R-V08.14 PAGE

AMOUNT
CLAIM INVOICE

0102373000
0102373000
0102373000
0102373000
*CHECK TOTAL

## 0102366700

0102366700 0102383100 0102383100 0102388700 0102388700 0102403700
*CHECK TOTAI
2,032.26

| 3.99 CR |  | 0102373000 |
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| 58.28 |  | 0102373000 |
| 181.57 |  | 0102373000 |
| 485.11 | *CHECK | TOTAL |
| 52.73 |  | 0102366700 |
| 76.00 |  | 0102366700 |
| 130.16 |  | 0102383100 |
| 185.14 |  | 0102383100 |
| 18.90 |  | 0102388700 |
| 380.90 |  | 0102388700 |
| 96.96 |  | 0102403700 |
| 940.79 | $\star$ aHECK |  |


| 158.00 | 0086520800 |
| ---: | ---: |
| 1.35 | 0086520800 |
| 194.62 | 0086632400 |
| 2.70 | 0086632400 |
| 978.20 | 0086632800 |
| 9.45 | 0086632800 |
| 164.00 | 0086633000 |
| 2.70 | 0086633000 |
| 951.85 | 0086727700 |
| 9.45 | 0086727700 |
| 527.60 | 0086736600 |
| 6.75 | 0086736600 |
| 50.00 |  |
| 1.35 |  |
| 3.0086736700 |  |
| .02 | *CHECK TOTAL |

## *CHECK TOTAI

| 372.00 | 0086736400 |
| ---: | :--- |
| 9.45 | 0086736400 |
| 90.00 | 0086843700 |
| 1.35 | 0086843700 |
| 424.05 | 0086844400 |
| 5.40 | 0086844400 |
| 69.20 | 0086941600 |
| 2.70 | 0086941600 |
| 974.15 | *CHECK |
|  | TOTAL |
| 100.00 |  |
| 2.70 | 0086843800 |
| 970.00 | 0086843800 |
| 18.90 | 0086844200 |
| 524.15 | 0086844200 |
| 10.80 | 0086922400 |
|  | 0086922400 |

PO\#
F S 9 BX M ACCOUNT NAME
ACCOUNT

| D | N |
| :--- | :--- |
| D | N |
| D | N |
| D | N |
| D | N |
| D | N |
| D | N |
| D | N |
| D | N |
| D | N |
| D | N |
| D | N |
| D | N |
| D | N |


| D N | INVENTORY - LIQU | 609.00 .14500 |
| :---: | :---: | :---: |
| D N | DELIVERY | 609.49791.2199 |
| D N | INVENTORY - LIQU | 609.00.14500 |
| D N | DELIVERY | 609.49792.2199 |
| D N | INVENTORY - LIQU | 609.00.14500 |
| D N | DELIVERY | 609.49791.2199 |
| D N | INVENTORY - LIQU | 609.00 .14500 |
| D N | DELIVERY | 609.49793.2199 |
| D N | INVENTORY - LIQU | 609.00 .14500 |
| D N | DELIVERY | 609.49792.2199 |
| D N | INVENTORY - LIQU | 609.00 .14500 |
| D N | DELIVERY | 609.49791 .2199 |
| D N | INVENTORY - LIQU | 609.00.14500 |
| D N | DELIVERY | 609.49792.2199 |

INVENTORY - LIQU 609.00.14500 DELIVERY 609.49792.2199
INVENTORY - LIQU 609.00.14500
DELIVERY 609.49792 .2199

INVENTORY - LIQU 609.00.14500
DELIVERY 609.49791.2199
INVENTORY - LIQU 609.00.14500
DELIVERY 609.49793 .2199

INVENTORY - LIQU 609.00.14500
DELIVERY 609.49791.2199
INVENTORY - LIQU 609.00.14500
DELIVERY 609.49792 .2199

INVENTORY - LIQU 609.00.14500
DFITVERY
609.49792 .2199

INVENTORY - LIQU 609.00.14500
DELIVERY 609.49791.2199 609.49792.2199

INVENTORY - LIQU 609.00.14500
DELIVERY 609.49791.2199
609.00 .14500
609.00 .14500

INVFNTORY - LIQU 609.00.14500

INVENTORY - LIQU 609.00.14500
DELIVERY 609.49792.2199

Vendor Payment Journal Report 12/14/20 COUNCIL REPORT

CITY OF COLUMBIA HEIGHTS GL540R-V08.14 PAGE

VENDOR NAME AND NUMBER
CHECK\# DATE DESCRIPTION

| BELLBOY CORPORATION |  |  |  |
| ---: | :--- | :--- | :--- |
| 183257 | $12 / 10 / 20$ | 112420 | INV |
| 183257 | $12 / 10 / 20$ | 112420 | DEL |
| 183257 | $12 / 10 / 20$ | 112420 | INV |
| 183257 | $12 / 10 / 20$ | 112420 | DEL |
| 183257 | $12 / 10 / 20$ | 112420 | INV |
| 183257 | $12 / 10 / 20$ | 112420 | DEL |

VENDOR TOTAL
028145
BERGMAN LEDGE LLC
183085 11/25/20 102920 INV
000595
$18317712 / 03 / 20110420$ INV
240.00
315.00
555.00

BIBRO/MARY . 00855
183258 12/10/20 CANCELLED DUE TO COVID19
10.00
$\begin{array}{cc}\text { BIOBAGS AMERICAS INC } & 023540 \\ 183086 & 11 / 25 / 20 \text { ORGANICS WASTE BAG }\end{array}$
62.90

BLACK STACK BREWING
025725
183178 12/03/20 110320 INV
235.00
235.00
470.00
470.00

VENDOR TOTAL
172.54
70.35
242.89
242.89

VENDOR TOTAL
242.89

BLUME BRAUHAUS LLC 023715
183087 11/25/20 110420 INV
97.73

BMJ CORPORATION 020945
183088 11/25/20 RCVR BUSHING \#0181

$\begin{array}{rlll}\text { BOOM ISLAND BREWING COMP } & 021675 \\ 183180 & 12 / 03 / 20 & 110320 & \text { INV }\end{array}$
388.50

CLAIM INVOICE

0086922600 0086922600 0086940500 0086940500 0086940800 0086940800
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E-2066
E-2085

* CHECK TOTAL
4952542
4982380
*CHECK TOTAL

INV-009623

$67-115630$
*CHECK TOTAL

1210-F20
D N

D N

10207
10208

0260567
0260568
0260569
D N
D

111020 P D N 111020 P D N

D N

D N

003033 P D N 002945 P D N D N

10080

ACCOUNT

| D | N | INVENTORY - LIQU | 609.00 .14500 |
| :--- | :--- | :--- | :--- |
| D | N | DELIVERY |  |
| D | N | INVENTORY - LIQU | 609.49792 .2199 |
| D | N | DELIVERY |  |
| D | N | INVENTORY $-\operatorname{LIQU}$ | 609.49791 .2199 |
| D | N | DELIVERY |  |
|  |  | 609.00 .14500 |  |

INVENTORY - LIQU 609.00.14500

INVENTORY - LIQU 609.00.14500

PROGRAM REVENUE 101.95 .34700

GENERAL SUPPLIES 603.49530.2171

INVENTORY - LIQU 609.00.14500 INVENTORY - LIQU 609.00.14500

PROGRAM SUPPLIES 262.45017.2170 PROGRAM SUPPLIES 262.45017.2170

INVENTORY - LIQU 609.00.14500

GARAGE INVENTORY 701.00.14120

EXPERT \& PROFESS 415.52005.3050
EXPERT \& PROFESS 651.49449.3050
EXPERT \& PROFESS 415.52002.3050

Vendor Payment Journal Report 12/14/20 COUNCIL REPORT

CITY OF COLUMBIA HEIGHTS GL540R-V08.14 PAGE

VENDOR NAME AND NUMBER
CHECK\# DATE DESCRIPTION AMOUNT
BOUND TREE MEDICAL LL
099106
183089 11/25/20 LANCETS, I-GEL RESUS PCK
183260 12/10/20 NALOXONE
VENDOR TOTAL
BOYER TRUCK PARTS
003860
183261 12/10/20 RTN FILTERS \#0085
183261 12/10/20 FILTER \#0085
183261 12/10/20 FILTERS-\#0085
183261 12/10/20 FILTER \#0085
VENDOR TOTAL
BREAKTHRU BEVERAGE MN BE 024260
$18309011 / 25 / 20102820$ INV 747 183090 11/25/20 110620 INV 742
183090 11/25/20 102720 INV744

| 183181 | $12 / 03 / 20$ | 110620 | INV 744 |
| :--- | :--- | :--- | :--- | :--- |
| 183181 | $12 / 03 / 20$ | 111120 | INV 747 |
| 183181 | $12 / 03 / 20$ | 111320 | INV 742 |
| 183181 | $12 / 03 / 20$ | 111320 | INV 744 |

$18326212 / 10 / 20$
112020 INV 742
VENDOR TOTAL
BREAKTHRU BEVERAGE MN W\& 024265
$183091 \quad 11 / 25 / 20 \quad 102820$ INV 744
183091 11/25/20 102820 DEL 744
183091 11/25/20 102820 INV 744 183091 11/25/20 102820 DEL 744 183091 11/25/20 102820 INV 744 183091 11/25/20 102820 DEL 744 183091 11/25/20 102820 INV 744 183091 11/25/20 102820 DEL 744 183091 11/25/20 102820 INV 744 183091 11/25/20 102820 DEL 744 183091 11/25/20 103020 INV 742 183091 11/25/20 103020 DEL 742 183091 11/25/20 103020 INV 742 183091 11/25/20 103020 DEL 742 183091 11/25/20 103020 INV 742 183091 11/25/20 103020 DEL 742 183091 11/25/20 103020 INV 744 183091 11/25/20 103020 DEL 744

F S 9 BX M ACCOUNT NAME
ACCOUNT

CLAIM INVOICE

83827699
83853841

CM936230
CM936230
936230
936231
*CHECK TOTAL
1091184708
1091187775
2090461784
*CHECK TOTAL
1091187778
1091188673
1091189670

* 1091189712

1081198632
1081198632
1081198633
1081198633
1081198684 1081198684 1081198685 1081198685 1081198686 1081198686 1081200079 1081200079 1081200080 1081200080 1081200081 1081200081 1081200082 1081200082

PO\#

D N
D N
*CHECK TOTAL
1091191316

| 512.81 | 1081198632 |
| ---: | ---: |
| 9.20 | 1081198632 |
| 675.00 | 1081198633 |
| 6.90 | 1081198633 |
| 860.10 | 1081198684 |
| 8.05 | 1081198684 |
| 477.17 | 1081198685 |
| 7.19 | 1081198685 |
| 214.98 | 1081198686 |
| 6.42 | 1081198686 |
| 943.00 | 1081200079 |
| 41.40 | 1081200079 |
| 123.48 | 1081200080 |
| 0.67 | 1081200080 |
| 409.14 | 1081200081 |
| 11.50 | 1081200081 |
| 350.00 | 1081200082 |
| 1.15 | 1081200082 |

## , 043.50

, 825.15
54.40 CR
, 814.25
884.20
$3,834.35$
354.75
$2,481.75$
$7,555.05$
$1,960.90$
$15,330.20$

GENERAL SUPPLIES 101.42200.2171
GENERAL SUPPLIES 101.42200.2171

GARAGE INVENTORY 701.00.14120 GARAGE INVENTORY 701.00.14120 GARAGE INVENTORY 701.00.14120 GARAGE INVENTORY 701.00.14120

INVENTORY - LIQU 609.00.14500 INVENTORY - LIQU 609.00.14500
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INVENTORY - LIQU 609.00.14500
DELIVERY 609.49792.2199
INVENTORY - LIQU 609.00.14500
DELIVERY 609.49792.2199
INVENTORY - LIQU 609.00.14500
DELIVERY 609.49792.2199
INVENTORY - LIQU 609.00.14500
DELIVERY 609.49792.219
INVENTORY - LIQU 609.00.14500
DELIVERY 609.49792.2199
INVENTORY - LIQU 609.00.14500
DELIVERY 609.49791.2199
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INVENTORY - LIQU 609.00.14500
DELIVERY 609.49791.2199
INVENTORY - LIQU 609.00.14500
DELIVERY 609.49792.2199

## ACS FINANCIAL SYSTEM

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Vendor Payment Journal Report 12/14/20 COUNCIL REPORT

CITY OF COLUMBIA HEIGHTS GL540R-V08.14 PAGE

024265
$183091 \quad 11 / 25 / 20 \quad 103020$ INV 747 183091 11/25/20 103020 DEL 747 183091 11/25/20 103020 INV 747 183091 11/25/20 103020 DEL 747 183091 11/25/20 110620 INV 742 183091 11/25/20 110620 DEL 742 183091 11/25/20 110620 INV 742 183091 11/25/20 110620 DEL 742 183091 11/25/20 110620 INV 744 183091 11/25/20 110620 DEL 744 183091 11/25/20 110620 INV 747 183091 11/25/20 110620 DEL 747 183091 11/25/20 110620 INV 747 183091 11/25/20 110620 DEL 747 183091 11/25/20 111320 INV 742 183091 11/25/20 111320 DEL 742 183091 11/25/20 111320 INV 744 183091 11/25/20 111320 DEL 744

AMOUNT

| $1,316.22$ | 1081200144 |
| ---: | ---: |
| 23.00 | 1081200144 |
| $1,690.26$ | 1081200145 |
| 40.92 | 1081200145 |
| 558.60 | 1081203157 |
| 9.20 | 1081203157 |
| 926.50 | 1081203159 |
| 9.20 | 1081203159 |
| 95.00 | 1081203163 |
| 1.15 | 1081203163 |
| 533.85 | 1081203216 |
| 9.20 | 1081203216 |
| 422.00 | 1081203217 |
| 2.30 | 1081203217 |
| 75.00 | 1081206129 |
| 1.15 | 1081206129 |
| 100.00 | 1081206131 |
| 1.34 |  |
| 473.05 | $\star$ CHECK |

$4,333.84$
18.78

3,738.15
23.00
$6,527.45$
16.10
839.60 8.05

3,738.15
23.00
760.70 3.84
$2,104.80$ 24.15
$1,237.55$
20.89
170.90 1.15

2,998.24
16.10
333.00
5.75
333.00 5.75
$2,213.02$
16.10
270.12
3.45

1081203154
1081203154 1081203156 1081203156 1081203158 1081203158 1081203160 1081203160 1081203162 1081203162 1081204457 1081204457 1081206063 1081206063 1081206124 1081206124 1081206125 1081206125 1081206126 1081206126 1081206127 1081206127 1081206128 1081206128 1081206130 1081206130 1081206132
1081206132

CLAIM INVOICE PO\#

F S 9 BX M ACCOUNT NAME
ACCOUNT

183182 12/03/20 110620 INV 742 183182 12/03/20 110620 DEL 742 183182 12/03/20 110620 INV 742 183182 12/03/20 110620 DEL 742 183182 12/03/20 110620 INV 742 $18318212 / 03 / 20110620$ DEL 742 183182 12/03/20 110620 INV 744 183182 12/03/20 110620 INV 744 183182 12/03/20 110620 INV 744 183182 12/03/20 110620 DEL 744 183182 12/03/20 111020 INV 742 183182 12/03/20 111020 DEL 742 183182 12/03/20 111320 INV 742 183182 12/03/20 111320 DEL 742 183182 12/03/20 111320 INV 742 183182 12/03/20 111320 DEL 742 183182 12/03/20 111320 INV 742 183182 12/03/20 111320 DEL 742 183182 12/03/20 111320 INV 742 183182 12/03/20 111320 DEL 742 183182 12/03/20 111320 INV 742 183182 12/03/20 111320 DEL 742 183182 12/03/20 111320 INV 742 183182 12/03/20 111320 DEL 742 183182 12/03/20 111320 INV 744 183182 12/03/20 111320 DEL 744

| D N | INVENTORY - LIQU | 609.00 .14500 |
| :---: | :---: | :---: |
| D N | DELIVERY | 609.49793 .2199 |
| D N | INVENTORY - LIQU | 609.00.14500 |
| D N | DELIVERY | 609.49793 .2199 |
| D N | INVENTORY - LIQU | 609.00.14500 |
| D N | DELIVERY | 609.49791.2199 |
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| D N | INVENTORY - LIQU | 609.00.14500 |
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| D N | INVENTORY - LIQU | 609.00 .14500 |
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| D N | DELIVERY | 609.49791.2199 |
| D N | INVENTORY - LIQU | 609.00 .14500 |
| D N | DELIVERY | 609.49792 .2199 |
| D N | INVENTORY - LIQU | 609.00 .14500 |
| D N | DELIVERY | 609.49792 .2199 |

## ACS FINANCIAL SYSTEM

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Vendor Payment Journal Report 12/14/20 COUNCIL REPORT

CITY OF COLUMBIA HEIGHTS GL540R-V08.14 PAGE

VENDOR NAME AND NUMBER
CHECK\# DATE DESCRIPTION

024265

| EAKTHRU | BEVERAGE | MN W\& | 024265 |
| :---: | :---: | :---: | :---: | :---: |
| 183182 | $12 / 03 / 20$ | 111320 | INV 744 | 183182 12/03/20 111320 DEL 744 183182 12/03/20 111320 INV 744 $18318212 / 03 / 20 \quad 111320$ DEL 744 183182 12/03/20 111320 INV 747 183182 12/03/20 111320 DEL 747 183182 12/03/20 111320 INV 747 183182 12/03/20 111320 DEL 747 183182 12/03/20 112020 INV 744 183182 12/03/20 112020 DEL 744 183182 12/03/20 112020 INV 744 183182 12/03/20 112020 DEL 744 183182 12/03/20 112020 INV 744 183182 12/03/20 112020 DEL 744 183182 12/03/20 112020 INV 744 183182 12/03/20 112020 DEL 744 183182 12/03/20 112020 INV 744 183182 12/03/20 112020 DEL 744 183182 12/03/20 112020 INV 747 183182 12/03/20 112020 DEL 747 183182 12/03/20 112020 INV 747 183182 12/03/20 112020 DEL 747 183182 12/03/20 110920 INV 742 183182 12/03/20 110920 DEL 742 183182 12/03/20 111620 INV 744 183182 12/03/20 111620 DEL 744 183182 12/03/20 111820 INV 742 183182 12/03/20 111820 DEL 742

$$
\begin{array}{lllll}
183263 & 12 / 10 / 20 & 112320 & \text { INV } & 742 \\
183263 & 12 / 10 / 20 & 112320 & \text { DEL } & 742 \\
183263 & 12 / 10 / 20 & 110620 & \text { INV } & 744 \\
183263 & 12 / 10 / 20 & 110620 & \text { DEL } & 744 \\
183263 & 12 / 10 / 20 & 112020 & \text { INV } & 742 \\
183263 & 12 / 10 / 20 & 112020 & \text { DEL } & 742 \\
183263 & 12 / 10 / 20 & 112020 & \text { INV } & 742 \\
183263 & 12 / 10 / 20 & 112020 & \text { DEL } & 742 \\
183263 & 12 / 10 / 20 & 112020 & \text { INV } & 742 \\
183263 & 12 / 10 / 20 & 112020 & \text { DEL } & 742 \\
183263 & 12 / 10 / 20 & 112020 & \text { INV } & 742 \\
183263 & 12 / 10 / 20 & 112020 & \text { DEL } & 742 \\
183263 & 12 / 10 / 20 & 112020 & \text { INV } & 742 \\
183263 & 12 / 10 / 20 & 112020 & \text { DEL } & 742 \\
183263 & 12 / 10 / 20 & 112020 & \text { INV } & 742 \\
183263 & 12 / 10 / 20 & 112020 & \text { DEL } & 742 \\
183263 & 12 / 10 / 20 & 112020 & \text { INV } & 742 \\
183263 & 12 / 10 / 20 & 112020 & \text { DEL } & 742
\end{array}
$$

AMOUNT
CLAIM INVOICE
PO\#
F S 9 BX M ACCOUNT NAME
ACCOUNT


CITY OF COLUMBIA HEIGHTS GL540R-V08.14 PAGE

VENDOR NAME AND NUMBER
CHECK\# DATE DESCRIPTION
BREAKTHRU BEVERAGE MN W\& 024265
183263 12/10/20 112020 INV 742
183263 12/10/20 112020 DEL 742
$18326312 / 10 / 20112020$ INV 744
$18326312 / 10 / 20 \quad 112020$ DEL 744
$18326312 / 10 / 20$ 112720 INV 742
$18326312 / 10 / 20112720$ DEL 742
$18326312 / 10 / 20112720$ INV 744
$18326312 / 10 / 20 \quad 112720$ DEL 744 $18326312 / 10 / 20 \quad 112720$ INV 747 $18326312 / 10 / 20112720$ DEL 747 183263 12/10/20 112720 INV 747 $18326312 / 10 / 20112720$ DEL 747 $18326312 / 10 / 20 \quad 112720$ INV 747 $18326312 / 10 / 20112720$ DEL 747 183263 12/10/20 112720 INV 747 $18326312 / 10 / 20112720$ DEL 747 $18326312 / 10 / 20 \quad 112720$ INV 747 $18326312 / 10 / 20112720$ DEL 747 $18326312 / 10 / 20110720$ INV 744 183263 12/10/20 110720 DEL 744 $18326312 / 10 / 20110920$ INV 744 $18326312 / 10 / 20110920$ DEL 744 183263 12/10/20 112320 INV 742 183263 12/10/20 112320 DEL

VENDOR TOTAL
BROKEN CLOCK BREWING COO 025930
$\begin{array}{llll}183183 & 12 / 03 / 20 & 110420 & \text { INV } \\ 183183 & 12 / 03 / 20 & 110420 & \text { INV }\end{array}$
183183 12/03/20 111020 INV
VENDOR TOTAL

CLAIM INVOICE
AMOUNT
680.54
0.38
$\begin{array}{r}0.38 \\ \hline 1.55\end{array}$
901.55
13.80
00.00
6.32
$1,132.50$
11.50
858.58
7.38
206.90
1.15
54.00
1.15
79.80
2.30
685.50
9.20
96.00 CR
1.15 CR
1.15 CR
56.00 CR
56.00 CR
. 2080294158
1.2080296306

10,408.23 *CHECK TOTAL
$61,036.54$

1081208895
1081208895
1081208897
1081208897
1081211082
1081211082
1081211196
1081211196
1081211198
1081211198
1081211199
1081211199
1081211200
1081211200
1081211201
1081211201
1081211202
1081211202
2080294097
2080294097
2080294158
2080294158
2080296306
2080296306

71
4372
4410

| 108.00 |  | 4371 |
| :--- | :--- | ---: |
| 132.00 |  | 4372 |
| 144.00 |  | 4410 |
| 384.00 | * CHECK |  |

ACCOUNT

| D N | INVENTORY - LIQU | 609.00 .14500 |
| :---: | :---: | :---: |
| D N | DELIVERY | 609.49791.2199 |
| D N | INVENTORY - LIQU | 609.00.14500 |
| D N | DELIVERY | 609.49792.2199 |
| D N | INVENTORY - LIQU | 609.00.14500 |
| D N | DELIVERY | 609.49791 .2199 |
| D N | INVENTORY - LIQU | 609.00.14500 |
| D N | DELIVERY | 609.49792 .2199 |
| D N | INVENTORY - LIQU | 609.00.14500 |
| D N | DELIVERY | 609.49793 .2199 |
| D N | INVENTORY - LIQU | 609.00 .14500 |
| D N | DELIVERY | 609.49793.2199 |
| D N | INVENTORY - LIQU | 609.00.14500 |
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| D N | INVENTORY - LIQU | 609.00.14500 |
| D N | DELIVERY | 609.49792.2199 |
| D N | INVENTORY - LIQU | 609.00.14500 |
| D N | DELIVERY | 609.49792 .2199 |
| D N | INVENTORY - LIQU | 609.00 .14500 |
| D N | DELIVERY | 609.49791 .2199 |

$\begin{array}{ll}\text { D } & \mathrm{N} \\ \mathrm{D} & \mathrm{N} \\ \text { D } & \mathrm{N}\end{array}$
INVENTORY - LIQU 609.00.14500
INVENTORY - LIQU 609.00.14500

BUILDING \& IMPRO 609.49794.5120

D N

D N

D N
D N
N
D N

REFUND PAYABLE
601.00 .20120

INVENTORY - LIQU 609.00.14500

INVENTORY - LIQU 609.00.14500
INVENTORY - LIQU 609.00.14500
INVENTORY - LIQU 609.00.14500
INVENTORY - LIQU 609.00.14500

Vendor Payment Journal Report 12/14/20 COUNCIL REPORT

## vendor name and number

CHECK\# DATE DESCRIPTION
CAPITOL BEVERAGE SALES L 099247
183185 12/03/20 110620 INV
183185 12/03/20 111320 INV
183185 12/03/20 111120 INV
183185 12/03/20 111120 INV
183185 12/03/20 111220 INV
183185 12/03/20 111220 INV
183185 12/03/20 103020 INV
$18318512 / 03 / 20110520$ INV

183265 12/10/20 111820 INV
183265 12/10/20 111820 INV
VENDOR TOTAL
CARDINAL INVESTIGATIONS 027680
183266 12/10/20 CSO BACKGROUNDS

| CARLSON COMMUNITY SOLAR | 028630 |  |  |
| ---: | :--- | :--- | :---: |
| 183093 | $11 / 25 / 20$ | 111720 | SOLAR GARDEN |
| 183093 | $11 / 25 / 20$ | 111720 | SOLAR GARDEN |
| 183093 | $11 / 25 / 20$ | 111720 | SOLAR GARDEN |

CARLSON MCCAIN INC 000071
$18318612 / 03 / 20$ ROOT PROPERTY PH1 HRA 10,867.71

| CDW-G INC | 008170 |  |
| ---: | :---: | :--- |
| 183094 | $11 / 25 / 20$ | MODULE,SSD,VID-CONVR |
| 183094 | $11 / 25 / 20$ | DELL MONITORS |

183267 12/10/20 WIN PRO LICENSE
183267 12/10/20 WIN PRO LICENSE
VENDOR TOTAL

| CENGAGE LEARNING INC | 009585 |  |
| ---: | :--- | ---: |
| 183187 | $12 / 03 / 20$ | LARGE |

183187 12/03/20 LARGE PRINT BOOKS
VENDOR TOTAL

| CENTER POINT ENERGY | 004945 |  |
| ---: | :---: | :---: |
| 183095 | $11 / 25 / 20$ | 111020 |
| $11299887-7$ |  |  |

AMOUNT

| 2.00 CR | 2482670 |
| :---: | :---: |
| 1,029.50 | 2485061 |
| 7,950.33 | 2485160 |
| 4.00CR | 2485303 |
| 18.90 CR | 2485304 |
| 1,302.55 | 2485305 |
| 16.80 CR | 2641077 |
| 2.37 CR | 2641086 |
| 23,386.58 | * CHECK TOTAL |
| 43.30CR | 14030144 |
| 5,241.45 | 2487787 |
| 5,198.15 | *CHECK TOTAL |

$1,477.50$

| 162.61 | 13167 |
| ---: | ---: |
| 97.80 | 13167 |
| 917.92 | 13167 |

210.25
525.04
989.51
$1,724.80$
578.13
192.71
770.84
$2,495.64$
*CHECK TOTAL

0045565
CLAIM INVOICE

CHPD2020-5

13167
13167
13167

1046627
1093787
1103696
1103696

* CHECK TOTAL

3645520
3645520
*CHECK TOTAL

72591656
72592217
*CHECK TOTAL

ACCOUNT

CITY OF COLUMBIA HEIGHTS GL540R-V08. 14 PAGE

| D N | INVENTORY | - LIQU | 609.00 .14500 |
| :---: | :---: | :---: | :---: |
| D N | INVENTORY | - LIQU | 609.00.14500 |
| D N | INVENTORY | - LIQU | 609.00.14500 |
| D N | INVENTORY | - LIQU | 609.00.14500 |
| D N | INVENTORY | - LIQU | 609.00 .14500 |
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| D N | INVENTORY | - LIQU | 609.00 .14500 |
| D N | INVENTORY | - LIQU | 609.00.14500 |
| D N | INVENTORY | - LIQU | 609.00 .14500 |
| D N | INVENTORY | - LIQU | 609.00.14500 |

D M 07
EXPERT \& PROFESS 101.42100.3050

003048 P D M 07 003048 P D M 07 003048 P D M 07
101.41940 .3810 ELECTRIC 602.49450 .3810 ELECTRIC 701.49950.3810

EXPERT \& PROFESS 202.46350.3050

COMPUTER EQUIPME 101.42100.2011
COMPUTER EQUIPME 101.42100.2011
COMPUTER EQUIPME 101.42100.2011

COMPUTER EQUIPME 101.42100.2011
COMPUTER EQUIPME 101.42200.2011

003989 P D N BOOK
$\begin{array}{llll}\text { P D N } & \text { BOOKS } & 240.45500 .2180\end{array}$
240.45500 .2180

CITY OF COLUMBIA HEIGHTS GL540R-V08.14 PAGE

## VENDOR NAME AND NUMBER

CHECK\# DATE DESCRIPTION
004945

| CENTER POINT ENERGY | 004945 |  |  |  |
| ---: | ---: | ---: | ---: | ---: |
| 183095 | $11 / 25 / 20$ | 111620 | $8000014661-5$ | 519.64 |
| 183095 | $11 / 25 / 20$ | 111620 | $8000014661-5$ | 466.48 |
| 183095 | $11 / 25 / 20$ | 111620 | $8000014661-5$ | 55.05 |
| 183095 | $11 / 25 / 20$ | 111620 | $8000014661-5$ | 56.28 |
| 183095 | $11 / 25 / 20$ | 111620 | $8000014661-5$ | 17.06 |
| 183095 | $11 / 25 / 20$ | 111620 | $8000014661-5$ | 48.80 |
| 183095 | $11 / 25 / 20$ | 111620 | $8000014661-5$ | 58.78 |
| 183095 | $11 / 25 / 20$ | 111620 | $8000014661-5$ | 87.42 |
| 183095 | $11 / 25 / 20$ | 111620 | $8000014661-5$ | 45.08 |
| 183095 | $11 / 25 / 20$ | 111620 | $8000014661-5$ | 369.54 |
| 183095 | $11 / 25 / 20$ | 111620 | $8000014661-5$ | 283.75 |
| 183095 | $11 / 25 / 20$ | 111620 | $8000014661-5$ | 71.97 |
| 183095 | $11 / 25 / 20$ | 111620 | $8000014661-5$ | 685.18 |
|  |  |  |  | $2,795.51$ |

$18326812 / 10 / 20 \quad 112520 \quad 11173439-8$
VENDOR TOTAL

### 7.46

$2,802.97$

CLAIM INVOICE
PO\#
F S 9 BX M ACCOUNT NAME
ACCOUNT

| D | N | GAS |
| :--- | :--- | :--- |
| D | N | GAS |
| D | N | GAS |
| D | N | GAS |
| D | N | GAS |
| D | N | GAS |
| D | N | GAS |
| D | N | GAS |
| D | N | GAS |

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        8000014661-5
        8000014661-5
*CHECK TOTAL
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|  | 8000014661-5 |
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|  | 8000014661-5 |
| * CHECK | OTAL |

11173439-8

110420
110420
*CHECK TOTAL

7637880064164
7637880290045
*CHECK TOTAL
282.15
20.00
26.80
31.00
359.95
359.95

TELEPHONE \& TELE 101.42100.3210 TELEPHONE \& TELE 101.42200.3210

TELEPHONE \& TELE 609.49792.3210
TELEPHONE \& TELE 609.49792.3210

GARAGE INVENTORY 701.00.14120
GARAGE INVENTORY 701.00.14120
CHEMICALS 701.49950.2161
GENERAL SUPPLIES 701.49950.2171

BUILDING MAINT:C 101.45129.4020

| D | N | BUILDING MAINT $: C$ |
| :--- | :--- | :--- |
| D | 701.49950 .4020 |  |
| N | N | BUILDING MAINT:C |
| D | 101.41940 .4020 |  |
| D | N | BUILDING MAINT:C |
| D | N | BUILDING MAINT $: C$ |

183270 12/10/20 RUGS-PW 111920
183270 12/10/20 RUGS-CITY HALL 111920
183270 12/10/20 SERVICE CHARGE
183270 12/10/20 SERVICE CHARGE
183270 12/10/20 MOPS,MATS JPM

026055
183097 11/25/20 MOPS JPM 092920
$18309711 / 25 / 20$ MOPS JPM 111020
183097 11/25/20 MOPS JPM 111720
136.69

VENDOR TOTAL

| 26.53 |  | 4062860576 |
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| 26.53 |  | 4066835322 |
| 26.53 |  | 4067499408 |
| 79.59 | * CHECK | TOTAL |
| 47.20 |  | 4067895447 |
| 28.96 |  | 4067895500 |
| 10.00CR |  | 4067895500 |
| 10.00CR |  | 4067895500 |
| 80.53 |  | 4068870682 |
| 136.69 | * CHECK | TOTAL |

D N
D N
$342107-00$
$342107-00$
$342108-00$
$342403-00$
D N
D N
D N
D N
*CHECK TOTAL
*CHECK TOTAL

## ACS FINANCIAL SYSTEM

12/09/2020 15:12:01

VENDOR NAME AND NUMBER
CHECK\# DATE
DESCRIPTION
010285
183189 12/03/20 ENCLOSED TRAILER RENTAL
$\begin{array}{ll}18318912 / 03 / 20 \text { ENCLOSED TRAILER } \\ & \\ 000298\end{array}$
$18309811 / 25 / 201010208772105050224795$ $18309811 / 25 / 201010208772105050224795$ $18309811 / 25 / 201010208772105050224795$ $18309811 / 25 / 201010208772105050224795$ $18309811 / 25 / 201010208772105050224795$ $18309811 / 25 / 201010208772105050224795$ $18309811 / 25 / 201010208772105050224795$ $18309811 / 25 / 201010208772105050224795$ $18309811 / 25 / 201010208772105050224795$ $18309811 / 25 / 201010208772105050224795$ $18309811 / 25 / 201010208772105050224795$ $18309811 / 25 / 201010208772105050224795$ $18309811 / 25 / 201010208772105050224795$ $18309811 / 25 / 201010208772105050224795$ $18309811 / 25 / 201010208772105050224795$ $18309811 / 25 / 201010208772105050224795$ $18309811 / 25 / 201010208772105050224795$ $18309811 / 25 / 201010208772105050224795$ $183098 \quad 11 / 25 / 20 \quad 101020 \quad 8772105050224795$ $18309811 / 25 / 201010208772105050224795$ $18309811 / 25 / 201010208772105050224795$ $18309811 / 25 / 201010208772105050224795$ $18309811 / 25 / 201110208772105050224795$ $18309811 / 25 / 201110208772105050224795$ $18309811 / 25 / 201110208772105050224795$ $18309811 / 25 / 201110208772105050224795$ $18309811 / 25 / 201110208772105050224795$ $18309811 / 25 / 201110208772105050224795$ $18309811 / 25 / 201110208772105050224795$ $18309811 / 25 / 201110208772105050224795$ $18309811 / 25 / 201110208772105050224795$ $18309811 / 25 / 201110208772105050224795$ $18309811 / 25 / 201110208772105050224795$ $18309811 / 25 / 201110208772105050224795$ $18309811 / 25 / 201110208772105050224795$ $18309811 / 25 / 201110208772105050224795$ $18309811 / 25 / 201110208772105050224795$ $18309811 / 25 / 201110208772105050224795$ $18309811 / 25 / 201110208772105050224795$ $18309811 / 25 / 201110208772105050224795$ $18309811 / 25 / 201110208772105050224795$ $18309811 / 25 / 201110208772105050224795$ $18309811 / 25 / 201110208772105050224795$ $18309811 / 25 / 201110208772105050224795$

CITY OF COLUMBIA HEIGHTS GL540R-V08.14 PAGE

AMOUNT
500.00

CLAIM INVOICE
PO\#
F S 9 BX M ACCOUNT NAME
ACCOUNT

D M 01
RENTS \& LEASES
101.41410 .4100

OTHER COMMUNICAT 101.41110.3250 OTHER COMMUNICAT 101.41320.3250 OTHER COMMUNICAT 101.41510.3250 OTHER COMMUNICAT 101.41940.3250 OTHER COMMUNICAT 101.42100.3250 OTHER COMMUNICAT 101.42200.3250 OTHER COMMUNICAT 101.43100.3250 OTHER COMMUNICAT 101.43121.3250 OTHER COMMUNICAT 101.45000.3250 OTHER COMMUNICAT 101.45129.3250 OTHER COMMUNICAT 101.45200.3250 OTHER COMMUNICAT 201.42400.3250 OTHER COMMUNICAT 204.46314.3250 OTHER COMMUNICAT 225.49844.3250 OTHER COMMUNICAT 240.45500.3250 OTHER COMMUNICAT 601.49430.3250 OTHER COMMUNICAT 602.49450.3250 OTHER COMMUNICAT 609.49791.3250 OTHER COMMUNICAT 609.49792.3250 OTHER COMMUNICAT 609.49793.3250 OTHER COMMUNICAT 701.49950.3250 OTHER COMMUNICAT 720.49980.3250 OTHER COMMUNICAT 101.41110.3250 OTHER COMMUNICAT 101.41320.3250 OTHER COMMUNICAT 101.41510.3250 OTHER COMMUNICAT 101.41940.3250 OTHER COMMUNICAT 101.42100.3250 OTHER COMMUNICAT 101.42200.3250 OTHER COMMUNICAT 101.43100.3250 OTHER COMMUNICAT 101.43121.3250 OTHER COMMUNICAT 101.45000.3250 OTHER COMMUNICAT 101.45129.3250 OTHER COMMUNICAT 101.45200.3250 OTHER COMMUNICAT 201.42400.3250 OTHER COMMUNICAT 204.46314.3250 OTHER COMMUNICAT 225.49844.3250 OTHER COMMUNICAT 240.45500.3250 OTHER COMMUNICAT 601.49430.3250 OTHER COMMUNICAT 602.49450.3250 OTHER COMMUNICAT 609.49791.3250 OTHER COMMUNICAT 609.49792.3250 OTHER COMMUNICAT 609.49793.3250 OTHER COMMUNICAT 701.49950.3250
OTHER COMMUNICAT 720.49980.3250

Vendor Payment Journal Report 12/14/20 COUNCIL REPORT

VENDor name and number
CHECK\# DATE DESCRIPTION AMOUNT

| COMCAST | 000298 |  |  |  |
| :---: | :---: | :---: | ---: | ---: |
| 183098 | $11 / 25 / 20$ | 111120 | 8772105050213863 | 33.84 |
|  |  |  | $3,873.84$ |  |
|  | VENDOR TOTAL | $3,873.84$ |  |  |


| COMMERCIAL | ASPHALT |  | 000460 |
| ---: | :--- | ---: | :--- |
| 183099 | $11 / 25 / 20$ | MV4 | WEAR |
| ASPHALT |  |  |  |

CORE \& MAIN LP 025710
183100 11/25/20 SENSUS COMMAND LINK

| CREATIVE FORMS \& CONCEPT | 013465 |  |
| ---: | :---: | :---: | :---: | :---: |
| $183271 \quad 12 / 10 / 20 \quad 2020$ | YE PAYROLL FORMS | 371.46 |

CRYSTAL SPRINGS ICE LLC 021335

| 183101 | $11 / 25 / 20$ | 111120 | INV |
| ---: | ---: | :--- | ---: |
| 183101 | $11 / 25 / 20$ | 111120 | INV |
| 183101 | $11 / 25 / 20$ | 111120 | INV |
|  |  |  | 117.18 |
|  |  | 308.62 |  |
|  |  |  |  |

$\begin{array}{lllll}183190 & 12 / 03 / 20 & 112320 & \text { INV } & 51.84 \\ 183190 & 12 / 03 / 20 & 112320 & \text { INV } & 64.80 \\ & & & 116.64\end{array}$
183272 12/10/20 120220 INV
183272 12/10/20 120220 INV
VENDOR TOTAL

| DALCO ENTERPRISES INC |  |  |
| :---: | :---: | :---: |
| 183102 | 11/25/20 TP, TWLS,WIPS, CLNR, LNR | 129.24 |
| 183102 | 11/25/20 TP, TWLS,WIPS, CLNR, LNR | 129.24 |
| 183102 | 11/25/20 SOAP, CLNR, TWLS, DGRESR | 39.32 |
| 183102 | 11/25/20 SOAP, CLNR, TWLS, DGRESR | 39.33 |
| 183102 | 11/25/20 DISINFECTANT WIPES | 69.99 |
|  |  | 407.12 |
| 183273 | 12/10/20 WIPES | 56.08 |
| 183273 | 12/10/20 WIPES | 56.09 |
| 183273 | 12/10/20 DEGREASER | 19.75 |
| 183273 | 12/10/20 DEGREASER | 19.76 |
| 183273 | 12/10/20 VACUUM MAINTENANCE | 155.06 |
|  |  | 306.74 |
|  | VENDOR TOTAL | 713.86 |

026990
183274 12/10/20 MAIL SVC,POSTAGE NEWSL 2,559.17
594.92
535.89
71.28
56.16
127.44
552.96

CLAIM INVOICE

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129.24 \\
129.24 \\
39.32 \\
39.33 \\
69.99
\end{array}
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. 08 56.09 19.75 19.76 155.06 306.74
713.86
*CHECK TOTAL

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        111120
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M734153

118317

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3001982
3001985
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\hline & 3001981 \\
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\hline & 3002025 \\
\hline & 3002026 \\
\hline * CHECK & TOTAL \\
\hline & 3002065 \\
\hline & 3002067 \\
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& 3703549
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*CHECK TOTAL

3702917
3702917
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3704520

3705226
*CHECK TOTAL

13998-01

CITY OF COLUMBIA HEIGHTS GL540R-V08.14 PAGE 14

OTHER COMMUNICAT 101.42200.3250

MAINT. \& CONSTRU 101.43121.2160

COMM. PURCHASED 601.49430.2990

PRINTING \& PRINT 101.41510.2030

INVENTORY - LIQU 609.00.14500
INVENTORY - LIQU 609.00.14500
INVENTORY - LIQU 609.00.14500

INVENTORY - LIQU 609.00.14500
INVENTORY - LIQU 609.00.14500

INVENTORY - LIQU 609.00.14500
INVENTORY - LIQU 609.00.14500

GENERAL SUPPLIES 101.42100.2171
GENERAL SUPPLIES 101.42200.2171
GENERAL SUPPLIES 101.42100.2171 GENERAL SUPPLIES 101.42200.2171 GENERAL SUPPLIES 701.49950.2171

GENERAL SUPPLIES 101.42100.2171
GENERAL SUPPLIES 101.42200.2171 GENERAL SUPPLIES 101.42100.2171 GENERAL SUPPLIES 101.42200.2171 BUILDING MAINT:C 609.49791.4020

EXPERT \& PROFESS 225.49844.3050

Vendor Payment Journal Report 12/14/20 COUNCIL REPORT

CITY OF COLUMBIA HEIGHTS GL540R-V08.14 PAGE 15

VENDor name and number
CHECK\# DATE DESCRIPTION AMOUNT
DRAYER/AMY

183191 12/03/20 FINAL/REFUND 3984 RESERV 227.52
EARL \(F\) ANDERSEN INC
014210
\begin{tabular}{lll}
183103 & \(11 / 25 / 20\) & MOUNT POST \\
183275 & \(12 / 10 / 20\) KEEP RT SIGNS & 117.95 \\
& & 149.05
\end{tabular}
\(\begin{array}{lllll}\text { ECM } & \text { PUBLISHERS INC } & & 022465 \\ 183192 & 12 / 03 / 20 & 111320 & \text { NOV AD } 1\end{array}\)
\begin{tabular}{rrrlr}
183192 & \(12 / 03 / 20\) & 111320 & NOV AD & 1 \\
183192 & \(12 / 03 / 20\) & 111320 & NOV AD & 182.36 \\
183192 & \(12 / 03 / 20\) & 111320 & NOV AD & 1 \\
183192 & \(12 / 03 / 20\) & 112720 & NOV AD 2 & 62.56 \\
183192 & \(12 / 03 / 20\) & 112720 & NOV AD 2 & 182.36 \\
183192 & \(12 / 03 / 20\) & 112720 & NOV AD 2 & 143.56 \\
& & & & 776.08
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183276 12/10/20 LGL CELLTWR, FENCE \(112020 \quad 56.25\) 183276 12/10/20 LGL AD-PH WESTGATE 11202

VENDOR TOTAI 112.50
EHLERS \& ASSOCIATES INC
005825
\(18310411 / 25 / 203989\) CENTRAL TIF CONSULT 368.75
\begin{tabular}{|c|c|c|c|c|}
\hline \multicolumn{2}{|l|}{FARNER-BOCKEN} & \multicolumn{3}{|c|}{098837} \\
\hline 183277 & 12/10/20 & 092520 & INV & 11.55 CR \\
\hline 183277 & 12/10/20 & 120320 & INV & 3,595.37 \\
\hline 183277 & 12/10/20 & 120320 & DEL & 1.34 \\
\hline 183277 & 12/10/20 & 120320 & DEL & 1.33 \\
\hline 183277 & 12/10/20 & 120320 & DEL & 1.33 \\
\hline 183277 & 12/10/20 & 120320 & INV & 3,833.52 \\
\hline 183277 & 12/10/20 & 120320 & INV & 2,346.32 \\
\hline & & & & 9,767.66 \\
\hline & & VEND & R TOTAL & 9,767.66 \\
\hline
\end{tabular}

FERDERER/NATE
.00839
\(18319312 / 03 / 20\) FINAL/REFUND 4433 5TH ST 72.68
FERGUSON WATERWORKS INC
099963
\(18310511 / 25 / 20\) REPAIR HYDRANT CP10755 2,347.42
183105 11/25/20 INSURANCE DEDUCTIBLE 1,000.00 3, 347.42
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3,347.42
\]

FINISHING TOUCH CAR CARE 020565
183278 12/10/20 GRAPHICS \#8163,\#8172
378.90

CLAIM INVOICE

111020

0125092 -IN
0125149 -IN

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806280
806281
*CHECK TOTAL

85115

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7955567-27
7955568-28
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*CHECK TOTAL

ACCOUNT

067251 F D N 067251 F D N 067251 F D N 067251 F D N 067251 F D N 067251 F D N

\section*{D N}

D N

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D & N \\
D & N \\
D & N \\
D & N
\end{tabular}

D N

067657 F D N 067657 F D N

REFUND PAYABLE 601.00.20120

GENERAL SUPPLIES 212.43190.2171
GENERAL SUPPLIES 212.43190.2171

ADVERTISING ENTE 609.49791.3420 ADVERTISING ENTE 609.49792.3420 ADVERTISING ENTE 609.49793.3420 ADVERTISING ENTE 609.49791.3420 ADVERTISING ENTE 609.49792.3420 ADVERTISING ENTE 609.49793.3420

LEGAL NOTICE PUB 201.42400.3500
LEGAL NOTICE PUB 201.42400.3500

EXPERT \& PROFESS 408.46414.3050

INVENTORY - LIQU 609.00.14500 INVENTORY - LIQU 609.00.14500
DELIVERY 609.49791.2199 DELIVERY 609.49792.2199 DELIVERY 609.49793.2199
INVENTORY - LIQU 609.00.14500
INVENTORY - LIQU 609.00.14500

REFUND PAYABLE
601.00 .20120

MAINT. \& CONSTRU 884.49430.2160
INSURANCE DEDUCT 884.49430.4349


Vendor Payment Journal Report 12/14/20 COUNCIL REPORT

VENDOR NAME AND NUMBER
CHECK\# DATE DESCRIPTION AMOUNT
\begin{tabular}{rrrr} 
GENUINE PARTS/NAPA AUTO 002780 \\
183284 & \(12 / 10 / 20\) & FILTER-INVENTORY
\end{tabular}

183284 12/10/20 FILTERS-INVENTORY
\begin{tabular}{rlll} 
GRAPE & BEGINNINGS INC & \\
183109 & \(11 / 25 / 20\) & 102920 & INV \\
183109 & \(11 / 25 / 20\) & 102920 & DEL \\
183109 & \(11 / 25 / 20\) & 110320 & INV \\
183109 & \(11 / 25 / 20\) & 110320 & DEL
\end{tabular}
GREAT LAKES COCA-COLA DI 001120
\(18311011 / 25 / 20111620\) INV
183110 11/25/20 111220 INV
183110 11/25/20 111720 INV

VENDOR TOTAL

VENDOR TOTAL

VENDOR TOTAL
CLAIM INVOICE
6.76
41.16
47.92
126.41

003715
INV
560.00
10.50
618.00
2.25
\(1,190.75\)
\(1,190.75\)
420.24
793.12
653.72
\(1,867.08\)
\(1,867.08\)

GREEN LIGHTS RECYCLING I 098859
183111 11/25/20 FL BULB, BATTERY RECYCLE 831.08
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GROVE NURSERY & 014640 \\
\(183285 \quad 12 / 10 / 20\) & SPRUCE TREE, CRAD TREE \\
1818.00
\end{tabular}

183112 11/25/20 CUTTING EDGES-MISC ST 2,737.60
HARLAN / TYLOR . 00851

183197 12/03/20 FINAL/REFUND 2302 MAIDEN 207.00
\begin{tabular}{rrrr} 
HEADFLYER BREWING & \multicolumn{3}{c}{026870} \\
183198 & \(12 / 03 / 20\) & 110520 & INV \\
183198 & \(12 / 03 / 20\) & 110520 & INV
\end{tabular}
HEIGHTS PLACE LLC . 00853

183199 12/03/20 FINAL/REFUND 1035 PETE 1,095.99

HEINRICH ENVELOPE CORP 183286 12/10/20 ENVELOPES

003190
328.92
.00845
\(18320012 / 03 / 20\) FINAL/REFUND 1380 PIERCE 154.04
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4342-794547
4342-794963
*CHECK TOTAL

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MNOOO85822
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3616211299
*CHECK TOTAL

20-7394

31051400

07282

111020

E-2367
E-2371
*CHECK TOTAL

111020

455999

102820

PO\#
F S 9 BX M ACCOUNT NAME
ACCOUNT

D N GARAGE INVENTORY 701.00.14120
D N GARAGE INVENTORY 701.00.14120

D N
- LIQU 609.00.14500 INVENTORY - LIQU 609.00.14500
INVENTORY - LIQU 609.00.14500

EXPERT \& PROFESS 603.49540.3050

MAINT. \& CONSTRU 412.51912.2160

GARAGE INVENTORY 701.00.14120

REFUND PAYABLE
601.00 .20120

INVENTORY - LIQU 609.00.14500
D N INVENTORY - LIQU 609.00.14500

D N

D N
INVENTORY - LIQU 609.00.14500
DELIVERY 609.49792.2199
INVENTORY - LIQU 609.00.14500 DELIVERY 609.49791.2199
INVENTORY - LIQU 609.00.14500

REFUND PAYABLE 601.00.20120

PRINTING \& PRINT 101.42100.2030

CITY OF COLUMBIA HEIGHTS GL540R-V08.14 PAGE 17

VENDOR NAME AND NUMBER
CHECK\# DATE DESCRIPTION
\begin{tabular}{rrrr} 
HERRINGER/GERRY & 099596 & 35.00 \\
183201 & \(12 / 03 / 20\) & EDA MEETING 050420 & 35.00 \\
183201 & \(12 / 03 / 20\) & EDA MEETING 060820 & 35.00 \\
183201 & \(12 / 03 / 20\) & EDA MEETING 062220 & 35.00 \\
183201 & \(12 / 03 / 20\) & EDA MEETING 071320 & 35.00 \\
183201 & \(12 / 03 / 20\) & EDA MEETING 090820 & 35.00 \\
183201 & \(12 / 03 / 20\) & EDA MEETING 091420 & 35.00 \\
183201 & \(12 / 03 / 20\) & EDA MEETING 092120 & 35.00 \\
183201 & \(12 / 03 / 20\) & EDA MEETING 092820 & 35.00 \\
183201 & \(12 / 03 / 20\) & EDA MEETING 100520 & 315.00 \\
& & 315.00
\end{tabular}

HIGH PROFILE GROUNDS MAI 099428
\(18311311 / 25 / 20\) VANBUREN DEICING 102620430.00
183202 12/03/20 VANBURENRAMP WINTERMAI 1,365.00 VENDOR TOTAL 1,795.00
HILLYARD INC 000036

183287 12/10/20 REPAIR FLOOR SCRUBBER
183287 12/10/20 REPAIR FLOOR SCRUBBER
VENDOR TOTAL
008705
\begin{tabular}{rrrr} 
HOHENSTEINS INC & \multicolumn{3}{c}{008705} \\
183114 & \(11 / 25 / 20\) & 103020 & INV \\
183114 & \(11 / 25 / 20\) & 103020 & INV \\
183114 & \(11 / 25 / 20\) & 110620 & INV \\
& & \(1,523.50\) \\
& & 285.60 \\
183203 & \(12 / 03 / 20\) & 110620 & INV \\
183203 & \(12 / 03 / 20\) & 111320 & INV \\
183203 & \(12 / 03 / 20\) & 111320 & INV
\end{tabular}

HOME DEPOT \#2802
009495
\(18311511 / 25 / 20 \mathrm{M} 18\) 18V 4-GALLON SPRAYER 124.50 \(18311511 / 25 / 20\) M18 18V 4-GALLON SPRAYER 124.50 183115 11/25/20 M18 18V 4-GALLON SPRAYER 124.50 183115 11/25/20 M18 18V 4-GALLON SPRAYER 124.50 183115 11/25/20 BOLT
710.00 710.00 \(1,420.00\) \(1,420.00\)

Vendor Payment Journal Report 12/14/20 COUNCIL REPORT

CITY OF COLUMBIA HEIGHTS GL540R-V08.14 PAGE

CLAIM INVOICE
PO\#
F S 9 BX M ACCOUNT NAME
ACCOUNT

D M 07
D M 07
D M 07
D M 07
D M 07
D M 07
D M 07
D M 07
D M 07
* CHECK TOTAL

56027
D N
56105

700444124
700444124
*CHECK TOTAL

\section*{369917
369921 \\ 371647 \\ * CHECK TOTAL}

371575
373167
373169
*CHECK TOTAL
373092
\(\begin{array}{ll}\text { D } & \mathrm{N}\end{array}\)
*CHECK TOTAL
290065
290065
290065
290065
7015655
* CHECK TOTAL

COMMISSION \& BOA 204.46314.4380 COMMISSION \& BOA 204.46314.4380 COMMISSION \& BOA 204.46314.4380 COMMISSION \& BOA 204.46314.4380 COMMISSION \& BOA 204.46314.4380 COMMISSION \& BOA 204.46314.4380 COMMISSION \& BOA 204.46314.4380 COMMISSION \& BOA 204.46314.4380 COMMISSION \& BOA 204.46314.4380

REPAIR \& MAINT. 228.46317 .4000
REPAIR \& MAINT. 228.46317.4000

REPAIR \& MAINT. 101.42100.4000 REPAIR \& MAINT. 101.42200.4000

INVENTORY - LIQU 609.00.14500
INVENTORY - LIQU 609.00.14500
INVENTORY - LIQU 609.00.14500

INVENTORY - LIQU 609.00.14500
INVENTORY - LIQU 609.00.14500
INVENTORY - LIQU 609.00.14500

INVENTORY - LIQU 609.00.14500
INVENTORY - LIQU 609.00.14500

MINOR EQUIPMENT 101.43121.2010
MINOR EQUIPMENT 101.45200.2010
MINOR EQUIPMENT 601.49430.2010
MINOR EQUIPMENT 701.49950.2010
GENERAL SUPPLIES 701.49950.2171

ACS FINANCIAL SYSTEM
\(12 / 09 / 2020 \quad 15: 12: 01\)

Vendor Payment Journal Report 12/14/20 COUNCIL REPORT

CITY OF COLUMBIA HEIGHTS GL540R-V08.14 PAGE 19

AMOUNT
009495
CHECK\# DATE \(\quad\) DESCRIPTION
\begin{tabular}{rl} 
HOME DEPOT \#2802 & \\
183204 & \(12 / 03 / 20 \quad 2\) CYCLE OIL
\end{tabular}

183204 12/03/20 2 CYCLE OIL
183289 12/10/20 EXTRACTOR SET
183289 12/10/20 STOP RUST, CABLE TIES
183289 12/10/20 RTN EXTRACTOR SET
183289 12/10/20 TRIPOD,LASER LEVEL
183289 12/10/20 POLY SHEETING
VENDOR TOTAL
HOPKINS, DUANE . 03613

183290 12/10/20 BOOT REIMBURSEMENT
HORWITZ INC

099892
183116 11/25/20 CITY HALL 1020-1220
183116 11/25/20 POLICE 1020-1220
183116 11/25/20 FIRE 1020-1220
183116 11/25/20 MURZYN 1020-1220
183116 11/25/20 PARKS 1020-1220
183116 11/25/20 LIBRARY 1020-1220
183116 11/25/20 WATER 1020-1220
183116 11/25/20 SEWER 1020-1220
183116 11/25/20 TV1 1020-1220
183116 11/25/20 TV2 1020-1220
183116 11/25/20 TV3 1020-1220
183116 11/25/20 PW 1020-1220

183291 12/10/20 REPAIR CONDENSER \#2 VENDOR TOTAL

CLAIM INVOICE 7130595

3017421 3017482 3241341
3475996
6016935
*CHECK TOTAL

4021121

C008196 C008196 C008196 C008196 C008196 C008196 C008196 C008196 C008196 C008196 C008196 C008196 *CHECK TOTAL

W55020

102820

111720

0101082

503336
503583
*CHECK TOTAL

110620 P D N
112020 P D N 112020 P D N 112020 P D N 111720 D N 111720 P D N

111820 P D N

002824 P D N 002824 P D N 002824 P D N 002824 P D N 002824 P D N 002824 P D N 002824 P D N 002824 P D N 002824 P D N 002824 P D N 002824 P D N 002824 P D N

D N
D N

D N

D N
D N

D N D N
323.45
987.09 \(1,987.09\)
\(2,310.54\)
2, 310.54
.00836
\(18320512 / 03 / 20\) FINAL/REFUND 4432 3RD ST 35.14
HSA-UWC UNIFICATION CHUR
.00385
183117 11/25/20 FINAL RELEASE ESCROW
\(5,000.00\)
I.T. VERDIN CO INC

099478
\(18320612 / 03 / 202021\) CLOCK TOWER MAINT
630.00
\(\begin{array}{lll}\text { IDENTISYS INC } & 027260 \\ 183118 & 11 / 25 / 20 \text { PROXIMITY CARDS }\end{array}\)
183118 11/25/20 ID CARD PRINTER
VENDOR TOTAL

1,093.95
21.38 CR

95084
95084

GENERAL SUPPLIES 609.49792.2171
GENERAL SUPPLIES 101.45200.2171
GENERAL SUPPLIES 101.45200.2171
GENERAL SUPPLIES 101.45200.2171
MINOR EQUIPMENT 101.43100.2010
GENERAL SUPPLIES 101.45200.2171

PROTECTIVE CLOTH 602.49450.2173

BUILDING MAINT:C 101.41940.4020 BUILDING MAINT:C 101.42100.4020 BUILDING MAINT:C 101.42200.4020 BUILDING MAINT:C 101.45129.4020 BUILDING MAINT:C 101.45200.4020 BUILDING MAINT:C 240.45500.4020 BUILDING MAINT:C 601.49430.4020 BUILDING MAINT:C 602.49450.4020 BUILDING MAINT:C 609.49791.4020 BUILDING MAINT:C 609.49792.4020 BUILDING MAINT:C 609.49793.4020 BUILDING MAINT:C 701.49950.4020

BUILDING MAINT:C 609.49792.4020

REFUND PAYABLE 601.00.20120

DEPOSITS
420.00 .22000

REPAIR \& MAINT. 101.41110 .4000

GENERAL SUPPLIES 101.42100.2171
MINOR EQUIPMENT 101.42100.2010

INVENTORY - LIQU 609.00.14500 INVENTORY - LIQU 609.00.14500

Vendor Payment Journal Report 12/14/20 COUNCIL REPORT

CITY OF COLUMBIA HEIGHTS GL540R-V08.14 PAGE

\section*{INDEED BREWING COMPANY L}

AMOUNT

CLAIM INVOICE
\[
1,072.57
\]
\begin{tabular}{lr}
101.40 & 95429 \\
332.95 & 95433 \\
33.80 CR & 95433 \\
400.55 &
\end{tabular}
400.55 *CHECK TOTAL
\(1,473.12\)
\begin{tabular}{llll}
183207 & \(12 / 03 / 20\) & 111120 & INV \\
183207 & \(12 / 03 / 20\) & 111120 & INV \\
183207 & \(12 / 03 / 20\) & 111120 & DEL
\end{tabular}

VENDOR TOTAL
21.42
20.06
4.07
55.29
8.58
128.54
49.90
14.00
30.54
332.40
\begin{tabular}{lll}
183208 & \(12 / 03 / 20\) & CLNDR, PLNR, ANTI FATG MAT \\
183208 & \(12 / 03 / 20\) & POST IT NOTES
\end{tabular}
\(18320812 / 03 / 20\) POST IT NOTES
48.05
3.63
5.21
56.89
\(\left.\begin{array}{llll}183292 & 12 / 10 / 20 & 2021 & \text { CALENDAR REFILL }\end{array}\right) 15.17\)
INSITUFORM TECHNOLOGIES 008905
\begin{tabular}{llll}
183121 & \(11 / 25 / 20\) & \(5 \%\) & \(4,078.90 \mathrm{C}\) \\
183121 & \(11 / 25 / 20\) & PART PAY 2-SAN LINING & \(81,578.00\) \\
& & & \(77,499.10\)
\end{tabular}

VENDOR TOTAL 77,499.10

010115
\(18329312 / 10 / 20120120\) SAFETY SERVICES
\(18329312 / 10 / 20120120\) SAFETY SERVICES \(18329312 / 10 / 20120120\) SAFETY SERVICES \(18329312 / 10 / 20120120\) SAFETY SERVICES \(18329312 / 10 / 20120120\) SAFETY SERVICES \(18329312 / 10 / 20120120\) SAFETY SERVICES

VENDOR TOTAL
\begin{tabular}{rr}
73.33 & 13969 \\
73.33 & 13969 \\
73.33 & 13969 \\
73.33 & 13969 \\
73.34 & 13969 \\
73.34 & 13969 \\
440.00 & *CHECK TOTAL
\end{tabular}

002999 P D N 002999 P D N
624724
624724
* CHECK TOTAL
*CHECK TOTAL
INV3168793
INV3168793
INV3168793
INV3168831
INV3168831
INV3168831
INV3168831
INV3168831
INV3168831
\begin{tabular}{ll} 
D & N \\
D & N \\
D & N \\
D & N \\
D & N \\
D & N \\
D & N \\
D & N \\
D & N
\end{tabular}
*CHECK TOTAL
IN3176483
IN3176483
IN3176483

D N OFFICE SUPPLIES 101.41510.2000
D N OFFICE SUPPLIES 101.41940.2000
D N GENERAL SUPPLIES 101.41940.2171

OFFICE SUPPLIES 101.45200.2000
OFFICE SUPPLIES 101.43121.2000 OFFICE SUPPLIES 101.41550.2000
COMPUTER SUPPLIE 601.49430.2020
COMPUTER SUPPLIE 602.49450.2020

CONTRACTS PAY RE 652.00.20610 REPAIR \& MAINT. 652.52004.4000

TRAINING \& EDUC
TRAINING \& EDUC 101.45200.3105
TRAINING \& EDUC 601.49430.3105
TRAINING \& EDUC 602.49450.3105
TRAINING \& EDUC 604.49650.3105
TRAINING \& EDUC 701.49950.3105

\section*{ACS FINANCIAL SYSTEM}

12/09/2020 15:12:01

CHECK\# DATE DESCRIPTION
009615
183122 11/25/20 REPAIR ASIVCM PBT
INVICTUS BREWING CO LLC
027035
183209 12/03/20 110320 INV
JEFFERSON FIRE \& SAFETY
021545
\(18329412 / 10 / 20\) GLOVE STRAPS
JJ TAYLOR DIST OF MN
002365
183123 11/25/20 102920 INV
183123 11/25/20 102920 DEL
\(\begin{array}{llll}183210 & 12 / 03 / 20 & 111720 & \text { INV } \\ 183210 & 12 / 03 / 20 & 110420 & \text { INV }\end{array}\)
183210 12/03/20 110420 INV
183210 12/03/20 110420 DEL
183210 12/03/20 111120 INV
183210 12/03/20 111120 DEL
183210 12/03/20 111220 INV
183210 12/03/20 111220 DEL
183210 12/03/20 111220 INV
183210 12/03/20 111220 DEL
```

183295 12/10/20 111720 INV
183295 12/10/20 111920 INV
183295 12/10/20 111920 DEL

```

\section*{VENDOR TOTAL}

JOHNSON BROS. LIQUOR CO.
003550
183124 11/25/20 092120 INV 183124 11/25/20 092120 DEL 183124 11/25/20 100120 INV 183124 11/25/20 100120 DEL 183124 11/25/20 100820 INV 183124 11/25/20 100820 DEL 183124 11/25/20 102120 INV 183124 11/25/20 102120 DEL 183124 11/25/20 102820 INV 183124 11/25/20 102820 DEL 183124 11/25/20 102820 INV 183124 11/25/20 102820 DEL 183124 11/25/20 102820 INV 183124 11/25/20 102820 DEL 183124 11/25/20 102820 INV 183124 11/25/20 102820 DEL
,
\(\square\)  





Vendor Payment Journal Report 12/14/20 COUNCIL REPORT

CITY OF COLUMBIA HEIGHTS GL540R-V08.14 PAGE

AMOUNT
108.50
155.00
291.43

2,397.40
3.00
\(2,400.40\)
22.50 CR

6,722.35
3.00

3,991.95
3.00

3,023.05
3.00

3,875.30
3.00
\(17,602.15\)
8.00 CR

13,698.90
3.00

13,693.90
33,696.45
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319.14 & 1646480 \\
3.63 & 1646480 \\
36.00 & 1654959 \\
1.21 & 1654959 \\
237.00 & 1660829 \\
3.63 & 1660829 \\
\(1,585.47\) & 1668179 \\
7.26 & 1668179 \\
494.00 & 1673241 \\
2.42 & 1673241 \\
\(1,988.00\) & 1673245 \\
20.57 & 1673245 \\
\(1,015.00\) & 1673248 \\
8.47 & 1673248 \\
\(2,360.75\) & 1673249 \\
24.20 & 1673249
\end{tabular}

CLAIM INVOICE

666645

2072

IN123912

3123179
3123179
* CHECK TOTAL
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& 3109308 \\
& 3137203 \\
& 3137203 \\
& 3137231 \\
& 3137231 \\
& 3137235 \\
& 3137235 \\
& 3137236 \\
& 3137236
\end{aligned}
\]
*CHECK TOTAL
3137261
3137261
*CHECK TOTAL

PO\#
F S 9 BX M ACCOUNT NAME
ACCOUNT

\section*{ACS FINANCIAL SYSTEM}

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CITY OF COLUMBIA HEIGHTS GL540R-V08.14 PAGE

VENDOR NAME AND NUMBER
CHECK\# DATE DESCRIPTION
003550
JOHNSON BROS. LIQUOR CO.
\begin{tabular}{|c|c|c|c|c|c|}
\hline 183124 & 11/25/20 & 102820 & INV & 634.00 & 1673250 \\
\hline 183124 & 11/25/20 & 102820 & DEL & 4.84 & 1673250 \\
\hline 183124 & 11/25/20 & 102820 & INV & 239.10 & 1673251 \\
\hline 183124 & 11/25/20 & 102820 & DEL & 6.05 & 1673251 \\
\hline 183124 & 11/25/20 & 102820 & INV & 768.00 & 1673253 \\
\hline 183124 & 11/25/20 & 102820 & DEL & 4.23 & 1673253 \\
\hline 183124 & 11/25/20 & 102820 & INV & 2,485.00 & 1673254 \\
\hline 183124 & 11/25/20 & 102820 & DEL & 25.41 & 1673254 \\
\hline 183124 & 11/25/20 & 102820 & INV & 762.00 & 1673255 \\
\hline 183124 & 11/25/20 & 102820 & DEL & 8.47 & 1673255 \\
\hline 183124 & 11/25/20 & 102820 & INV & 1,220.00 & 1673256 \\
\hline 183124 & 11/25/20 & 102820 & DEL & 6.65 & 1673256 \\
\hline 183124 & 11/25/20 & 102820 & INV & 382.00 & 1673257 \\
\hline 183124 & 11/25/20 & 102820 & DEL & 2.42 & 1673257 \\
\hline 183124 & 11/25/20 & 102820 & INV & 340.00 & 1673258 \\
\hline 183124 & 11/25/20 & 102820 & DEL & 2.42 & 1673258 \\
\hline 183124 & 11/25/20 & 102820 & INV & 290.00 & 1673259 \\
\hline 183124 & 11/25/20 & 102820 & DEL & 1.21 & 1673259 \\
\hline 183124 & 11/25/20 & 102820 & INV & 1,410.00 & 1673260 \\
\hline 183124 & 11/25/20 & 102820 & DEL & 7.26 & 1673260 \\
\hline 183124 & 11/25/20 & 102920 & INV & 64.00 & 1674523 \\
\hline 183124 & 11/25/20 & 102920 & DEL & 1.21 & 1674523 \\
\hline 183124 & 11/25/20 & 102920 & INV & 148.50 & 1674524 \\
\hline 183124 & 11/25/20 & 102920 & DEL & 1.21 & 1674524 \\
\hline 183124 & 11/25/20 & 102920 & INV & 1,360.00 & 1674525 \\
\hline 183124 & 11/25/20 & 102920 & DEL & 12.10 & 1674525 \\
\hline 183124 & 11/25/20 & 102920 & INV & 1,120.75 & 1674526 \\
\hline 183124 & 11/25/20 & 102920 & DEL & 33.88 & 1674526 \\
\hline 183124 & 11/25/20 & 102920 & INV & 468.20 & 1674527 \\
\hline 183124 & 11/25/20 & 102920 & DEL & 10.89 & 1674527 \\
\hline 183124 & 11/25/20 & 102920 & INV & 230.38 & 1674528 \\
\hline 183124 & 11/25/20 & 102920 & DEL & 2.42 & 1674528 \\
\hline 183124 & 11/25/20 & 102920 & INV & 45.16 & 1674529 \\
\hline 183124 & 11/25/20 & 102920 & DEL & 1.21 & 1674529 \\
\hline 183124 & 11/25/20 & 102920 & INV & 144.00 & 1674530 \\
\hline 183124 & 11/25/20 & 102920 & DEL & 3.63 & 1674530 \\
\hline 183124 & 11/25/20 & 110420 & INV & 340.24 & 1678321 \\
\hline 183124 & 11/25/20 & 110420 & DEL & 0.40 & 1678321 \\
\hline 183124 & 11/25/20 & 110420 & INV & 1,871.98 & 1678322 \\
\hline 183124 & 11/25/20 & 110420 & DEL & 16.33 & 1678322 \\
\hline 183124 & 11/25/20 & 110420 & INV & 79.76 & 1678324 \\
\hline 183124 & 11/25/20 & 110420 & DEL & 2.42 & 1678324 \\
\hline 183124 & 11/25/20 & 110420 & INV & 628.00 & 1678325 \\
\hline 183124 & 11/25/20 & 110420 & DEL & 4.84 & 1678325 \\
\hline 183124 & 11/25/20 & 110420 & INV & 927.00 & 1678326 \\
\hline 183124 & 11/25/20 & 110420 & DEL & 3.63 & 1678326 \\
\hline 183124 & 11/25/20 & 110420 & INV & 744.00 & 1678327 \\
\hline 183124 & 11/25/20 & 110420 & DEL & 4.84 & 1678327 \\
\hline
\end{tabular}

AMOUNT
CLAIM INVOICE
PO\#
F S 9 BX M ACCOUNT NAME
ACCOUNT

\section*{ACS FINANCIAL SYSTEM}

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CITY OF COLUMBIA HEIGHTS GL540R-V08.14 PAGE 12/14/20 COUNCIL REPORT

003550
HNSON BROS. LIQUOR CO.
\(183124 \quad 11 / 25 / 20 \quad 110420\) INV 183124 11/25/20 110420 DEL 183124 11/25/20 110420 INV \(18312411 / 25 / 20110420\) DEL 183124 11/25/20 110420 INV 183124 11/25/20 110420 DEL 183124 11/25/20 110420 INV \(18312411 / 25 / 20110420\) DEL 183124 11/25/20 110420 INV 183124 11/25/20 110420 DEL 183124 11/25/20 110420 INV 183124 11/25/20 110420 DEL 183124 11/25/20 110420 INV \(18312411 / 25 / 20110420\) DEL 183124 11/25/20 110420 INV \(18312411 / 25 / 20110420\) DEL 183124 11/25/20 110420 INV \(18312411 / 25 / 20110420\) DEL 183124 11/25/20 110420 INV 183124 11/25/20 110420 DEL 183124 11/25/20 110420 INV \(18312411 / 25 / 20110420\) DEL 183124 11/25/20 110420 INV 183124 11/25/20 110420 DEL 183124 11/25/20 110520 INV \(18312411 / 25 / 20110520\) DEL 183124 11/25/20 110520 INV 183124 11/25/20 110520 DEL 183124 11/25/20 110520 INV \(18312411 / 25 / 20110520\) DEL 183124 11/25/20 110520 INV 183124 11/25/20 110520 DEL 183124 11/25/20 110620 INV \(18312411 / 25 / 20110620\) DEL 183124 11/25/20 110620 INV 183124 11/25/20 110620 DEL 183124 11/25/20 110620 INV \(18312411 / 25 / 20110620\) DEL 183124 11/25/20 110620 INV 183124 11/25/20 110620 DEL 183124 11/25/20 110620 INV \(18312411 / 25 / 20110620\) DEL

183211 12/03/20 110420 INV 183211 12/03/20 110420 DEL 183211 12/03/20 111120 INV 183211 12/03/20 111120 DEL

AMOUNT
\begin{tabular}{|c|c|}
\hline 618.00 & 1678328 \\
\hline 2.42 & 1678328 \\
\hline 1,780.00 & 1678329 \\
\hline 7.86 & 1678329 \\
\hline 1,196.00 & 1678330 \\
\hline 5.44 & 1678330 \\
\hline 456.00 & 1678331 \\
\hline 2.42 & 1678331 \\
\hline 1,186.56 & 1678332 \\
\hline 14.52 & 1678332 \\
\hline 172.00 & 1678334 \\
\hline 6.05 & 1678334 \\
\hline 494.40 & 1678336 \\
\hline 6.05 & 1678336 \\
\hline 912.00 & 1678337 \\
\hline 4.84 & 1678337 \\
\hline 598.00 & 1678338 \\
\hline 2.72 & 1678338 \\
\hline 1,725.20 & 1678339 \\
\hline 7.86 & 1678339 \\
\hline 791.04 & 1678340 \\
\hline 9.68 & 1678340 \\
\hline 666.70 & 1678341 \\
\hline 13.31 & 1678341 \\
\hline 130.00 & 1679466 \\
\hline 1.21 & 1679466 \\
\hline 320.00 & 1679468 \\
\hline 4.84 & 1679468 \\
\hline 590.65 & 1679472 \\
\hline 14.52 & 1679472 \\
\hline 199.75 & 1679473 \\
\hline 2.42 & 1679473 \\
\hline 240.00 & 1680617 \\
\hline 7.26 & 1680617 \\
\hline 316.00 & 1680618 \\
\hline 4.84 & 1680618 \\
\hline 912.08 & 1680619 \\
\hline 12.10 & 1680619 \\
\hline 273.85 & 1680620 \\
\hline 8.47 & 1680620 \\
\hline 66.67 & 1680621 \\
\hline 1.21 & 1680621 \\
\hline
\end{tabular}
\(38,761.73\)
270.00
3.63
\(1,657.50\)
8.47
*CHECK TOTAL \(8.47 \quad 1682917\)

1682917

PO\#
F S 9 BX M ACCOUNT NAME
ACCOUNT
\begin{tabular}{|c|c|c|}
\hline D N & INVENTORY - LIQU & 609.00 .14500 \\
\hline D N & DELIVERY & 609.49791.2199 \\
\hline D N & INVENTORY - LIQU & 609.00.14500 \\
\hline D N & DELIVERY & 609.49791.2199 \\
\hline D N & INVENTORY - LIQU & 609.00.14500 \\
\hline D N & DELIVERY & 609.49791.2199 \\
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\hline D N & DELIVERY & 609.49791.2199 \\
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\hline D N & INVENTORY - LIQU & 609.00.14500 \\
\hline D N & DELIVERY & 609.49791.2199 \\
\hline D N & INVENTORY - LIQU & 609.00.14500 \\
\hline D N & DELIVERY & 609.49793.2199 \\
\hline D N & INVENTORY - LIQU & 609.00.14500 \\
\hline D N & DELIVERY & 609.49792.2199 \\
\hline D N & INVENTORY - LIQU & 609.00.14500 \\
\hline D N & DELIVERY & 609.49792.2199 \\
\hline D N & INVENTORY - LIQU & 609.00.14500 \\
\hline D N & DELIVERY & 609.49792.2199 \\
\hline D N & INVENTORY - LIQU & 609.00.14500 \\
\hline D N & DELIVERY & 609.49792.2199 \\
\hline D N & INVENTORY - LIQU & 609.00.14500 \\
\hline D N & DELIVERY & 609.49792.2199 \\
\hline D N & INVENTORY - LIQU & 609.00.14500 \\
\hline D N & DELIVERY & 609.49791.2199 \\
\hline D N & INVENTORY - LIQU & 609.00.14500 \\
\hline D N & DELIVERY & 609.49791.2199 \\
\hline D N & INVENTORY - LIQU & 609.00.14500 \\
\hline D N & DELIVERY & 609.49792.2199 \\
\hline D N & INVENTORY - LIQU & 609.00.14500 \\
\hline D N & DELIVERY & 609.49792.2199 \\
\hline D N & INVENTORY - LIQU & 609.00 .14500 \\
\hline D N & DELIVERY & 609.49793.2199 \\
\hline D N & INVENTORY - LIQU & 609.00 .14500 \\
\hline D N & DELIVERY & 609.49793.2199 \\
\hline D N & INVENTORY - LIQU & 609.00.14500 \\
\hline D N & DELIVERY & 609.49792.2199 \\
\hline D N & INVENTORY - LIQU & 609.00.14500 \\
\hline D N & DELIVERY & 609.49792.2199 \\
\hline D N & INVENTORY - LIQU & 609.00.14500 \\
\hline D N & DELIVERY & 609.49792 .2199 \\
\hline D N & INVENTORY - LIQU & 609.00 .14500 \\
\hline D N & DELIVERY & 609.49791.2199 \\
\hline D N & INVENTORY - LIQU & 609.00 .14500 \\
\hline D N & DELIVERY & 609.49791.2199 \\
\hline
\end{tabular}

\section*{ACS FINANCIAL SYSTEM}

12/09/2020 15:12:01

Vendor Payment Journal Report 12/14/20 COUNCIL REPORT

CITY OF COLUMBIA HEIGHTS GL540R-V08.14 PAGE

VENDOR NAME AND NUMBER
CHECK\# DATE DESCRIPTION
003550
JOHNSON BROS. LIQUOR CO.
\begin{tabular}{rrrlr} 
\\
183211 & \(12 / 03 / 20\) & 111120 & INV & \\
183211 & \(12 / 03 / 20\) & 111120 & DEL & 174.00 \\
183211 & \(12 / 03 / 20\) & 111120 & INV & 3.63 \\
183211 & \(12 / 03 / 20\) & 111120 & DEL & 1682918 \\
183211 & \(12 / 03 / 20\) & 111120 & INV & 1682918 \\
183211 & \(12 / 03 / 20\) & 111120 & DEL & 1682919 \\
183211 & \(12 / 03 / 20\) & 111120 & INV & 1682919 \\
183211 & \(12 / 03 / 20\) & 111120 & DEL & 160.30 \\
183211 & \(12 / 03 / 20\) & 111120 & INV & 68.33 \\
183211 & \(12 / 03 / 20\) & 111120 & DEL & 272.00 \\
183211 & \(12 / 03 / 20\) & 111120 & DEL & 4.84 \\
183211 & \(12 / 03 / 20\) & 111120 & INV & 550.00 \\
183211 & \(12 / 03 / 20\) & 111120 & DEL & 3.63 \\
183211 & \(12 / 03 / 20\) & 111120 & DEL & 1.21
\end{tabular}

AMOUNT
CLAIM INVOICE
PO\#
F S 9 BX M ACCOUNT NAME
ACCOUNT

\section*{ACS FINANCIAL SYSTEM}

12/09/2020 15:12:01

Vendor Payment Journal Report 12/14/20 COUNCIL REPORT

CITY OF COLUMBIA HEIGHTS GL540R-V08.14 PAGE

\section*{VENDOR NAME AND NUMBER}

CHECK\# DATE DESCRIPTION
JOHNSON BROS. LIQUOR CO.
\begin{tabular}{llll}
183211 & \(12 / 03 / 20\) & 111320 & INV \\
183211 & \(12 / 03 / 20\) & 111320 & DEL
\end{tabular} 83211 12/03/20 111320 DET 183211 12/03/20 111320 DEL 183211 12/03/20 111220 INV 183211 12/03/20 111220 DEL 183211 12/03/20 111320 INV 183211 12/03/20 111320 DEL 183211 12/03/20 111320 INV 183211 12/03/20 111320 DEL 183211 12/03/20 111320 INV 183211 12/03/20 111320 DEL 183211 12/03/20 111320 INV 183211 12/03/20 111320 DEL 183211 12/03/20 111120 INV 183211 12/03/20 111120 DEL 183211 12/03/20 111120 INV 183211 12/03/20 111120 DEL
\(18329612 / 10 / 20103020\) INV \(18329612 / 10 / 20 \quad 103020\) INV \(\begin{array}{llll}183296 & 12 / 10 / 20 & 111820 & \text { INV }\end{array}\) \(18329612 / 10 / 20111820\) DEL 183296 12/10/20 111820 INV \(\begin{array}{llll}183296 & 12 / 10 / 20 & 111820 & \text { INV } \\ 183296 & 12 / 10 / 20 & 111820 & \text { DEL }\end{array}\) 183296 12/10/20 111820 INV \(18329612 / 10 / 20111820\) DEL \(18329612 / 10 / 20111820\) INV \(18329612 / 10 / 20111820\) DEL 183296 12/10/20 111820 INV \(18329612 / 10 / 20111820\) DEL 183296 12/10/20 111820 INV \(18329612 / 10 / 20111820\) DEL 183296 12/10/20 111820 INV \(18329612 / 10 / 20111820\) DEL 183296 12/10/20 111820 INV \(18329612 / 10 / 20111820\) DEL 183296 12/10/20 111820 INV \(18329612 / 10 / 20111820\) DEL 183296 12/10/20 111820 INV \(18329612 / 10 / 20111820\) DEL \(18329612 / 10 / 20111820\) DEL 183296 12/10/20 111820 INV \(18329612 / 10 / 20111820\) DEL \(18329612 / 10 / 20111820\) INV \(18329612 / 10 / 20111820\) DEL \(18329612 / 10 / 20111820\) INV

003550
\(\qquad\) 

  
 -

AMOUNT
CLAIM INVOICE PO\# F S 9 BX M ACCOUNT NAME ACCOUNT
\begin{tabular}{rr}
90.00 & 1685264 \\
1.21 & 1685264 \\
488.50 & 1685265 \\
13.31 & 1685265 \\
791.60 & 1685266 \\
20.57 & 1685266 \\
240.00 & 1685267 \\
8.47 & 1685267 \\
895.20 & 1685268 \\
10.89 & 1685268 \\
515.60 & 1685269 \\
14.52 & 1685269 \\
152.00 & 1685270 \\
2.42 & 1685270 \\
95.00 & 6121302 \\
1.21 & 6121302 \\
315.00 & 6121304 \\
2.42 & 6121304
\end{tabular}

20,982.78 *CHECK TOTAL
\begin{tabular}{rl}
31.47 CR & 123518 \\
31.47 CR & 123520 \\
90.00 & 1687864 \\
2.42 & 1687864 \\
90.00 & 1687865 \\
2.42 & 1687865 \\
751.76 & 1687866 \\
7.26 & 1687866 \\
\(1,217.00\) & 1687867 \\
5.45 & 1687867 \\
657.00 & 1687868 \\
3.63 & 1687868 \\
428.16 & 1687869 \\
7.26 & 1687869 \\
428.16 & 1687870 \\
7.26 & 1687870 \\
116.82 & 1687871 \\
0.81 & 1687871 \\
256.14 & 1687872 \\
1.62 & 1687872 \\
558.70 & 1687873 \\
6.05 & 1687873 \\
0.81 & 1687874 \\
844.00 & 1687875 \\
5.65 & 1687875 \\
1004.00 & 1687876 \\
5.45 & 1687876
\end{tabular}

INVENTORY - LIQU DELIVERY
\(\qquad\)
609.00.14500

INVENTORY - LIQU 609.00.14500
DELIVERY
INVENTORY - LIQU
DELIVERY \(\qquad\)
INEIVERY
- LIQ

INVENTORY - LIQU
DELIVERY \(\qquad\)
INVENTORY - LIQU 609.49792.2199
DELVERY 609.49792.2199
INVENTORY - LIQU 609.00.14500
DELIVERY 609.49792.219
INVENTORY - LIQU 609.00.14500
DELIVERY
609.49792 .2199

INVENTORY - LIQU
609.00 .14500

DELIVERY
609.49792 .2199

INVENTORY - LIQU 609.00.14500
INVENTORY - LIQU 609.00.14500
INVENTORY - LIQU
609.00 .14500

DELIVERY 609.49791 .2199

INVENTORY - LIQU 609.00.14500
DELIVERY 609.49792.219
INVENTORY - LIQU 609.00.14500
DELIVERY 609.49791 .2199

INVENTORY - LIQU
DELIVERY
INVENTORY - LIQU
609.00 .14500

DELIVERY
609.49791.2199
609.49791 .21

INVENTORY - LIQU 609.00.14500
DELIVERY 609.49792.2199
INVENTORY - LIQU 609.00.14500
DELIVERY 609.49791 .2199

INVENTORY - LIQU 609.00.14500
DELIVERY 609.49791.2199
INVENTORY - LIQU 609.00.14500
DELIVERY \(\qquad\) 609.49792 .2199

INVENTORY - LIQU 609.00.14500
DEITVERY LIQU
DELIVERY
609.49791 .2199
609.49792 .2199

INVENTORY - LIQU 609.00.14500
DELIVERY 609.49791 .2199

INVENTORY - LIQU 609.00.14500
DELIVERY
609.00 .14500
609.49791 .2199

\section*{ACS FINANCIAL SYSTEM}

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CITY OF COLUMBIA HEIGHTS GL540R-V08.14 PAGE

12/14/20 COUNCIL REPORT

VENDOR NAME AND NUMBER
CHECK\# DATE DESCRIPTION
\begin{tabular}{rrlr}
183296 & \(12 / 10 / 20\) & 111820 & INV \\
183296 & \(12 / 10 / 20\) & 111820 & DEL \\
183296 & \(12 / 10 / 20\) & 111820 & INV \\
183296 & \(12 / 10 / 20\) & 111820 & DEL \\
183296 & \(12 / 10 / 20\) & 111820 & INV \\
183296 & \(12 / 10 / 20\) & 111820 & DEL \\
183296 & \(12 / 10 / 20\) & 111820 & INV \\
183296 & \(12 / 10 / 20\) & 111820 & DEL \\
183296 & \(12 / 10 / 20\) & 111820 & INV \\
183296 & \(12 / 10 / 20\) & 111820 & DEL \\
183296 & \(12 / 10 / 20\) & 111820 & INV \\
183296 & \(12 / 10 / 20\) & 111820 & DEL
\end{tabular}
\(18329612 / 10 / 20111920\) DEL

AMOUNT
CLAIM INVOICE
PO\#
F S 9 BX M ACCOUNT NAME
ACCOUNT
\begin{tabular}{|c|c|c|c|c|c|}
\hline 543.52 & 1687877 & D N & INVENTORY & - LIQU & 609.00 .14500 \\
\hline 4.84 & 1687877 & D N & DELIVERY & & 609.49793 .2199 \\
\hline 626.00 & 1687878 & D N & INVENTORY & - LIQU & 609.00 .14500 \\
\hline 4.84 & 1687878 & D N & DELIVERY & & 609.49792.2199 \\
\hline 744.00 & 1687879 & D N & INVENTORY & - LIQU & 609.00 .14500 \\
\hline 4.84 & 1687879 & D N & DELIVERY & & 609.49792 .2199 \\
\hline 835.52 & 1687880 & D N & INVENTORY & - LIQU & 609.00 .14500 \\
\hline 7.26 & 1687880 & D N & DELIVERY & & 609.49792 .2199 \\
\hline 1,217.00 & 1687881 & D N & INVENTORY & - LIQU & 609.00 .14500 \\
\hline 5.45 & 1687881 & D N & DELIVERY & & 609.49792 .2199 \\
\hline 559.35 & 1687882 & D N & INVENTORY & - LIQU & 609.00 .14500 \\
\hline 13.31 & 1687882 & D N & DELIVERY & & 609.49792 .2199 \\
\hline 844.00 & 1687883 & D N & INVENTORY & - LIQU & 609.00 .14500 \\
\hline 4.84 & 1687883 & D N & DELIVERY & & 609.49792 .2199 \\
\hline 1,053.00 & 1687884 & D N & INVENTORY & - LIQU & 609.00 .14500 \\
\hline 3.63 & 1687884 & D N & DELIVERY & & 609.49792 .2199 \\
\hline 504.00 & 1687885 & D N & INVENTORY & - LIQU & 609.00 .14500 \\
\hline 5.45 & 1687885 & D N & DELIVERY & & 609.49792 .2199 \\
\hline 1,004.00 & 1687886 & D N & INVENTORY & - LIQU & 609.00 .14500 \\
\hline 5.45 & 1687886 & D N & DELIVERY & & 609.49792 .2199 \\
\hline 558.00 & 1687887 & D N & INVENTORY & - LIQU & 609.00 .14500 \\
\hline 7.26 & 1687887 & D N & DELIVERY & & 609.49792 .2199 \\
\hline 160.00 & 1688917 & D N & INVENTORY & - LIQU & 609.00 .14500 \\
\hline 2.42 & 1688917 & D N & DELIVERY & & 609.49791 .2199 \\
\hline 250.00 & 1688918 & D N & INVENTORY & - LIQU & 609.00 .14500 \\
\hline 4.84 & 1688918 & D N & DELIVERY & & 609.49791 .2199 \\
\hline 684.50 & 1688919 & D N & INVENTORY & - LIQU & 609.00.14500 \\
\hline 18.15 & 1688919 & D N & DELIVERY & & 609.49791.2199 \\
\hline 38.26 & 1688920 & D N & INVENTORY & - LIQU & 609.00 .14500 \\
\hline 1.21 & 1688920 & D N & DELIVERY & & 609.49791 .2199 \\
\hline 1,296.00 & 1688921 & D N & INVENTORY & - LIQU & 609.00 .14500 \\
\hline 18.15 & 1688921 & D N & DELIVERY & & 609.49791.2199 \\
\hline 1,296.00 & 1688922 & D N & INVENTORY & - LIQU & 609.00 .14500 \\
\hline 18.16 & 1688922 & D N & DELIVERY & & 609.49792 .2199 \\
\hline 666.70 & 1688923 & D N & INVENTORY & - LIQU & 609.00 .14500 \\
\hline 13.31 & 1688923 & D N & DELIVERY & & 609.49791 .2199 \\
\hline 960.00 & 1688924 & D N & INVENTORY & - LIQU & 609.00 .14500 \\
\hline 13.31 & 1688924 & D N & DELIVERY & & 609.49791 .2199 \\
\hline 480.00 & 1688925 & D N & INVENTORY & - LIQU & 609.00.14500 \\
\hline 16.94 & 1688925 & D N & DELIVERY & & 609.49791.2199 \\
\hline 387.12 & 1688926 & D N & INVENTORY & - LIQU & 609.00 .14500 \\
\hline 15.73 & 1688926 & D N & DELIVERY & & 609.49791 .2199 \\
\hline 360.00 & 1688927 & D N & INVENTORY & - LIQU & 609.00 .14500 \\
\hline 6.05 & 1688927 & D N & DELIVERY & & 609.49791 .2199 \\
\hline 175.80 & 1688928 & D N & INVENTORY & - LIQU & 609.00 .14500 \\
\hline 3.63 & 1688928 & D N & DELIVERY & & 609.49791 .2199 \\
\hline 284.04 & 1688929 & D N & INVENTORY & - LIQU & 609.00 .14500 \\
\hline 3.63 & 1688929 & D N & DELIVERY & & 609.49791 .2199 \\
\hline
\end{tabular}

\section*{ACS FINANCIAL SYSTEN}

12/09/2020 15:12:01

CITY OF COLUMBIA HEIGHTS GL540R-V08.14 PAGE 12/14/20 COUNCIL REPORT

\section*{VENDOR NAME AND NUMBER}

CHECK\# DATE DESCRIPTION
JOHNSON BROS. LIQUOR CO.
003550
\(\begin{array}{llll}183296 & 12 / 10 / 20 & 111920 & \text { INV } \\ 183296 & 12 / 10 / 20 & 111920 & \text { DEL }\end{array}\) \(18329612 / 10 / 20111920\) INV \(18329612 / 10 / 20111920\) DEL \(18329612 / 10 / 20111920\) INV 183296 12/10/20 111920 DEL 183296 12/10/20 111920 INV \(18329612 / 10 / 20111920\) DEL \(18329612 / 10 / 20111920\) INV 183296 12/10/20 111920 DEL 183296 12/10/20 111920 INV \(18329612 / 10 / 20111920\) DEL \(18329612 / 10 / 20 \quad 111920\) INV \(18329612 / 10 / 20111920\) DEL \(18329612 / 10 / 20111920\) INV \(18329612 / 10 / 20111920\) DEL \(18329612 / 10 / 20 \quad 111920\) INV \(18329612 / 10 / 20111920\) DEL 183296 12/10/20 111920 INV \(18329612 / 10 / 20111920\) DEL 183296 12/10/20 111920 INV \(18329612 / 10 / 20111920\) DEL 183296 12/10/20 111920 INV \(18329612 / 10 / 20111920\) DEL \(18329612 / 10 / 20111920\) INV \(18329612 / 10 / 20111920\) DEL 183296 12/10/20 111920 INV \(18329612 / 10 / 20111920\) DEL \(18329612 / 10 / 20111920\) INV \(18329612 / 10 / 20111920\) DEL \(18329612 / 10 / 20112020\) DEL 183296 12/10/20 111920 INV \(18329612 / 10 / 20111920\) DEL \(18329612 / 10 / 20112020\) INV 183296 12/10/20 120220 INV \(18329612 / 10 / 20120220\) DEL

VENDOR TOTAL

AMOUNT
\begin{tabular}{rr}
921.17 & 1688930 \\
24.20 & 1688930 \\
42.98 & 1688931 \\
1.81 & 1688931 \\
394.20 & 1688933 \\
6.05 & 1688933 \\
264.00 & 1688934 \\
3.63 & 1688934 \\
105.40 & 1688935 \\
3.63 & 1688935 \\
419.38 & 1688936 \\
16.94 & 1688936 \\
42.98 & 1688937 \\
1.82 & 1688937 \\
776.55 & 1688938 \\
72.62 & 1688938 \\
175.80 & 1688939 \\
3.63 & 1688939 \\
360.00 & 1688940 \\
6.05 & 1688940 \\
419.38 & 1688941 \\
16.94 & 1688941 \\
160.00 & 1688942 \\
6.05 & 1688942 \\
666.70 & 1688943 \\
13.31 & 1688943 \\
144.00 & 1688944 \\
2.42 & 1688944 \\
629.16 & 1688945 \\
19.54 & 1688945 \\
3.63 & 1688967 \\
540.00 & 1689966 \\
3.63 & 1699967 \\
540.00 & 169998 \\
78.00 & 1.21
\end{tabular}

33, 051.21
92,795.72
*CHECK TOTAI
CLAIM INVOICE

12004
120046
*CHECK TOTAL

JOHNSON/OLUSOLA .00834
183125 11/25/20 REFUND DAMAGE DEPOSIT
VENDOR TOTAL
33.26
466.74 500.00 500.00

PO\#
F S 9 BX M ACCOUNT NAME
ACCOUNT
\begin{tabular}{|c|c|c|}
\hline D N & INVENTORY - LIQU & 609.00 .14500 \\
\hline D N & DELIVERY & 609.49791.2199 \\
\hline D N & INVENTORY - LIQU & 609.00.14500 \\
\hline D N & DELIVERY & 609.49791.2199 \\
\hline D N & INVENTORY - LIQU & 609.00 .14500 \\
\hline D N & DELIVERY & 609.49793.2199 \\
\hline D N & INVENTORY - LIQU & 609.00.14500 \\
\hline D N & DELIVERY & 609.49793.2199 \\
\hline D N & INVENTORY - LIQU & 609.00.14500 \\
\hline D N & DELIVERY & 609.49793 .2199 \\
\hline D N & INVENTORY - LIQU & 609.00.14500 \\
\hline D N & DELIVERY & 609.49793.2199 \\
\hline D N & INVENTORY - LIQU & 609.00 .14500 \\
\hline D N & DELIVERY & 609.49793.2199 \\
\hline D N & INVENTORY - LIQU & 609.00.14500 \\
\hline D N & DELIVERY & 609.49792.2199 \\
\hline D N & INVENTORY - LIQU & 609.00.14500 \\
\hline D N & DELIVERY & 609.49792.2199 \\
\hline D N & INVENTORY - LIQU & 609.00.14500 \\
\hline D N & DELIVERY & 609.49792.2199 \\
\hline D N & INVENTORY - LIQU & 609.00.14500 \\
\hline D N & DELIVERY & 609.49792 .2199 \\
\hline D N & INVENTORY - LIQU & 609.00.14500 \\
\hline D N & DELIVERY & 609.49792.2199 \\
\hline D N & INVENTORY - LIQU & 609.00 .14500 \\
\hline D N & DELIVERY & 609.49792.2199 \\
\hline D N & INVENTORY - LIQU & 609.00 .14500 \\
\hline D N & DELIVERY & 609.49792.2199 \\
\hline D N & INVENTORY - LIQU & 609.00.14500 \\
\hline D N & DELIVERY & 609.49792 .2199 \\
\hline D N & DELIVERY & 609.49792.2199 \\
\hline D N & INVENTORY - LIQU & 609.00.14500 \\
\hline D N & DELIVERY & 609.49791.2199 \\
\hline D N & INVENTORY - LIQU & 609.00 .14500 \\
\hline D N & INVENTORY - LIQU & 609.00.14500 \\
\hline D N & DELIVERY & 609.49791 .2199 \\
\hline
\end{tabular}

111420 P N STATE SALES TAX 101.00.20810 111420 P N HALL RENTS 101.00.34781

CITY OF COLUMBIA HEIGHTS

GL540R-V08.14 PAGE 12/14/20 COUNCIL REPORT

VENDOR NAME AND NUMBER


003290
003290 001140
\begin{tabular}{rllllr} 
KIWANIS COLUMBIA HTS-FRI & 001140 \\
183127 & \(11 / 25 / 20\) & PROCEED & \\
183127 & \(11 / 25 / 20\) & SROCEEDARE REALLIANCE & 315.18 \\
& & & SHARE LOES 60749 & 26.00 \\
& & & & 341.18
\end{tabular}

VENDOR TOTAL 341.18
LAKDAWALA/MANSOOR
.00835
183212 12/03/20 FINAL/REFUND 3820 5TH
LOE'S OIL COMPANY INC 099144
183128 11/25/20 ANTI FRZ,OIL FLTR DISP
183128 11/25/20 ANTI FRZ,OIL FLTR DISP
VENDOR TOTAL

LTD BREWING LLC
026130
183299 12/10/20 111720 INV
021490
183213 12/03/20 111320 INV
\(18321312 / 03 / 20111320\) INV
VENDOR TOTAL
LUND / TIM 080085

183129 11/25/20 BOOT REIMBURSEMENT

\section*{LUPULIN BREWING CO 025785}
\(18313011 / 25 / 20102820\) INV
183130 11/25/20 110620 INV

183300 12/10/20 111720 INV
VENDOR TOTAL
127.91

\section*{CLAIM INVOICE}

24926
24937
24938
* CHECK TOTAL

112520

157859

111220
111320
*CHECK TOTAL

102820

85662
85663
*CHECK TOTAL

E-2892

8745
8745
157.50
53.00
210.50
254.00
464.50
7.67
155.33
155.33
195.49
68.50
137.00 137.00

84.00

\subsection*{163.00}

2077038

32873
33038
*CHECK TOTAL

PO\#
F S 9 BX M ACCOUNT NAME
ACCOUNT
```

D M 07
D M 07 D M 07
D N
000509 P D M 07

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\section*{D N}
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D N
D N
D N
D N
D N
D N INVENTORY - LIQU 609.00.14500
D N
REPAIR \& MAINT. 415.46450.4000
REPAIR \& MAINT. 415.46450.4000
REPAIR \& MAINT. 415.46450.4000
LAND
408.46414 .5110
EXPERT \& PROFESS 408.46414.3050
PROGRAM ACTIVITI 603.49530.4200 PROGRAM ACTIVITI 603.49530.4200
REFUND PAYABLE 601.00.20120
EXPERT \& PROFESS 603.49530.3050 EXPERT \& PROFESS 701.49950.3050
111720 P D N
PROTECTIVE CLOTH 101.45200.2173
N INVENTORY - LIQU 609.00.14500
D N

```

D N INVENTORY - LIQU 609.00.14500

INVENTORY - LIQU 609.00.14500

Vendor Payment Journal Report 12/14/20 COUNCIL REPORT

CITY OF COLUMBIA HEIGHTS GL540R-V08.14 PAGE

VENDOR NAME AND NUMBER
CHECK\# DATE DESCRIPTION AMOUNT
LURA/DAVID
.00846
183214 12/03/20 FINAL/REFUND 1170 POLK P 220.82
MAC QUEEN EQUIPMENT CO I 004365
183301 12/10/20 REPAIR VACTOR \#0125
\(4,358.04\)
\begin{tabular}{rccc} 
MADISON ENERGY INVESTMEN & 028050 \\
\(183131 \quad 11 / 25 / 20 \quad 111620\) & SOLAR GARDEN
\end{tabular}

MARCO, INC
008590
183132 11/25/20 6970 CONF PHONE SPLIT
183132 11/25/20 6970 CONF PHONE SPLIT 183132 11/25/20 MARCO/MITEL SUPPORT 183132 11/25/20 MARCO/MITEL SUPPORT 183132 11/25/20 MARCO/MITEL SUPPORT 183132 11/25/20 MARCO/MITEL SUPPORT 183132 11/25/20 MARCO/MITEL SUPPORT 183132 11/25/20 MARCO/MITEL SUPPORT 183132 11/25/20 MARCO/MITEL SUPPORT 183132 11/25/20 MARCO/MITEL SUPPORT 183132 11/25/20 MARCO/MITEL SUPPORT 183132 11/25/20 MARCO/MITEL SUPPORT 183132 11/25/20 MARCO/MITEL SUPPORT 183132 11/25/20 MARCO/MITEL SUPPORT 183132 11/25/20 MARCO/MITEL SUPPORT 183132 11/25/20 MARCO/MITEL SUPPORT 183132 11/25/20 MARCO/MITEL SUPPORT 183132 11/25/20 MARCO/MITEL SUPPORT 183132 11/25/20 MARCO/MITEL SUPPORT 183132 11/25/20 MARCO/MITEL SUPPORT 183132 11/25/20 MARCO/MITEL SUPPORT 183132 11/25/20 MARCO/MITEL SUPPORT
254.26
254.25 88.14 255.43 548.08 57.49
\(1,053.91\) 469.45 537.73 10.56
102.24 516.03 34.82 392.96 392.96 275.79 54.42
384.25
269.98
68.93
111.21
250.66
\(6,383.55\)

CLAIM INVOICE

102820

W07218

SP-001-000055
PO\#
F S 9 BX M ACCOUNT NAME
ACCOUNT
\begin{tabular}{|c|c|c|c|c|}
\hline & 102820 & & & D N \\
\hline & W07218 & 067658 & F & D N \\
\hline & SP-001-000055 & & & D N \\
\hline & INV7503463 & & & D N \\
\hline & INV7503463 & & & D N \\
\hline & INV8112419 & 288728 & F & D N \\
\hline & INV8112419 & 288728 & F & D N \\
\hline & INV8112419 & 288728 & F & D N \\
\hline & INV8112419 & 288728 & F & D N \\
\hline & INV8112419 & 288728 & F & D N \\
\hline & INV8112419 & 288728 & F & D N \\
\hline & INV8112419 & 288728 & F & D N \\
\hline & INV8112419 & 288728 & F & D N \\
\hline & INV8112419 & 288728 & F & D N \\
\hline & INV8112419 & 288728 & F & D N \\
\hline & INV8112419 & 288728 & F & D N \\
\hline & INV8112419 & 288728 & F & D N \\
\hline & INV8112419 & 288728 & F & D N \\
\hline & INV8112419 & 288728 & F & D N \\
\hline & INV8112419 & 288728 & F & D N \\
\hline & INV8112419 & 288728 & F & D N \\
\hline & INV8112419 & 288728 & F & D N \\
\hline & INV8112419 & 288728 & F & D N \\
\hline & INV8112419 & 288728 & F & D N \\
\hline & INV8112419 & 288728 & F & D N \\
\hline \multirow[t]{4}{*}{* CHECK} & TOTAL & & & \\
\hline & INV8143769 & & & D N \\
\hline & INV8166679 & 002763 & P & D N \\
\hline & INV8166679 & 002763 & P & D N \\
\hline
\end{tabular}
*CHECK TOTAL

EXPERT \& PROFESS 101.42100.3050
\(\begin{array}{lllllll}\text { D } & \text { M } 06 & \text { EXPERT \& PROFESS } & 101.42100 .3050 \\ \text { D } & \text { M } 06 & \text { EXPERT \& PROFESS } & 101.42200 .3050\end{array}\)

COMPUTER EQUIPME 101.42100.2011 COMPUTER EQUIPME 101.42200.2011 TELEPHONE \& TELE 101.41110.3210 TELEPHONE \& TELE 101.41320.3210 TELEPHONE \& TELE 101.41510.3210 TELEPHONE \& TELE 101.41940.3210 TELEPHONE \& TELE 101.42100.3210 TELEPHONE \& TELE 101.42200.3210 TELEPHONE \& TELE 101.43100.3210 TELEPHONE \& TELE 101.43121.3210 TELEPHONE \& TELE 101.45000.3210 TELEPHONE \& TELE 101.45129.3210 TELEPHONE \& TELE 101.45200.3210 TELEPHONE \& TELE 201.42400.3210 TELEPHONE \& TELE 204.46314.3210 TELEPHONE \& TELE 240.45500.3210 TELEPHONE \& TELE 601.49430.3210 TELEPHONE \& TELE 609.49791.3210 TELEPHONE \& TELE 609.49792.3210 TELEPHONE \& TELE 609.49793.3210 TELEPHONE \& TELE 701.49950.3210 TELEPHONE \& TELE 720.49980.3210

EXPERT \& PROFESS 240.45500 .3050 REPAIR \& MAINT. 240.45500 .4000 REPAIR \& MAINT. 240.45500 .4000

13566
13567
*CHECK TOTAL

REFUND PAYABLE
601.00 .20120

VEHICLE REPAIR 884.49450 .4080

ELECTRIC
101.41940 .3810
, 550.00
550.00
\(2,550.00\)

MARIE RIDGEWAY LICSW LLC 027350
183302 12/10/20 THERAPY,MENTL HLTH CK 1,550.00

183133 11/25/20 PSYCH EXAM
\(18313311 / 25 / 20\) PS ASSESMENT
VENDOR TOTAL

Vendor Payment Journal Report 12/14/20 COUNCIL REPORT
\begin{tabular}{rrrr} 
\\
DONALD DISTRIBUTING CO & 021350 & 904.60 \\
183216 & \(12 / 03 / 20\) & 110620 & INV \\
183216 & \(12 / 03 / 20\) & 111120 & INV \\
183216 & \(12 / 03 / 20\) & 111320 & INV \\
& & \(2,817.40\) \\
183303 & \(12 / 10 / 20\) & 112020 INV & \(4,323.00\) \\
& VENDOR TOTAL & \(1,351.00\) \\
& & \(5,674.00\)
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CLAIM INVOICE
AMOUNT
557582
558552
558870
*CHECK TOTAL
559679
4954

2235-F20

5586
N

112020 P D N

101220 P D N 102920 P D N 102920 P D N 110220 P D N 110320 P D N 110620 P D N 111020 P D N

111220 P D N
102320 P D N
111320 P D N
111620 P D N 111620 P D N 111820 P D N 111920 P D N 112020 P D N \(\begin{array}{ll}D & N \\ D & N \\ D & N\end{array}\)
D N
112020 P D N 112320 P D N 112320 P D N 112420 P D N \(112420 \mathrm{P} \quad \mathrm{D}\) N

CITY OF COLUMBIA HEIGHTS GL540R-V08.14 PAGE
\(\begin{array}{rlrl}\text { MEGA BEER LLC } & & \\ 183134 & 11 / 25 / 20 & 102820 & \text { INV }\end{array}\)
449.65

MENA/JUANITA . 00856
183304 12/10/20 PROGRAM CANCELLED COVID 28.50
MENARDS - BLAINE 090890

MENARDS CASHWAY LUMBER-F 004550
\begin{tabular}{rrlr}
183135 & \(11 / 25 / 20\) & TIRE SHINE, DISTILL WATER & 15.58 \\
183135 & \(11 / 25 / 20\) & CORD COVERS, TAPE & 220.82 \\
183135 & \(11 / 25 / 20\) & SOCKET EXTENSIONS & 30.93 \\
183135 & \(11 / 25 / 20\) & ACRYLIC SHEETS, CUTTER & 63.70 \\
183135 & \(11 / 25 / 20\) & SFTY GLASSES,OIL UR, BATT & 117.70 \\
183135 & \(11 / 25 / 20\) & TORCH, CYLINDER GAS & 144.84 \\
183135 & \(11 / 25 / 20\) & WINDSHIELD TREATMENT & 4.97 \\
& & 598.54
\end{tabular}
\(18330612 / 10 / 20\) METAL SHELVING UNTT 139.88
\(18330612 / 10 / 20\) SCREWS, BRACES, HOLDER 45.27
183306 12/10/20 WREATH BOW
40.56

183306 12/10/20 CORNER BRACE
6.90
\(18330612 / 10 / 20\) RED, CLEAR LED BULBS 11.82
183306 12/10/20 HOSE CLAMPS 6.14
183306 12/10/20 LED BULBS,STOP RUST,STRA 65.10
183306 12/10/20 TOOL, CHEST,PVC PIPE 130.15
183306 12/10/20 TOOL, CHEST,PVC PIPE
130.15
130.15

183306 12/10/20 TOOL, CHEST, PVC PIPE
130.15

183306 12/10/20 LED BULBS,TIMER,BOW 74.92
183306 12/10/20 LUBRICANT,SCREWS 12.31
\(18330612 / 10 / 20\) HAND SOAP
11.19

183306 12/10/20 METAL RACKS, WOOD BOARD
183306 12/10/20 RADIANT HEATER
183306 12/10/20 LED BULBS
VENDOR TOTAL
24.99
12.99
\(1,028.79\)
1, 674.32
CHECK\# DATE

DESCRIPTION

021165


183307 12/10/20 JANUARY 2021 WASTEWA 103,380.11

\begin{tabular}{crlrr} 
MINNEAPOLIS FINANCE & DEPT & 004925 \\
183310 & \(12 / 10 / 20\) & 49,498 @ 42.50 & \(123,745.00\) \\
183310 & \(12 / 10 / 20\) & NOV 2020 & \(\# 431-0002.300\) & 218.31 \\
& & & \(123,963.31\) \\
& & VENDOR TOTAL & \(123,963.31\)
\end{tabular}

183137 11/25/20 RPLC CNTRLRS,FREEZESTA 6,210.00
MINNESOTA MULTI HOUSING 003850

183311 12/10/20 2021 MEMBERSHIP
MISKE/CATHY
.00470
183312 12/10/20 CLASS CANCELLED COVID19 10.00
```

MN DEPT OF LABOR \& INDUS
009350
183138 11/25/20 AIR COMP LICENSE 2020

```

183138 11/25/20 ELEVATOR PERMIT CH
VENDOR TOTAL
179.00
1863.6
1863.7
1863.8
1863.9
*CHECK TOTAL

0001117751

435706
436779
436780
*CHECK TOTAL

112304

99532740
99587028
99587028
99616137
*CHECK TOTAL
```

120420
120420
*CHECK TOTAL

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04979

20376

1210-F20

ABR0244340X
ALR0111757X
100.00
110.00
110.00

CLAIM INVOICE
PO\#
F S 9 BX M ACCOUNT NAME
ACCOUNT

003056 P D N
\(\begin{array}{ll}\text { D } & \mathrm{N} \\ \text { D } & \mathrm{N}\end{array}\)
\(\begin{array}{ll}\text { D } & \mathrm{N} \\ \mathrm{D} & \mathrm{N}\end{array}\)

D M 0
\begin{tabular}{lll} 
D & N & DV \\
D & N & DVD \\
D & N & DVD \\
D & N & DVD
\end{tabular}

DVD
DVD
GARAGE INVENTORY 701.00.14120
GARAGE INVENTORY 701.00.14120
\(\begin{array}{llll}001781 & P & D & N \\ 001781 & P & D & N\end{array}\)

067638 F D N

D N

D N

D N
D N

COMM. PURCHASED 601.49400.2990 COMM. PURCHASED 601.49400.2990

BUILDING MAINT:C 101.45129.4020

SUBSCRIPTION, ME 101.42100.4330

PROGRAM REVENUE 101.95 .34700

SUBSCRIPTION, ME 101.42200.4330
SUBSCRIPTION, ME 101.41940.4330

Vendor Payment Journal Report 12/14/20 COUNCIL REPORT

CITY OF COLUMBIA HEIGHTS GL540R-V08.14 PAGE 32

AMOUNT
97.96
29.00
126.96
126.96
126.96

\subsection*{503.52}
MULFINGER/JEFF . 00843

183220 12/03/20 FINLA/REFUND 4136 MADISO 92.31 MUSICAL THEATER MINNESOT 027495

183316 12/10/20 MUSICAL THEATER LESSONS 960.00
NIELSEN / TOM
.00837
183221 12/03/20 FINAL/REFUND \(4420 \quad 4 \mathrm{TH} \quad 34.47\)
NORTHERN DEWATERING INC 099181

183141 11/25/20 SUMP PUMP REPAIR
431.00

\section*{NORTHERN SAFETY TECHNOLO \\ 027280}

183317 12/10/20 SQUAD BUILD \#8205 14,380.00
NYSTROM PUBLISHING COMPA 009465
183318 12/10/20 PRINT NEWSLTR WINT 20- 3,571.32
O'BRIEN/DANIEL 080645

183222 12/03/20 HOT SPOT CABLES
10.48

CLAIM INVOICE PO
PO\#
F S 9 BX M ACCOUNT NAME
ACCOUNT

113020
113020
*CHECK TOTAL

P00012636

1283684-00
1283823-00
*CHECK TOTAI
629430-8005

629430-7988
629430-8088
629430-8105
*CHECK TOTAL

111020

N GENERAL SUPPLIES 101.42100.2171

111020

13

111220

38930

51449

43711

01229732

EXPERT \& PROFESS 415.51802.3050

TRAINING \& EDUC 101.42100.3105
TRAINING \& EDUC 101.42100.3105
TRAINING \& EDUC 101.42100.3105
TRAINING \& EDUC 101.42100.3105

REFUND PAYABLE 601.00.20120

GARAGE INVENTORY 701.00.14120
GARAGE INVENTORY 701.00.14120

REFUND PAYABLE 601.00.20120

EXPERT \& PROFESS 262.45016.3050

REFUND PAYABLE 601.00.20120

BUILDING MAINT:C 101.41940.4020

OTHER EQUIPMENT 431.42100.5180

EXPERT \& PROFESS 225.49844.3050

GENERAL SUPPLIES 101.42200.2171

Vendor Payment Journal Report 12/14/20 COUNCIL REPORT

CITY OF COLUMBIA HEIGHTS GL540R-V08.14 PAGE

VENDOR NAME AND NUMBER
CHECK\# DATE DESCRIPTION AMOUNT
.00844
\(18322312 / 03 / 20\) FINLA/REFUND 4145 MONROE 84.35
\begin{tabular}{ccr} 
OFFICE DEPOT & \\
183224 & \(12 / 03 / 20\) & WHITEOUT, INK, POSTITS \\
183224 & \(12 / 03 / 20\) & PLASTIC BAGS \\
183224 & \(12 / 03 / 20\) & STAKED SIGNS \\
183224 & \(12 / 03 / 20\) & INDUSTRIAL TAPE
\end{tabular}
\begin{tabular}{rllr} 
OFFICE DEPOT & \multicolumn{3}{c}{021605} \\
183142 & \(11 / 25 / 20\) & COPY PAPER, MEMO BOOKS & 197.39 \\
183142 & \(11 / 25 / 20\) & SALT & 12.99 \\
183142 & \(11 / 25 / 20\) & WIRELESS HP PRINTERS & 759.78 \\
183142 & \(11 / 25 / 20\) & WIRELESS HP PRINTERS & 759.78 \\
183142 & \(11 / 25 / 20\) & COMPUTER PAPER & 233.94 \\
& & \(1,963.88\) \\
& VENDOR TOTAL & \(1,963.88\)
\end{tabular}
\begin{tabular}{ccc} 
OLIPHANT BREWING LLC & 025640 & \\
183143 & \(11 / 25 / 20\) 102820 INV & 360.00 \\
& & 002850 \\
ORKIN INC & & \\
183319 & \(12 / 10 / 20\) & PEST CONTROL JPM 120220 \\
\hline
\end{tabular}
PAUSTIS \& SONS WINE COMP 005860
\begin{tabular}{llll}
183225 & \(12 / 03 / 20\) & 111120 & INV \\
183225 & \(12 / 03 / 20\) & 111120 & DEL \\
183225 & \(12 / 03 / 20\) & 111120 & INV \\
183225 & \(12 / 03 / 20\) & 111120 & DEL \\
183225 & \(12 / 03 / 20\) & 111120 & INV \\
183225 & \(12 / 03 / 20\) & 111120 & DEL \\
183225 & \(12 / 03 / 20\) & 111320 & INV \\
183225 & \(12 / 03 / 20\) & 111320 & DEL \\
183225 & \(12 / 03 / 20\) & 111720 & INV \\
183225 & \(12 / 03 / 20\) & 111720 & DEL
\end{tabular}
\(\begin{array}{llll}183320 & 12 / 10 / 20 & 111920 & \text { INV } \\ 183320 & 12 / 10 / 20 & 111920 & \text { DEL } \\ 183320 & 12 / 10 / 20 & 120320 & \text { INV }\end{array}\)
\(18332012 / 10 / 20120320\) DEL
VENDOR TOTAL
PHILLIPS WINE \& SPIRITS 004810
\(18314411 / 25 / 20 \quad 022520\) INV 135.25 CR

600727
CLAIM INVOICE
PO\#

102820

134179675001
134185656001
135774234001
135774565001
*CHECK TOTAL

130764767001 130769679001 133408711001 133408711001 133797083001
*CHECK TOTAL

5482

205378308

107813
107813
107849
107849
107852
107852
108093
108093
108328
108328
* CHECK TOTAL

> 108715
> 108715
> 109998
> 109998
*CHECK TOTAL
D N

D N
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D N
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D N
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D N
\(\begin{array}{ll}\text { D } & \mathrm{N} \\ \mathrm{D} & \mathrm{N}\end{array}\)
\(\begin{array}{ll}\text { D } & \mathrm{N} \\ \mathrm{D} & \mathrm{N}\end{array}\)
D N
\(\begin{array}{ll}\text { D } & \mathrm{N} \\ \text { D } & \mathrm{N} \\ \text { D } & \mathrm{N}\end{array}\)
D N
D N

D N

F S 9 BX M ACCOUNT NAME
ACCOUNT

REFUND PAYABLE
601.00 .20120

OFFICE SUPPLIES 240.45500 .2000
GENERAL SUPPLIES 240.45500 .2171
PROGRAM SUPPLIES 240.45500 .2170
PROGRAM SUPPLIES 240.45500 .2170

D N OFFICE SUPPLIES 101.42100.2000
D N FOOD SUPPLIES 101.42100.2175
D N COMPUTER EQUIPME 101.43121.2011
D N COMPUTER EQUIPME 101.45200.2011 OFFICE SUPPIIES
101.42200 .2000

INVENTORY - LIQU 609.00.14500

BUILDING MAINT:C 101.45129.4020

INVENTORY - LIQU
609.00 .14500

DELIVERY
609.49791 .2199

INVENTORY - LIQU 609.00.14500
DELIVERY 609.49792.219
INVENTORY - LIQU 609.00.14500
DELIVERY 609.49793 .2199

INVENTORY - LIQU 609.00.14500
\(\begin{array}{ll}\text { DELIVERY } & \text { 609.49791.2199 }\end{array}\)
\(\begin{array}{ll}\text { DELIVERY } & 609.49791 .2199 \\ \text { INVENTORY - LIQU 609.00.14500 }\end{array}\)
DELIVERY 609.49792.219

INVENTORY - LIQU 609.00.14500
DELIVERY
609.49791 .2199

INVENTORY - LIQU 609.00.14500
DELIVERY 609.49791.2199
\begin{tabular}{|c|c|c|c|}
\hline \multicolumn{3}{|l|}{PHILLIPS WINE \& SPIRITS} & 0 \\
\hline 183144 & 11/25/20 & 093020 & INV \\
\hline 183144 & 11/25/20 & 093020 & DEL \\
\hline 183144 & 11/25/20 & 102820 & INV \\
\hline 183144 & 11/25/20 & 102820 & DEL \\
\hline 183144 & 11/25/20 & 102820 & INV \\
\hline 183144 & 11/25/20 & 102820 & DEL \\
\hline 183144 & 11/25/20 & 102920 & INV \\
\hline 183144 & 11/25/20 & 102920 & DEL \\
\hline 183144 & 11/25/20 & 102920 & INV \\
\hline 183144 & 11/25/20 & 102920 & DEL \\
\hline 183144 & 11/25/20 & 110420 & INV \\
\hline 183144 & 11/25/20 & 110420 & DEL \\
\hline 183144 & 11/25/20 & 110420 & INV \\
\hline 183144 & 11/25/20 & 110420 & DEL \\
\hline 183144 & 11/25/20 & 110520 & INV \\
\hline 183144 & 11/25/20 & 102820 & INV \\
\hline 183144 & 11/25/20 & 110520 & DEL \\
\hline 183144 & 11/25/20 & 102820 & DEL \\
\hline 183144 & 11/25/20 & 110520 & INV \\
\hline 183144 & 11/25/20 & 110520 & DEL \\
\hline 183226 & 12/03/20 & 111319 & INV \\
\hline 183226 & 12/03/20 & 111319 & DEL \\
\hline 183226 & 12/03/20 & 111120 & INV \\
\hline 183226 & 12/03/20 & 111120 & DEL \\
\hline 183226 & 12/03/20 & 111120 & INV \\
\hline 183226 & 12/03/20 & 111120 & DEL \\
\hline 183226 & 12/03/20 & 111120 & INV \\
\hline 183226 & 12/03/20 & 111120 & DEL \\
\hline 183226 & 12/03/20 & 111120 & INV \\
\hline 183226 & 12/03/20 & 111120 & DEL \\
\hline 183226 & 12/03/20 & 111120 & INV \\
\hline 183226 & 12/03/20 & 111120 & DEL \\
\hline 183321 & 12/10/20 & 111820 & INV \\
\hline 183321 & 12/10/20 & 111820 & DEL \\
\hline 183321 & 12/10/20 & 112020 & INV \\
\hline 183321 & 12/10/20 & 112020 & DEL \\
\hline
\end{tabular}

VENDOR TOTAL
004810 \(18314411 / 25 / 20093020\) DEL 183144 11/25/20 102820 DEL \(18314411 / 25 / 20102820\) INV 183144 11/25/20 102820 DEL \(18314411 / 25 / 20102920\) DEL 183144 11/25/20 102920 INV \(18314411 / 25 / 20110420\) INV 183144 11/25/20 110420 DEL 183144 11/25/20 110420 INV 183144 11/25/20 110520 INV 183144 11/25/20 102820 INV \(18314411 / 25 / 20110520\) DEL 183144 11/25/20 110520 INV \(18314411 / 25 / 20110520\) DEL
\(8322612 / 0\) 183226 12/03/20 111120 INV \(18322612 / 03 / 20111120\) DEL \(8322612 / 03 / 20111120\) INT 183226 12/03/20 111120 INV 183226 12/03/20 111120 DEL \(8322612 / 03 / 20111120 \mathrm{DEI}\) 183226 12/03/20 111120 INV

183321 12/10/20 111820 INV 183321 12/10/20 112020 INV

CLAIM INVOICE
ACCOUNT
\begin{tabular}{|c|c|c|c|c|}
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\hline 6099950 & D N & DELIVERY & & 609.49791.2199 \\
\hline 6114306 & D N & INVENTORY & - LIQU & 609.00 .14500 \\
\hline 6114306 & D N & DELIVERY & & 609.49793.2199 \\
\hline 6114307 & D N & INVENTORY & - LIQU & 609.00 .14500 \\
\hline 6114307 & D N & DELIVERY & & 609.49792.2199 \\
\hline 6115281 & D N & INVENTORY & - LIQU & 609.00 .14500 \\
\hline 6115281 & D N & DELIVERY & & 609.49793.2199 \\
\hline 6115282 & D N & INVENTORY & - LIQU & 609.00.14500 \\
\hline 6115282 & D N & DELIVERY & & 609.49792.2199 \\
\hline 6117925 & D N & INVENTORY & - LIQU & 609.00.14500 \\
\hline 6117925 & D N & DELIVERY & & 609.49791.2199 \\
\hline 6117926 & D N & INVENTORY & - LIQU & 609.00.14500 \\
\hline 6117926 & D N & DELIVERY & & 609.49791.2199 \\
\hline 6118838 & D N & INVENTORY & - LIQU & 609.00 .14500 \\
\hline 6118838 & D N & INVENTORY & - LIQU & 609.00.14500 \\
\hline 6118838 & D N & DELIVERY & & 609.49791 .2199 \\
\hline 6118838 & D N & DELIVERY & & 609.49792 .2199 \\
\hline 6118840 & D N & INVENTORY & - LIQU & 609.00 .14500 \\
\hline 6118840 & D N & DELIVERY & & 609.49792.2199 \\
\hline *CHECK TOTAL & & & & \\
\hline 2655052 & D N & INVENTORY & - LIQU & 609.00.14500 \\
\hline 2655052 & D N & DELIVERY & & 609.49791.2199 \\
\hline 6121298 & D N & INVENTORY & - LIQU & 609.00 .14500 \\
\hline 6121298 & D N & DELIVERY & & 609.49791.2199 \\
\hline 6121299 & D N & INVENTORY & - LIQU & 609.00.14500 \\
\hline 6121299 & D N & DELIVERY & & 609.49791.2199 \\
\hline 6121300 & D N & INVENTORY & - LIQU & 609.00 .14500 \\
\hline 6121300 & D N & DELIVERY & & 609.49791.2199 \\
\hline 6121301 & D N & INVENTORY & - LIQU & 609.00 .14500 \\
\hline 6121301 & D N & DELIVERY & & 609.49791.2199 \\
\hline 6121303 & D N & INVENTORY & - LIQU & 609.00.14500 \\
\hline 6121303 & D N & DELIVERY & & 609.49792 .2199 \\
\hline *CHECK TOTAL & & & & \\
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\hline 6126040 & D N & INVENTORY & - LIQU & 609.00 .14500 \\
\hline 6126040 & D N & DELIVERY & & 609.49792 .2199 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|}
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\hline 6099950 & D N & DELIVERY & & 609.49791.2199 \\
\hline 6114306 & D N & INVENTORY & - LIQU & 609.00 .14500 \\
\hline 6114306 & D N & DELIVERY & & 609.49793.2199 \\
\hline 6114307 & D N & INVENTORY & - LIQU & 609.00 .14500 \\
\hline 6114307 & D N & DELIVERY & & 609.49792.2199 \\
\hline 6115281 & D N & INVENTORY & - LIQU & 609.00 .14500 \\
\hline 6115281 & D N & DELIVERY & & 609.49793.2199 \\
\hline 6115282 & D N & INVENTORY & - LIQU & 609.00.14500 \\
\hline 6115282 & D N & DELIVERY & & 609.49792.2199 \\
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\hline 6117925 & D N & DELIVERY & & 609.49791.2199 \\
\hline 6117926 & D N & INVENTORY & - LIQU & 609.00.14500 \\
\hline 6117926 & D N & DELIVERY & & 609.49791.2199 \\
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\hline 6118838 & D N & INVENTORY & - LIQU & 609.00.14500 \\
\hline 6118838 & D N & DELIVERY & & 609.49791 .2199 \\
\hline 6118838 & D N & DELIVERY & & 609.49792 .2199 \\
\hline 6118840 & D N & INVENTORY & - LIQU & 609.00 .14500 \\
\hline 6118840 & D N & DELIVERY & & 609.49792.2199 \\
\hline *CHECK TOTAL & & & & \\
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\hline 2655052 & D N & DELIVERY & & 609.49791.2199 \\
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\hline 6121298 & D N & DELIVERY & & 609.49791.2199 \\
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\hline 6121299 & D N & DELIVERY & & 609.49791.2199 \\
\hline 6121300 & D N & INVENTORY & - LIQU & 609.00 .14500 \\
\hline 6121300 & D N & DELIVERY & & 609.49791.2199 \\
\hline 6121301 & D N & INVENTORY & - LIQU & 609.00 .14500 \\
\hline 6121301 & D N & DELIVERY & & 609.49791.2199 \\
\hline 6121303 & D N & INVENTORY & - LIQU & 609.00.14500 \\
\hline 6121303 & D N & DELIVERY & & 609.49792 .2199 \\
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\hline 6124739 & D N & DELIVERY & & 609.49791.2199 \\
\hline 6126040 & D N & INVENTORY & - LIQU & 609.00 .14500 \\
\hline 6126040 & D N & DELIVERY & & 609.49792 .2199 \\
\hline
\end{tabular}

102820

01CA1561

D N

REFUND PAYABLE 601.00.20120
REFUND PAYABLE 601.00.20120

GARAGE INVENTORY 701.00.14120

CITY OF COLUMBIA HEIGHTS GL540R-V08.14 PAGE

Vendor Payment Journal Report 12/14/20 COUNCIL REPORT

\section*{VENDOR NAME AND NUMBER}

PIONEER RIM \& WHEEL CO. 006030
183322 12/10/20 TIRE BALANCE WEIGHTS VENDOR TOTAL
\(\begin{array}{ccc}\text { LICYPAK } & 028660 \\ 183323 & 12 / 10 / 20 & \text { 1YR LIC,UPDATES, SUPPOR } \\ \text { 18, } 200.00\end{array}\)
\begin{tabular}{llrr} 
POPP. COM INC & 022200 \\
183146 & \(11 / 25 / 20\) & 110620 & 10013125 \\
183146 & \(11 / 25 / 20\) & 110620 & 10013125 \\
& & & \\
183324 & \(12 / 10 / 20\) & \(112620-10013121\) \\
183324 & \(12 / 10 / 20\) & \(112620-10013121\)
\end{tabular}

\section*{VENDOR TOTAL}
PREMIUM WATERS INC 000273
\begin{tabular}{|c|c|c|c|c|}
\hline \[
183325
\] & & & & \\
\hline 183325 & 12/10/20 & STATE USE TAX & 0.83 CR & 465194-09-30 \\
\hline 183325 & 12/10/20 & 093020 COOLERS & 6.41 & 465194-09-30 \\
\hline 183325 & 12/10/20 & 093020 COOLERS & 3.21 & 465194-09-30 \\
\hline 183325 & 12/10/20 & 093020 COOLERS & 3.21 & 465194-09-30 \\
\hline 183325 & 12/10/20 & STATE USE TAX & 0.83 CR & 465194-10-31 \\
\hline 183325 & 12/10/20 & 103120 WATER, COOLERS & 33.45 & 465194-10-31 \\
\hline 183325 & 12/10/20 & 103120 WATER, COOLERS & 29.73 & 465194-10-31 \\
\hline 183325 & 12/10/20 & 103120 WATER, COOLERS & 11.15 & 465194-10-31 \\
\hline 183325 & 12/10/20 & STATE USE TAX & 0.83 CR & 465194-11-30 \\
\hline 183325 & 12/10/20 & 113020 WATER, COOLERS & 19.28 & 465194-11-30 \\
\hline 183325 & 12/10/20 & 113020 WATER, COOLERS & 17.13 & 465194-11-30 \\
\hline 183325 & 12/10/20 & 113020 WATER, COOLERS & 6.42 & 465194-11-30 \\
\hline & & & 127.50 & \multirow[t]{2}{*}{* CHECK TOTAL} \\
\hline & & VENDOR TO & 127.50 & \\
\hline
\end{tabular}

PRO REALTY SERVICES . 00854
183326 12/10/20 35-30-24-33-0073 DUP PMT 182.13
028670
183327 12/10/20 CYBERSECURITY ACADEMY- 1,695.00
PRYES BREWING COMPANY LL 026805
\begin{tabular}{lll}
183228 & \(12 / 03 / 20\) & 110320 \\
183228 & \(12 / 03 / 20\) & 111320 \\
& INV & 142.00 \\
& & 247.00 \\
& & 389.00 \\
& VENDOR TOTAL & 389.00
\end{tabular}

CLAIM INVOICE
259.84
272.94
\begin{tabular}{|c|c|}
\hline & 01CA2660 \\
\hline & 25136 \\
\hline & 992644830 \\
\hline & 992644830 \\
\hline \multirow[t]{3}{*}{* CHECK} & TOTAL \\
\hline & 992647112 \\
\hline & 992647112 \\
\hline \multirow[t]{13}{*}{* CHECK} & TOTAL \\
\hline & 465194-09-30 \\
\hline & 465194-09-30 \\
\hline & 465194-09-30 \\
\hline & 465194-09-30 \\
\hline & 465194-10-31 \\
\hline & 465194-10-31 \\
\hline & 465194-10-31 \\
\hline & 465194-10-31 \\
\hline & 465194-11-30 \\
\hline & 465194-11-30 \\
\hline & 465194-11-30 \\
\hline & 465194-11-30 \\
\hline * CHECK & TOTAL \\
\hline
\end{tabular}

PO\#
O\#
F S 9 BX M ACCOUNT NAME
ACCOUNT

GENERAL SUPPLIES 701.49950.2171

COMPUTER EQUIPME 101.49200.2011

TELEPHONE \& TELE 601.49430.3210
TELEPHONE \& TELE 602.49450.3210

TELEPHONE \& TELE 101.42100.3210
TELEPHONE \& TELE 101.42200.3210

STATE USE TAX 101.00.20815 GENERAL SUPPLIES 609.49791.2171 GENERAL SUPPLIES 609.49792.2171 GENERAL SUPPLIES 609.49793.2171 STATE USE TAX 101.00.20815 GENERAL SUPPLIES 609.49791.2171 GENERAL SUPPLIES 609.49792.2171 GENERAL SUPPLIES 609.49793.2171 STATE USE TAX 101.00.20815 GENERAL SUPPLIES 609.49791.2171 GENERAL SUPPLIES 609.49792.2171 GENERAL SUPPLIES 609.49793.2171

ABATEMENT SERVIC 415.00.34251

TRAINING \& EDUC 101.41320.3105

INVENTORY - LIQU 609.00.14500 INVENTORY - LIQU 609.00.14500

REFUND PAYABLE 601.00.20120

Vendor Payment Journal Report 12/14/20 COUNCIL REPORT

CITY OF COLUMBIA HEIGHTS GL540R-V08.14 PAGE

AMOUNT
QUADIENT INC 099197

183147 11/25/20 POSTG LEASE091620-121520 693.72 183147 11/25/20 POSTG LEASE091620-121520 75.16 183147 11/25/20 POSTG LEASE091620-121520 225.47 183147 11/25/20 POSTG LEASE091620-121520 225.47 183147 11/25/20 POSTG LEASE091620-121520 112.73 183147 11/25/20 POSTG LEASE091620-121520 112.73 183147 11/25/20 REFILL POSTAGE MACHINE 4,000.00 5, 445.28 5,445.28
RACHEL CONTRACTING .00802

183328 12/10/20 WATER MAIN REPAIR
4,746.00

\section*{RED BULL DISTRIBUTION CO 024620}

183230 12/03/20 111820 INV
291.00
RESPEC INC 024140

183148 11/25/20 GIS SERVICES-OCT 2020
183148 11/25/20 GIS SERVICES-OCT 2020
183148 11/25/20 GIS SERVICES-OCT 2020
183148 11/25/20 GIS SERVICES-OCT 2020
183148 11/25/20 GIS SERVICES-OCT 2020
183148 11/25/20 GIS SERVICES-OCT 2020

\section*{VENDOR TOTAL}

\section*{RHINO LININGS MIDWEST \\ 028650}

183329 12/10/20 RHINO LINING \#015
RITE INC
099551
183330 12/10/20 CARDDEFENDER 1220-1221
183330 12/10/20 CARDDEFENDER 1220-1221 183330 12/10/20 CARDDEFENDER 1220-1221
\begin{tabular}{rrrlr} 
RODRIGUEZ/JASON & & \\
183150 & \(11 / 25 / 20\) & REFUND TAX DAMAGE & 33.26 \\
183150 & \(11 / 25 / 20\) & REFUND DAMAGE DEPOSIT & 466.74 \\
183150 & \(11 / 25 / 20\) & REFUND TAX RENT & 117.45 \\
183150 & \(11 / 25 / 20\) & REFUND & 13.30 \\
183150 & \(11 / 25 / 20\) & REFUND RENRITY TAX & \(1,648.35\) \\
183150 & \(11 / 25 / 20\) & REFUND SECURITY JPM & 186.70
\end{tabular}

183150 11/25/20 REFUND TAX DAMAGE
183150 11/25/20 REFUND DAMAGE DEPOSIT
183150 11/25/20 REFUND SECURITY TAX
183150 11/25/20 REFUND SECURITY
\(1,300.00\)
513.00 384.75 256.50 \(1,154.25\) 1,154.25
800.00
560.00
\(1,360.00\) \(1,360.00\)
\(1,599.74\)
148.13
148.13 355.50
355.50
355.50 \(2,962.50\) \(2,962.50\)

D N

002677 P D N 002677 P D N 002677 P D N

081020 F D N 081020 F D N

112120 F D N 112120 F D 112120 F D N 112120 F D N \(112120 \mathrm{~F} \quad \mathrm{D}\)

118067
118067
119261
119261
119261
119261

002991 P D N 002991 P D N 002991 P D N 002991 P D N 002991 P D N 002991 P D N

112120 F D N

1445
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    N8583460
    N8583460
    N8583460
    111020
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K-96082775
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& \text { INV-1020-256 } \\
& \text { INV-1020-256 } \\
& \text { INV-1020-256 } \\
& \text { INV-1020-256 }
\end{aligned}
\]
*CHECK TOTAI

8521
*CHFCK

\section*{56650820 \\ 56670237}
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002941 & P & D & N & POSTAGE & 101.41940 .3220 \\
002941 & P & D & N & RENTS \& LEASES & 101.41940 .4100 \\
002941 & P & D & N & RENTS \& LEASES & 601.49440 .4100 \\
002941 & P & D & N & RENTS \& LEASES & 602.49490 .4100 \\
002941 & P & D & N & RENTS \& LEASES & 603.49520 .4100 \\
002941 & P & D & N & RENTS \& LEASES & 603.49530 .4100 \\
002984 & P & D & N & & PRF PAID FXPENSE & 101.00 .15500
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067656 F D N

REPAIR \& MAINT. 601.49430.4000

INVENTORY - LIQU 609.00.14500

EXPERT \& PROFESS 101.43100.3050
EXPERT \& PROFESS 101.43121.3050
EXPERT \& PROFESS 101.45200.3050
EXPERT \& PROFESS 601.49430.3050
EXPERT \& PROFESS 602.49450.3050
EXPERT \& PROFESS 701.49950.3050

GARAGE INVENTORY 701.00.14120

REPAIR \& MAINT. 609.49791.4000 REPAIR \& MAINT. 609.49792.4000 REPAIR \& MAINT. 609.49793.4000

EXPERT \& PROFESS 720.49980.3050 EXPERT \& PROFESS 720.49980.3050

STATE SALES TAX HALL RENTS
101.00 .20810
101.00.34781

STATE SALES TAX 101.00.20810
STATE SALES TAX 101.00.20810
HALL RENTS
101.00.34781
101.00.34781

Vendor Payment Journal Report 12/14/20 COUNCIL REPORT

CITY OF COLUMBIA HEIGHTS GL540R-V08.14 PAGE 37

AMOUNT
CHECK\# DATE DESCRIPTION
.00833

VENDOR NAME AND NUMBER
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RODRIGUEZ/JASON & .00833 \\
& & \(2,465.80\) \\
& VENDOR TOTAL & \(2,465.80\)
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CLAIM INVOICE
* CHECK TOTAL

\section*{VENDOR TOTAL}

SARTWELL/SUE
.01993
183231 12/03/20 MILEAGE 120619-112420
183231 12/03/20 MILEAGE 120619-112420
183231 12/03/20 MILEAGE 120619-112420 183231 12/03/20 MILEAGE 120619-112420

VENDOR TOTAL

\section*{SAVE ON EVERYTHING INC 027870}

183335 12/10/20 1/4 PAGE AD OCT 2020 183335 12/10/20 1/4 PAGE AD OCT 2020 \(\begin{array}{lll}183335 & 12 / 10 / 20 & 1 / 4 \\ \text { PAGE AD OCT } 2020 \\ 183335 & 12 / 10 / 20 & 1 / 4 \\ \text { PAGE AD OCT } 2020\end{array}\) 183335 12/10/20 1/4 PAGE AD OCT 2020 183335 12/10/20 1/4 PAGE AD OCT 2020 183335 12/10/20 1/4 PAGE AD OCT 2020

\section*{VENDOR TOTAL}

SCHINDLER ELEVATOR CORP 000605
183152 11/25/20 PREVENT MAINT 1120

183152 11/25/20 PREVENT MAINT 1120

183232 12/03/20 PREVENT MAINT 1020
540128
540128
*CHECK TOTAL
540178
120152

\(303-187030\)



01844-444538
\(01844-444539\)
231.12
449.22
680.34
680.34
54.57
32.22
32.22
32.21
151.22
151.22
216.67
174.27
70.06
216.67
174.27
70.06
922.00
922.00
65.94
65.94
131.88
165.20
27.00
6.75
33.75
33.75
.
126.39
718.58
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01844-444539

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*CHECK TOTAL

2020-293915
2020-293915
2020-293915
2020-293918
2020-293918
2020-293918
* CHECK TOTAL

8105457105
8105457105
* CHECK TOTAL

8105453260
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> 112420
> 112420
> 112420
112420
12420
112420

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D N
D N
D N
D N
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067265 & F & D & N \\
067265 & F & D & N \\
067265 & F & D & N \\
067265 & F & D & N \\
067265 & F & D & N \\
067265 & F & D & N
\end{array}
\]

D N
D N

D N

LOCAL TRAVEL EXP 101.41940.3310
LOCAL TRAVEL EXP 609.49791.3310
LOCAL TRAVEL EXP 609.49792.3310
LOCAL TRAVEL EXP 609.49793.3310

ADVERTISING ENTE 609.49791.3420 ADVERTISING ENTE 609.49792.3420 ADVERTISING ENTE 609.49793.3420 ADVERTISING ENTE 609.49791.3420 ADVERTISING ENTE 609.49792.3420 ADVERTISING ENTE 609.49793.3420
REPAIR \& MAINT. 101.42100.4000
REPAIR \& MAINT. 101.42200.4000

REPAIR \& MAINT. 101.42100 .4000

GARAGE INVENTORY 701.00.14120

GARAGE INVENTORY 701.00.14120

VEHICLE REPAIR 884.42200.4080
VEHICLE REPAIR 884.42200.4080

BUILDING MAINT:C 101.42100.4020
BUILDING MAINT:C 101.42200.4020

BUILDING MAINT:C 609.49791.4020

\section*{VENDOR NAME AND NUMBER}

CITY OF COLUMBIA HEIGHTS GL540R-V08.14 PAGE 12/14/20 COUNCIL REPORT
\begin{tabular}{rrrr} 
SCHINDLER & ELEVATOR CORP & 000605 \\
183336 & \(12 / 10 / 20\) & PREVENT MAINT 112
\end{tabular}

183336 12/10/20 PREVENT MAINT1120
VENDOR TOTAL
SCHOLASTIC INC 000374

183233 12/03/20 YOUTH BOOKS (25)
SETPOINT SYSTEMS CORPORA 022830
183153 11/25/20 TECH SUPPORT 1020
183153 11/25/20 TECH SUPPORT 1020
183153 11/25/20 TECH SUPPORT 1020
VENDOR TOTAL
SHORT ELLIOT HENDRICKSON 001260
183154 11/25/20 CELL TOWER
.00838
183234 12/03/20 FINAL/REFUND 4206 5TH
SOUTHERN GLAZER'S
020261
\begin{tabular}{llll}
183155 & \(11 / 25 / 20\) & 102920 & INV \\
183155 & \(11 / 25 / 20\) & 102920 & DEL \\
183155 & \(11 / 25 / 20\) & 102920 & INV \\
183155 & \(11 / 25 / 20\) & 102920 & DEL \\
183155 & \(11 / 25 / 20\) & 102920 & INV \\
183155 & \(11 / 25 / 20\) & 102920 & DEL \\
183155 & \(11 / 25 / 20\) & 102920 & INV \\
183155 & \(11 / 25 / 20\) & 102920 & DEL \\
183155 & \(11 / 25 / 20\) & 102920 & INV \\
183155 & \(11 / 25 / 20\) & 102920 & DEL \\
183155 & \(11 / 25 / 20\) & 102920 & INV \\
183155 & \(11 / 25 / 20\) & 102920 & DEL \\
183155 & \(11 / 25 / 20\) & 102920 & INV \\
183155 & \(11 / 25 / 20\) & 102920 & DEL \\
183155 & \(11 / 25 / 20\) & 102920 & INV \\
183155 & \(11 / 25 / 20\) & 102920 & DEL \\
183155 & \(11 / 25 / 20\) & 110520 & INV \\
183155 & \(11 / 25 / 20\) & 110520 & DEL \\
183155 & \(11 / 25 / 20\) & 110520 & INV \\
183155 & \(11 / 25 / 20\) & 110520 & DEL \\
183155 & \(11 / 25 / 20\) & 110520 & INV \\
183155 & \(11 / 25 / 20\) & 110520 & DEL \\
183155 & \(11 / 25 / 20\) & 110520 & INV \\
183155 & \(11 / 25 / 20\) & 110520 & DEL \\
183155 & \(11 / 25 / 20\) & 110520 & INV \\
183155 & \(11 / 25 / 20\) & 110520 & DEL
\end{tabular}

AMOUNT
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65.94
231.14
528.22
56.75
94.50
94.50
184.00
373.00
373.00

9,867.60
\[
64.43
\]
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32.00 & 2011421 \\
\(2,660.28\) & 2011422 \\
36.48 & 2011422 \\
\(1,445.00\) & 2011426 \\
14.08 & 2011426 \\
\(2,923.75\) & 2011427 \\
34.56 & 2011427 \\
891.30 & 2011428 \\
5.55 & 2011428 \\
42.00 & 2011429 \\
1.28 & 2011429 \\
542.00 & 2011430 \\
16.64 & 2011430 \\
425.63 & 2011431 \\
5.12 & 2011431 \\
495.00 & 2013906 \\
7.68 & 2013906 \\
971.40 & 2013907 \\
8.96 & 2013907 \\
971.40 & 2013908 \\
8.96 & 2013908 \\
406.25 & 2013909 \\
6.61 & 2013909 \\
233.90 & 2013910 \\
2.56 & 2013910
\end{tabular}

\author{
8105476253 \\ 8105478311
}
*CHECK TOTAL

25458179

T19685
T19685
T19703
*CHECK TOTAL

F S 9 BX M ACCOUNT NAME
ACCOUNT
\(\begin{array}{lllll}\text { D } & \mathrm{N} & \text { BUILDING MAINT:C } & 609.49791 .4020 \\ D & \mathrm{~N} & \text { BUILDING MAINT:C } & 101.41940 .4020\end{array}\)

D N
PROGRAM SUPPLIES 240.45500 .2170

BUILDING MAINT:C 101.42100.4020 BUILDING MAINT:C 101.42200.4020 BUILDING MAINT:C 240.45500 .4020

EXPERT \& PROFESS 408.52011.3050

REFUND PAYABLE
601.00 .20120

INVENTORY - LIQU
609.00 .14500

DELIVERY - ITQU
609.49791 .2199

INVENTORY - LIQU 609.00.14500
DELIVERY 609.49791.2199
INVENTORY - LIQU 609.00.14500
DELIVERY 609.49792 .2199

INVENTORY - LIQU 609.00.14500
DFIIVERY - LIQU 609.49792 .2199

INVENTORY - LIQU
609.00.14500

DELIVERY 609.49792 .2199

INVENTORY - LIQU 609.00.14500
DELIVERY 609.49792.219
INVENTORY - LIQU 609.00.14500
DELIVERY 609.49792 .2199

INVENTORY - LIQU 609.00.14500
DELIVERY 609.49792.219
INVENTORY - LIQU 609.00.14500
DELIVERY
INVENTORY - LIQU 609.00.14500
DELIVERY 609.49791.2199
INVENTORY - LIQU 609.00.14500
DELIVERY 609.49791.2199
INVENTORY - LIQU 609.00.14500
DELIVERY 609.49791.2199
INVENTORY - LIQU 609.00.14500
DELIVERY 609.49791.2199

\section*{ACS FINANCIAL SYSTEM}

12/09/2020 15:12:01

CITY OF COLUMBIA HEIGHTS GL540R-V08.14 PAGE

12/14/20 COUNCIL REPORT

VENDOR NAME AND NUMBER
CHECK\# DATE DESCRIPTION
020261
UTHERN GLAZER'S
\(183155 \quad 11 / 25 / 20 \quad 110520\) INV \(18315511 / 25 / 20110520\) DEL 183155 11/25/20 110520 INV \(18315511 / 25 / 20110520\) DEL 183155 11/25/20 110520 INV \(18315511 / 25 / 20110520\) DEL 183155 11/25/20 110520 INV \(18315511 / 25 / 20110520\) DEL 183155 11/25/20 111220 INV \(18315511 / 25 / 20111220\) DEL 183155 11/25/20 111220 INV \(18315511 / 25 / 20111220\) DEL 183155 11/25/20 111220 INV \(18315511 / 25 / 20111220\) DEL \(18315511 / 25 / 20111220\) INV \(18315511 / 25 / 20111220\) DEL 183155 11/25/20 111220 INV \(18315511 / 25 / 20111220\) DEL 183155 11/25/20 111220 INV \(18315511 / 25 / 20111220\) DEL \(18315511 / 25 / 20111220\) INV \(18315511 / 25 / 20111220\) DEL 183155 11/25/20 111220 INV 183155 11/25/20 111220 DEL 183155 11/25/20 111220 INV \(18315511 / 25 / 20111220\) DEL 183155 11/25/20 111220 INV 183155 11/25/20 111220 DEL \(18315511 / 25 / 20111220\) INV 183155 11/25/20 111220 DEL 183155 11/25/20 111220 INV \(18315511 / 25 / 20111220\) DEL 183155 11/25/20 103020 INV \(18315511 / 25 / 20103020\) DEL

183235 12/03/20 102920 INV \(18323512 / 03 / 20102920\) DEL 183235 12/03/20 110520 INV 183235 12/03/20 110520 DEL 183235 12/03/20 111220 INV \(18323512 / 03 / 20111220\) DEL 183235 12/03/20 111820 INV 183235 12/03/20 111820 DEL 183235 12/03/20 111820 INV \(18323512 / 03 / 20111820\) DEL 183235 12/03/20 111820 INV 183235 12/03/20 111820 DEL

AMOUNT
CLAIM INVOICE
PO\#
F S 9 BX M ACCOUNT NAME
ACCOUNT
\begin{tabular}{|c|c|c|c|c|c|}
\hline 229.40 & 2013912 & D N & INVENTORY - & LIQU & 609.00 .14500 \\
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\hline 355.94 & 2013913 & D N & INVENTORY - & LIQU & 609.00.14500 \\
\hline 6.40 & 2013913 & D N & DELIVERY & & 609.49792.2199 \\
\hline 52.00 & 2013914 & D N & INVENTORY - & LIQU & 609.00.14500 \\
\hline 1.28 & 2013914 & D N & DELIVERY & & 609.49792.2199 \\
\hline 229.40 & 2013915 & D N & INVENTORY - & LIQU & 609.00.14500 \\
\hline 1.28 & 2013915 & D N & DELIVERY & & 609.49792.2199 \\
\hline 677.32 & 2016572 & D N & INVENTORY - & LIQU & 609.00.14500 \\
\hline 7.68 & 2016572 & D N & DELIVERY & & 609.49791.2199 \\
\hline 936.54 & 2016573 & D N & INVENTORY - & LIQU & 609.00.14500 \\
\hline 11.52 & 2016573 & D N & DELIVERY & & 609.49791.2199 \\
\hline 3,765.24 & 2016574 & D N & INVENTORY - & LIQU & 609.00.14500 \\
\hline 25.60 & 2016574 & D N & DELIVERY & & 609.49791.2199 \\
\hline \(1,844.50\) & 2016576 & D N & INVENTORY - & LIQU & 609.00.14500 \\
\hline 15.36 & 2016576 & D N & DELIVERY & & 609.49791.2199 \\
\hline 1,977.30 & 2016577 & D N & INVENTORY - & LIQU & 609.00.14500 \\
\hline 15.36 & 2016577 & D N & DELIVERY & & 609.49791.2199 \\
\hline 1,451.10 & 2016579 & D N & INVENTORY - & LIQU & 609.00.14500 \\
\hline 19.20 & 2016579 & D N & DELIVERY & & 609.49792 .2199 \\
\hline 457.77 & 2016580 & D N & INVENTORY - & LIQU & 609.00 .14500 \\
\hline 4.05 & 2016580 & D N & DELIVERY & & 609.49792.2199 \\
\hline 305.75 & 2016581 & D N & INVENTORY - & LIQU & 609.00 .14500 \\
\hline 2.56 & 2016581 & D N & DELIVERY & & 609.49792.2199 \\
\hline 1,977.30 & 2016582 & D N & INVENTORY - & LIQU & 609.00 .14500 \\
\hline 15.36 & 2016582 & D N & DELIVERY & & 609.49792.2199 \\
\hline 1,327.50 & 2016583 & D N & INVENTORY - & LIQU & 609.00.14500 \\
\hline 15.36 & 2016583 & D N & DELIVERY & & 609.49792.2199 \\
\hline 232.00 & 2016584 & D N & INVENTORY - & LIQU & 609.00.14500 \\
\hline 5.23 & 2016584 & D N & DELIVERY & & 609.49792.2199 \\
\hline 82.00 & 2016585 & D N & INVENTORY - & LIQU & 609.00 .14500 \\
\hline 1.39 & 2016585 & D N & DELIVERY & & 609.49792.2199 \\
\hline 3,033.75 & 5063119 & D N & INVENTORY - & LIQU & 609.00.14500 \\
\hline 23.04 & 5063119 & D N & DELIVERY & & 609.49792.2199 \\
\hline 33,985.00 & *CHECK TOTAL & & & & \\
\hline 42.00 & 2011601 & D N & INVENTORY - & LIQU & 609.00 .14500 \\
\hline 1.28 & 2011601 & D N & DELIVERY & & 609.49793 .2199 \\
\hline 5,635.73 & 2013905 & D N & INVENTORY - & LIQU & 609.00 .14500 \\
\hline 20.91 & 2013905 & D N & DELIVERY & & 609.49791.2199 \\
\hline 617.00 & 2016575 & D N & INVENTORY - & LIQU & 609.00.14500 \\
\hline 14.19 & 2016575 & D N & DELIVERY & & 609.49791.2199 \\
\hline 1,164.75 & 2018804 & D N & INVENTORY - & LIQU & 609.00.14500 \\
\hline 7.68 & 2018804 & D N & DELIVERY & & 609.49792.2199 \\
\hline 298.00 & 2018805 & D N & INVENTORY - & LIQU & 609.00.14500 \\
\hline 7.68 & 2018805 & D N & DELIVERY & & 609.49792.2199 \\
\hline 2,265.72 & 2018806 & D N & INVENTORY - & LIQU & 609.00 .14500 \\
\hline 16.64 & 2018806 & D N & DELIVERY & & 609.49792 .2199 \\
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12/09/2020 15:12:01
Vendor Payment Journal Report 12/14/20 COUNCIL REPORT

CITY OF COLUMBIA HEIGHTS GL540R-V08.14 PAGE

VENDOR NAME AND NUMBER
CHECK\# DATE
DESCRIPTION
\begin{tabular}{llll} 
\\
THERN GLAZER'S \\
183235 & \(12 / 03 / 20\) & 111820 & INV \\
183235 & \(12 / 03 / 20\) & 111820 & DEL \\
183235 & \(12 / 03 / 20\) & 111820 & INV \\
183235 & \(12 / 03 / 20\) & 111820 & DEL \\
183235 & \(12 / 03 / 20\) & 111820 & INV \\
183235 & \(12 / 03 / 20\) & 111820 & DEL \\
183235 & \(12 / 03 / 20\) & 111820 & INV \\
183235 & \(12 / 03 / 20\) & 111820 & DEL \\
183235 & \(12 / 03 / 20\) & 111820 & INV \\
183235 & \(12 / 03 / 20\) & 111820 & DEL \\
183235 & \(12 / 03 / 20\) & 111820 & INV
\end{tabular} \(18323512 / 03 / 20111820\) INV

183337 12/10/20 111820 INV 183337 12/10/20 111820 DEL 183337 12/10/20 111820 INV 183337 12/10/20 111820 DEL 183337 12/10/20 111820 INV 183337 12/10/20 111820 DEL 183337 12/10/20 111820 INV 183337 12/10/20 111820 DEL 183337 12/10/20 111820 INV 183337 12/10/20 111820 DEL 183337 12/10/20 111820 INV 183337 12/10/20 111820 DEL 183337 12/10/20 111820 INV 183337 12/10/20 111820 DEL 183337 12/10/20 111820 INV 183337 12/10/20 111820 DEL 183337 12/10/20 111820 INV 183337 12/10/20 111820 DEL 183337 12/10/20 111820 INV 183337 12/10/20 111820 DEL 183337 12/10/20 111820 INV 183337 12/10/20 111820 DEL 183337 12/10/20 111820 INV 183337 12/10/20 111820 DEL 183337 12/10/20 111820 INV 183337 12/10/20 111820 DEL 183337 12/10/20 111820 INV 183337 12/10/20 111820 DEL 183337 12/10/20 111820 INV 183337 12/10/20 111820 DEL 183337 12/10/20 112520 INV 183337 12/10/20 112520 DEL 183337 12/10/20 112520 INV 183337 12/10/20 112520 DEL

020261
AMOUNT

INV
\(1,202.44\)
24.32
351.00
1.49
322.77
1.60
288.00
3.52
114.30
2.56
\(1,164.75\)
7.68

CLAIM INVOICE
PO\#
F S 9 BX M ACCOUNT NAME
ACCOUNT
2018807
2018807
2018809
2018809
2018810
2018810
2018811
2018811
2018812
2018812
2018956
\(*\) 2018956 2018791 2018792 2018792 2018793 2018793 2018794 2018794 2018795 2018795 2018796 2018796 2018797 2018797 2018798 2018798 2018799 2018799 2018800 2018800 2018801 2018801 2018802 2018802 2018803 2018803 2018808 2018808 2018955 2018955 2021312 2021312
2021313
2021313
\begin{tabular}{|c|c|c|}
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\hline D N & DELIVERY & 609.49792 .2199 \\
\hline D N & INVENTORY - LIQU & 609.00 .14500 \\
\hline D N & DELIVERY & 609.49792 .2199 \\
\hline D N & INVENTORY - LIQU & 609.00.14500 \\
\hline D N & DELIVERY & 609.49792.2199 \\
\hline D N & INVENTORY - LIQU & 609.00 .14500 \\
\hline D N & DELIVERY & 609.49792.2199 \\
\hline D N & INVENTORY - LIQU & 609.00 .14500 \\
\hline D N & DELIVERY & 609.49792.2199 \\
\hline D N & INVENTORY - LIQU & 609.00 .14500 \\
\hline D N & DELIVERY & 609.49793.2199 \\
\hline D N & INVENTORY - LIQU & 609.00 .14500 \\
\hline D N & DELIVERY & 609.49791.2199 \\
\hline D N & INVENTORY - LIQU & 609.00.14500 \\
\hline D N & DELIVERY & 609.49791.2199 \\
\hline D N & INVENTORY - LIQU & 609.00 .14500 \\
\hline D N & DELIVERY & 609.49791.2199 \\
\hline D N & INVENTORY - LIQU & 609.00 .14500 \\
\hline D N & DELIVERY & 609.49791.2199 \\
\hline D N & INVENTORY - LIQU & 609.00 .14500 \\
\hline D N & DELIVERY & 609.49791.2199 \\
\hline D N & INVENTORY - LIQU & 609.00 .14500 \\
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\hline D N & INVENTORY - LIQU & 609.00.14500 \\
\hline D N & DELIVERY & 609.49791.2199 \\
\hline D N & INVENTORY - LIQU & 609.00.14500 \\
\hline D N & DELIVERY & 609.49791.2199 \\
\hline D N & INVENTORY - LIQU & 609.00.14500 \\
\hline D N & DELIVERY & 609.49791.2199 \\
\hline D N & INVENTORY - LIQU & 609.00 .14500 \\
\hline D N & DELIVERY & 609.49791.2199 \\
\hline D N & INVENTORY - LIQU & 609.00 .14500 \\
\hline D N & DELIVERY & 609.49791.2199 \\
\hline D N & INVENTORY - LIQU & 609.00.14500 \\
\hline D N & DELIVERY & 609.49791.2199 \\
\hline D N & INVENTORY - LIQU & 609.00.14500 \\
\hline D N & DELIVERY & 609.49792.2199 \\
\hline D N & INVENTORY - LIQU & 609.00.14500 \\
\hline D N & DELIVERY & 609.49792.2199 \\
\hline D N & INVENTORY - LIQU & 609.00 .14500 \\
\hline D N & DELIVERY & 609.49793.2199 \\
\hline D N & INVENTORY - LIQU & 609.00 .14500 \\
\hline D N & DELIVERY & 609.49791.2199 \\
\hline D N & INVENTORY - LIQU & 609.00 .14500 \\
\hline D N & DELIVERY & 609.49791.2199 \\
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\end{tabular}

ACS FINANCIAL SYSTEM
\(12 / 09 / 2020 \quad 15: 12: 01\)

CITY OF COLUMBIA HEIGHTS GL540R-V08.14 PAGE 12/14/20 COUNCIL REPORT

VENDOR NAME AND NUMBER
CHECK\# DATE DESCRIPTION
\begin{tabular}{rlll} 
SOUTHERN & GLAZER'S \\
183337 & \(12 / 10 / 20\) & 112520 & INV \\
183337 & \(12 / 10 / 20\) & 112520 & DEL \\
183337 & \(12 / 10 / 20\) & 112520 & INV \\
183337 & \(12 / 10 / 20\) & 112520 & DEL \\
183337 & \(12 / 10 / 20\) & 112520 & INV \\
183337 & \(12 / 10 / 20\) & 112520 & DEL \\
183337 & \(12 / 10 / 20\) & 112520 & INV \\
183337 & \(12 / 10 / 20\) & 112520 & DEL \\
183337 & \(12 / 10 / 20\) & 112520 & INV \\
183337 & \(12 / 10 / 20\) & 112520 & DEL \\
183337 & \(12 / 10 / 20\) & 112520 & INV \\
183337 & \(12 / 10 / 20\) & 112520 & DEL \\
183337 & \(12 / 10 / 20\) & 112520 & INV \\
183337 & \(12 / 10 / 20\) & 112520 & DEL \\
183337 & \(12 / 10 / 20\) & 112520 & INV \\
183337 & \(12 / 10 / 20\) & 112520 & DEL \\
183337 & \(12 / 10 / 20\) & 112520 & INV \\
183337 & \(12 / 10 / 20\) & 112520 & DEL \\
183337 & \(12 / 10 / 20\) & 112520 & INV \\
183337 & \(12 / 10 / 20\) & 112520 & DEL \\
183337 & \(12 / 10 / 20\) & 112520 & INV \\
183337 & \(12 / 10 / 20\) & 112520 & DEL
\end{tabular}

VENDOR TOTAL
\begin{tabular}{rrrr} 
& & 012845 \\
SPOK INC \\
183156 & \(11 / 25 / 20\) & 110120 & \(318950-3\)
\end{tabular}
\(18315611 / 25 / 20110120 \quad 318950-3\)

VENDOR TOTAL

021535
STANTEC CONSULTING SERVI
183157 11/25/20 HUSET STORMWATER MGMT
STATE OF MINNESOTA
009260
183338 12/10/20 DATA WORKSHOP JPARRA
250.00

STEEL TOE BREWING LLC
026465
183236 12/03/20 111220 INV
183.00
349.00
\(18333912 / 10 / 20\) FACT TRNG URBANIAK

002270
183158 11/25/20 VEST, CARRIERS,PLATE
\(1,274.98\)
315.98

CLAIM INVOICE
AMOUNT
\begin{tabular}{rr}
288.00 & 2021314 \\
8.96 & 2021314 \\
\(1,926.00\) & 2021315 \\
48.64 & 2021315 \\
\(2,339.00\) & 2021316 \\
15.36 & 2021316 \\
360.00 & 2021318 \\
1.28 & 2021318 \\
\(3,171.25\) & 2021319 \\
35.84 & 2021319 \\
406.25 & 2021320 \\
6.61 & 2021320 \\
80.85 & 2021321 \\
1.28 & 2021321 \\
296.00 & 2021322 \\
8.96 & 2021322 \\
\(2,884.00\) & 2021323 \\
83.20 & 2021323 \\
\(1,169.50\) & 2021324 \\
7.68 & 2021324 \\
\(2,339.00\) & \\
15.36 & \\
495.62 & *CHECK \\
\hline 2021474
\end{tabular}

\section*{D0318950W \\ D0318950W}
*CHECK TOTAL

PO\#
F S 9 BX M ACCOUNT NAME
ACCOUNT
\begin{tabular}{|c|c|c|}
\hline D N & INVENTORY - LIQU & 609.00 .14500 \\
\hline D N & DELIVERY & 609.49791.2199 \\
\hline D N & INVENTORY - LIQU & 609.00 .14500 \\
\hline D N & DELIVERY & 609.49791 .2199 \\
\hline D N & INVENTORY - LIQU & 609.00 .14500 \\
\hline D N & DELIVERY & 609.49791.2199 \\
\hline D N & INVENTORY - LIQU & 609.00 .14500 \\
\hline D N & DELIVERY & 609.49792 .2199 \\
\hline D N & INVENTORY - LIQU & 609.00 .14500 \\
\hline D N & DELIVERY & 609.49792.2199 \\
\hline D N & INVENTORY - LIQU & 609.00 .14500 \\
\hline D N & DELIVERY & 609.49792.2199 \\
\hline D N & INVENTORY - LIQU & 609.00 .14500 \\
\hline D N & DELIVERY & 609.49792.2199 \\
\hline D N & INVENTORY - LIQU & 609.00 .14500 \\
\hline D N & DELIVERY & 609.49792 .2199 \\
\hline D N & INVENTORY - LIQU & 609.00 .14500 \\
\hline D N & DELIVERY & 609.49792 .2199 \\
\hline D N & INVENTORY - LIQU & 609.00 .14500 \\
\hline D N & DELIVERY & 609.49792 .2199 \\
\hline D N & INVENTORY - LIQU & 609.00 .14500 \\
\hline D N & DELIVERY & 609.49793 .2199 \\
\hline
\end{tabular}

D N
D N
OTHER COMMUNICAT 602.49450.3250
OTHER COMMUNICAT 602.49450.3250

36975

1070

I1453514
I1459280

002990 P D N

D N

D N

D M 07

D N

D N

EXPERT \& PROFESS 653.52012.3050

TRAINING \& EDUC 101.42100.3105

INVENTORY - LIQU 609.00.14500

TRAINING \& EDUC 101.42100.3105

PROTECTIVE CLOTH 101.42100.2173
UNIFORMS
101.42100 .2172
\begin{tabular}{llll} 
STREICHER'S GUN'S INC/DO 002270 \\
183340 & \(12 / 10 / 20\) & HOLSTER, BATON,RAIN CAP \\
183340 & \(12 / 10 / 20\) & NIMH BATTERY STICK
\end{tabular}

AMOUNT
\[
\begin{array}{r}
357.96 \\
19.99 \\
256.80
\end{array}
\]
\[
950.73
\] 2,225.71

CLAIM INVOICE
\begin{tabular}{cccc} 
SZUREK/MARLAINE & 080045 \\
183237 & \(12 / 03 / 20\) & EDA & \\
183237 & \(12 / 03 / 20\) & EDA METING 050420 & 35.00 \\
183237 & \(12 / 03 / 20\) & EDA MEETING 060820 & 35.00 \\
183237 & \(12 / 03 / 20\) & EDA MEETING 062220 & 35.00 \\
183237 & \(12 / 03 / 20\) & EDA MEETING 071320 & 35.00 \\
183237 & \(12 / 03 / 20\) & EDA MEETING 091420 & 35.00 \\
183237 & \(12 / 03 / 20\) & EDA MEETING 092120 & 35.00 \\
183237 & \(12 / 03 / 20\) & EDA MEETING 092820 & 35.00 \\
183237 & \(12 / 03 / 20\) & EDA MEETING 100520 & 35.00 \\
& & 35.00 \\
& & VENDOR TOTAL & 315.00
\end{tabular}
294.00

\section*{TARGET SOLUTIONS LEARNIN 027845}

183341 12/10/20 TARGET SOLUTIONS PREMI 2,947.34

\section*{TIERNEY BROTHERS, INC}

098925
183342 12/10/20 EOC EQUIP TECH UPGRADE 349.23
183342 12/10/20 LIBRARY EOC EQUIP, UPG 52,256.21
183342 12/10/20 EOC EQUIP TECH UPGRADE 3,052.11 183342 12/10/20 EOC EQUIP TECH UPGRAD 20,914.00 183342 12/10/20 EOC EQUIP TECH UPGRADE 1,627.30
183342 12/10/20 EOC EQUIP TECH UPGRADE 1,627.30 79,826.15
\[
\text { VENDOR TOTAL } \quad 79,826.15
\]
\(18316011 / 25 / 20\) COUNCIL MINUTES 102620148.00

\footnotetext{
TREEBIZ LLC
028370
183343 12/10/20 INVENTORY PUBLIC TREES 6,267.50
}

PO\#
F S 9 BX M ACCOUNT NAME
ACCOUNT
CITY OF COLUMBIA HEIGHTS GL540R-V08.14 PAGE
*CHECK TOTAL
            51199
            51226
*CHECK TOTAL
```

        I1464802
    ```
        I1464802
            I1466302
            I1466302
            I1466920
```

            I1466920
    ```
        050420
        060820
        062220
        071320
        090820
        091420
        092120
        092820
        100520
*CHECK TOTAL
            1767
            110220
        568508-1
        568540-1
        568689-1
        570732-1
        573535-1
        573535-1
*CHECK TOTAL

M2 6010

887
*CHECK TOTAL

067655 F D N 067654 F D N
\begin{tabular}{ll} 
D & N \\
D & N \\
D & N \\
D & N \\
D & N \\
D & N \\
D & N \\
D & N \\
D & N
\end{tabular}

D N

D M 07

D N
D N
D N
D N
D N
D N

002920 P D N

067610 F D M 07

COMMISSION \& BOA 204.46314.4380 COMMISSION \& BOA 204.46314.4380 COMMISSION \& BOA 204.46314.4380 COMMISSION \& BOA 204.46314.4380 COMMISSION \& BOA 204.46314.4380 COMMISSION \& BOA 204.46314.4380 COMMISSION \& BOA 204.46314.4380 COMMISSION \& BOA 204.46314.4380 COMMISSION \& BOA 204.46314.4380

INVENTORY - LIQU 609.00.14500

REPAIR \& MAINT. 101.42100 .4000

EXPERT \& PROFESS 101.49200.3050
EXPERT \& PROFESS 101.49200.3050
EXPERT \& PROFESS 101.49200.3050
EXPERT \& PROFESS 101.49200.3050
EXPERT \& PROFESS 101.42100.3050
EXPERT \& PROFESS 101.49200.3050

EXPERT \& PROFESS 101.41410.3050

MAINT. \& CONSTRU 101.46102.2160

CHECK\# DATE DESCRIPTION


VENDOR TOTAL
ULINE INC
099766
\(\begin{array}{lll}183345 & 12 / 10 / 20 & \text { HD VELCRO } \\ 183345 & 12 / 10 / 20 & \text { DUAL LOCK STRIPS }\end{array}\)
VENDOR TOTAL
ULTIMATE MARTIAL ARTS IN 023945
183346 12/10/20 MARTIAL ARTS CLASSES

183241 12/03/20 110520 INV
020320
\begin{tabular}{rrrr} 
UNIQUE MANAGEMENT SERVIC & 020320 \\
\(183240 \quad 12 / 03 / 20 \quad 1020\) & PLACEMENTS
\end{tabular}

URBAN GROWLER BREWING CO 025450
VANDERWERF/VICTORIA . 00848

183242 12/03/20 FINAL/REFUND 3717 RESERV 129.36
```

VERIZON WIRELESS

```

013270
\(18316311 / 25 / 20110120542000689-00001 \quad 41.45\)
\(18316311 / 25 / 20110120542000689-00001\) 1,639.97 \(18316311 / 25 / 20110120542000689-00001\) 248.70
\(18316311 / 25 / 20110120542000689-00001 \quad 41.45\)
\(18316311 / 25 / 20110320442044911-00001 \quad 12.52\)
\(18316311 / 25 / 20 \quad 110320442044911-00001 \quad 12.52\)
\(18316311 / 25 / 20110320442044911-00001 \quad 11.02\)

183347 12/10/20 111020 742128747-00001 600.15 VENDOR TOTAL
, 607.78

183164 11/25/20 102820 DEL
362.10
187.95
138.00

CLAIM INVOICE

643755
646004

131751061
131751061
*CHECK TOTAL
107.65
90.24
197.89
278.35
490.39
490.39
980.78
980.78
*CHECK TOTAI
```

126962710
45891160
*CHECK TOTAL

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112720

597134

E-27626

D N
D N

D M 07
D M 07

D M 07
D M 07

111020

9866060042
9866060042
9866060042
9866060042
9866246343
9866246343
9866246343
*CHECK TOTAL

9866794737

0266786 -IN
0266786 -IN
D N

002307 F D N

D N

D N

D N
D N
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D N

F S 9 BX M ACCOUNT NAME
ACCOUNT
GL540R-V08.14 PAGE 43

GENERAL SUPPLIES 101.41940.2171
GENERAL SUPPLIES 101.41940.2171

BUILDING MAINT:C 101.42100.4020
BUILDING MAINT:C 101.42200.4020

BUILDING MAINT:C 609.49791.4020
BUILDING MAINT:C 609.49792.4020

GENERAL SUPPLIES 101.42100.2171
\(\begin{array}{lllll}\mathrm{D} & \mathrm{N} & \text { GENERAL } & \text { SUPPLIES } & 101.42100 .2171 \\ \mathrm{D} & \mathrm{N} & \text { GENERAL } & \text { SUPPLIES } & 101.42100 .2171\end{array}\)

N OTHER COMMUNICAT 101.42100.3250
\(\begin{array}{ll}\text { CELL PHONES } & 101.41320 .3211 \\ \text { CELL PHONES } & 101.42100 .3211\end{array}\)
CELL PHONES 101.42200.3211
CELL PHONES 101.45000.3211
OTHER COMMUNICAT 609.49791.3250
OTHER COMMUNICAT 609.49792.3250
OTHER COMMUNICAT 609.49793.3250

INVENTORY - LIQU

CITY OF COLUMBIA HEIGHTS GL540R-V08.14 PAGE 44 12/14/20 COUNCIL REPORT
vendor name and number
CHECK\# DATE DESCRIPTION AMOUNT
VINOCOPIA INC 099231
\(\begin{array}{llll}183164 & 11 / 25 / 20 & 111020 & \text { INV } \\ 183164 & 11 / 25 / 20 & 111020 & \text { DEL }\end{array}\)

183348 12/10/20 112120 INV
183348 12/10/20 112120 DEL
183348 12/10/20 112420 INV
183348 12/10/20 112420 DEL
VENDOR TOTAL

CLAIM INVOICE
987.21
20.00

1,115.71
1,498.50
27.00
391.00
16.00

1,932. 50
3, 048.21
0267548 -IN
0267548 -IN
*CHECK TOTAL
* CHECK TOTAL
VIRIDI INVESTMENTS LLC 025125

183165 11/25/20 101520-111420SOLAR POWER 94.86
VIRTUAL SYSTEMS SOLUTION 026670

183349 12/10/20 ECLASSTRAK 1220
120.00

WALL STREET JOURNAL/THE 006875
183243 12/03/20 ONE YEAR SUBSCRIPTION 539.88
\begin{tabular}{rlrlr} 
WELLE AUTO SUPPLY INC & 009870 & \\
183350 & \(12 / 10 / 20\) RUBBING COMPOUND \#8162 & 39.99
\end{tabular}
WELLNESS BY WISHLIST INC 026925
\(18316611 / 25 / 20\) FSA TPA PROCESSING 1020
125.00
\(18335112 / 10 / 20\) FSA TPA PROCESSING 1120125.00 VENDOR TOTAL
250.00
WINE MERCHANTS 013940

183244 12/03/20 111220 INV
\(18324412 / 03 / 20111220\) DEL
VENDOR TOTAL
```

WRAP ART INC
023465

```

183352 12/10/20 111720 INV
183352 12/10/20 111820 INV
VENDOR TOTAL
821.00
4.84
825.84
825.84
301.56
301.56
603.12
603.12
0268476 -IN
0268476 -IN
\(0268617-17-I N\)
\(0268617-17-I N\)

111620

14860

010760509271

CH-620978

19042
19085

7306599
7306599
*CHECK TOTAL

1651561 -IN
\(1651580-\mathrm{IN}\)
*CHECK TOTAL

ACCOUNT

002703 P D N

D N

D N

D N

001768 P D M 06 001768 P D M 06

D N
D N

D N
D N

111020

9702759474

D N
INVENTORY - LIQU 609.00.14500
DELIVERY 609.49792.2199

INVENTORY - LIQU 609.00.14500 DELIVERY 609.49792.2199
INVENTORY - LIQU 609.00.14500 DELIVERY 609.49791.2199

ELECTRIC
609.49791 .3810

REPAIR \& MAINT. 101.45000.4000

PERIODICALS, MAG 240.45500.2181

GARAGE INVENTORY 701.00.14120

EXPERT \& PROFESS 887.49250.3050
EXPERT \& PROFESS 887.49250.3050

INVENTORY - LIQU 609.00.14500
DELIVERY 609.49791.2199

INVENTORY - LIQU 609.00.14500
INVENTORY - LIQU 609.00.14500

REFUND PAYABLE 601.00 .20120

PROTECTIVE CLOTH 101.42200.2173

WROBEL/LAWRENCE
.00840
183245 12/03/20 FINAL/REFUND 5125 6TH ST 57.51
008605
183167 11/25/20 CAM ARM STRAPS
114.50

\section*{ACS FINANCIAL SYSTEM}

12/09/2020 15:12:01

Vendor Payment Journal Report 12/14/20 COUNCIL REPORT

CITY OF COLUMBIA HEIGHTS GL540R-V08.14 PAGE

005695
\(183168 \quad 11 / 25 / 20 \quad 110520 \quad 51-4697130-6\)
\(18316811 / 25 / 20110920 \quad 51-0012963900-4\) \(18316811 / 25 / 20110920\) 51-8335213-4 \(18316811 / 25 / 20111120\) 51-5950185-0 \(18316811 / 25 / 20111120\) 51-5950185-0 \(18316811 / 25 / 20111320 \quad 51-7654903-4\) \(18316811 / 25 / 20111320\) 51-7654903-4

\author{
183246 12/03/20 111620 51-4159573-1 \(18324612 / 03 / 20111620\) 51-4159573-1 \(18324612 / 03 / 20111620\) 51-4159573-1 \(18324612 / 03 / 20111620\) 51-4159573-1 \(18324612 / 03 / 20\) 111620 51-4159573-1 \(18324612 / 03 / 20111620\) 51-4159573-1 \(18324612 / 03 / 20111620\) SOLAR GARDEN CR 183246 12/03/20 111620 SOLAR GARDEN CR 183246 12/03/20 111620 51-4159573-1 \(18324612 / 03 / 20 \quad 111620 \quad 51-4159573-1\) \(18324612 / 03 / 20111620\) 51-4159573-1 \(18324612 / 03 / 20111620\) 51-4159573-1 183246 12/03/20 111620 51-4159573-1 \(18324612 / 03 / 20111620\) 51-4159573-1 \(18324612 / 03 / 20111620\) 51-4159573-1 \(18324612 / 03 / 20111620\) 51-4159573-1 \(18324612 / 03 / 20 \quad 111620 \quad 51-4159573-1\) \(18324612 / 03 / 20111620\) 51-4159573-1 \(18324612 / 03 / 20111620\) 51-4159573-1 \(18324612 / 03 / 20111620\) 51-4159573-1 \(18324612 / 03 / 20111620\) 51-4159573-1 \(18324612 / 03 / 20111620\) 51-4159573-1 \(18324612 / 03 / 20111620\) 51-4159573-1 \(18324612 / 03 / 20111620\) 51-4159573-1 \(18324612 / 03 / 20111620 \quad 51-4159573-1\) \(18324612 / 03 / 20\) 111620 51-4159573-1 \(18324612 / 03 / 20111620\) 51-4159573-1 \(18324612 / 03 / 20111620\) 51-4159573-1 \(18324612 / 03 / 20111620\) 51-4159573-1 \(18324612 / 03 / 20\) 111620 51-4159573-1 \(18324612 / 03 / 20111620\) 51-4159573-1 \(18324612 / 03 / 20111620\) 51-4159573-1 \(18324612 / 03 / 20111620\) 51-4159573-1 \(18324612 / 03 / 20111620\) 51-4159573-1
}

AMOUNT
95.64 210.14
162.94
1.15
\(1,219.61\)
99.15
15.23
168.12
11.43
\(1,677.63\)
\begin{tabular}{rr}
150.63 & 0871678023 \\
16.51 & 0871678317 \\
16.52 & 0871678317 \\
41.69 & 0871679405 \\
37.79 & 0871679505 \\
80.93 & 0871679953 \\
89.32 CR & 0871679953 \\
105.89 CR & 0871679953 \\
54.09 & 0871680080 \\
11.32 & 0871680082 \\
27.98 & 0871680113 \\
26.16 & 0871680491 \\
33.57 & 0871680513 \\
11.32 & 0871680589 \\
48.50 & 0871680612 \\
38.22 & 0871680644 \\
46.60 & 0871680750 \\
103.38 & 0871680859 \\
58.41 & 0871680937 \\
58.41 & 0871680937 \\
58.41 & 0871680937 \\
989.85 & 0871681020 \\
11.32 & 0871681296 \\
139.37 & 0871681453 \\
25.34 & 0871681524 \\
31.09 & 0871681894 \\
11.32 & 0871682134 \\
46.05 & 0871682147 \\
60.06 & 0871682763 \\
56.60 & 0871682885 \\
122.93 & 0871683348 \\
71.97 & 0886465 \\
45.17 & 0.61 \\
23.61 & 0
\end{tabular}
*CHECK TOTAL

1

CR
54.09
11.32
27.98
26.16
33.57
33.57
11.32
8. 5
38.22
103.38
58.41
58.41
58.41
11.32
139.37 25.34
31.09
11.32
46.05
60.06
122.93
45.17

0871684051

PO\#
F S 9 BX M ACCOUNT NAME
ACCOUNT
```

0869950433
0870339731
0870451597
0870973471
0870978391
0871488385
0871491698

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CLAIM INVOICE

9718637383
D N
GENERAL SUPPLIES 101.45200.2171

ELECTRIC ELECTRIC ELECTRIC ELECTRIC ELECTRIC ELECTRIC ELECTRIC
101.45129.3810 408.46414 .3810 609.49791 .3810 101.45200 .3810 101.45200 .3810 101.45200 .3810 101.45200.3810
603.49530 .3810 101.45200 .3810 602.49450 .3810 602.49450 .3810 212.43190 .3810 602.49450 .3810 602.49450 .3810 602.49450 .3810 101.45200.3810 601.49430 .3810 101.45200 .3810 101.45200 .3810 101.43160 .3810 101.45200 .3810 101.45200 .3810 212.43190 .3810 101.45200 .3810 101.45200 .3810 101.43160 .3810 101.45200 .3810 604.49650 .3810 601.49430 .3810 101.45200 .3810 101.45200 .3810 101.45200 .3810 212.43190 .3810 604.49650 .3810 212.43190 .3810 212.43190 .3810 101.45200.3810 212.43190 .3810 101.43160 .3810 212.43190 .3810
101.45200 .3810

Vendor Payment Journal Report 12/14/20 COUNCIL REPORT

VENDOR NAME AND NUMBER
CHECK\# DATE DESCRIPTION AMOUNT
XCEL ENERGY (N S P) 005695
\(\begin{array}{rrrrr}183246 & 12 / 03 / 20 & 111620 & 51-4159573-1 & 123.54 \\ 183246 & 12 / 03 / 20 & 111620 & 51-4159573-1 & 91.60\end{array}\)
\(18324612 / 03 / 201116020\) 51-4159573-1 1,233.45
\(18324612 / 03 / 20111620\) SOLAR ROOF CREDIT 150.42CR 183246 12/03/20 111620 SOLAR GARDEN CR 988.28CR \(18324612 / 03 / 20111620\) 51-4159573-1 133.91 183246 12/03/20 111620 51-4159573-1 16.51 \(18324612 / 03 / 20111620\) 51-4159573-1
\(18335412 / 10 / 20113020\) 51-4159572-0 7.88
VENDOR TOTAL

\section*{YALE MECHANICAL LLC 023370}

183355 12/10/20 RPLC CONDENSER COII
183355 12/10/20 CONDENSER \#2 REPAIR
VENDOR TOTAL
16.51 \(10,899.60\) \(14,096.33\)
\(15,781.84\)
CLAIM
INVOICE

0871684784
0871685104 0871685484 0871685484 0871685484 0871685497 0871688317 0871688317 51-4159573-1 *CHECK TOTAL

873578242

219390
219669
*CHECK TOTAL
1,221.36
6,671.36
6,671.36
ZIEGLER INC 007380

183356 12/10/20 HYDRAULIC FITTINGS \#0014 35.62
56 BREWING LLC
025180
183357 12/10/20 111620 INV
183357 12/10/20 111620 INV
VENDOR TOTAL
148.00
358.00
506.00
506.00

CITY OF COLUMBIA HEIGHTS GL540R-V08.14 PAGE

PO\#
F S 9 BX M ACCOUNT NAME
ACCOUNT
602.49450 .3810 602.49450 .3810 701.49950 .3810 701.49950 .3810 701.49950 .3810 212.43190 .3810 101.43121.3810 601.49430 .3810 101.43160.3810
101.43160 .3810

067653 F D M 07
BUILDING MAINT:C 609.49792.4020 BUILDING MAINT:C 609.49792.4020

GARAGE INVENTORY 701.00.14120

INVENTORY - LIQU 609.00.14500 INVENTORY - LIQU 609.00.14500

CITY OF COLUMBIA HEIGHTS GL540R-V08.14 PAGE

CITY OF COLUMBIA HEIGHTS GL060S-V08.14 RECAPPAGE GL540R

DISBURSEMENTS
\(190,891.43\) 534.18
\(10,867.71\)
\(1,091.80\)
782.22

7,708.21
1,795.00
7,586.60
1,321.03
\(23,360.76\)
318.00
\(10,246.09\)
5,000.00
\(14,380.00\)
\(149,868.61\)
105,286.53
1, 679.75 295.56

425,651.77
4,939.55
77,499.10
3,577.00
\(12,617.14\)
\(1,878.96\) 189.21

17,407.23
250.00
\(1,077,023.44\)

DISBURSEMENTS
\(1,077,023.44\)
\(1,077,023.44\)

PAYROLL . . . H
RUN-12/03/2020
BIWEEKLY
\(V E N D O R\)
D
I S T
\(R \quad I \quad B \quad U \quad\) I O N
RUN-12 / \(03 / 2020\)
11:52:07 PAGE 2

PERIOD 1 DATING FROM 11/14/2020 THRU 11/27/2020 CHECK DATE 12/04/2020

VENDOR \#PER/LF NCPERS GROUP LIFE INS MB 885.00.10110 PAYROLL ACCOUNT CHECK \# 089453 TOTAL
VENDOR \#PERA PERA 397400 885.00.10110 PAYROLL ACCOUNT
CHECK \# 089454 TOTAL

VENDOR \#VISION UNUM LIFE INS CO OF AMER 885.00.10110 PAYROLL ACCOUNT
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CHECK \# 089455 TOTAL

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VENDOR \#ROTH VANTAGEPOINT TRANSFER -4 885.00.10110 PAYROLL ACCOUNT
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CHECK \# 089456 TOTAL

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VENDOR \#RHS VANTAGEPOINT TRANSFER AG
    885.00.10110 PAYROLL ACCOUNT
CHECK \# 089457 TOTAL
VENDOR \#ICMA VANTAGEPOINT TRANSFER 45 885.00.10110 PAYROLL ACCOUNT

CHECK \# 089458 TOTAL

CHECK \# 89453
\begin{tabular}{|c|c|c|c|}
\hline \multirow[t]{2}{*}{TOTAL} & & 16.00 & * \\
\hline & & 16.00 & ** \\
\hline \multirow[t]{2}{*}{CHECK \# TOTAL} & 89454 & 78,870.03 & * \\
\hline & & 78,870.03 & ** \\
\hline CHECK \# & 89455 & & \\
\hline \multirow[t]{2}{*}{TOTAL} & & 352.60 & * \\
\hline & & 352.60 & ** \\
\hline CHECK \# & 89456 & & \\
\hline \multirow[t]{2}{*}{TOTAL} & & 1,625.00 & * \\
\hline & & 1,625.00 & ** \\
\hline CHECK \# & 89457 & & \\
\hline \multirow[t]{2}{*}{TOTAL} & & 570.89 & * \\
\hline & & 570.89 & ** \\
\hline CHECK \# & 89458 & & \\
\hline \multirow[t]{2}{*}{TOTAL} & & 15,090.70 & * \\
\hline & & 15,090.70 & ** \\
\hline
\end{tabular}

D I S TRIBUTION
RUN-12/03/2020
11:52:07 PAGE
PERIOD 1 DATING FROM 11/14/2020 THRU 11/27/2020 CHECK DATE 12/04/2020
\begin{tabular}{lll} 
FUND 885 PAYROLL FUND & \(167,160.74\) \\
& TOTAL ALL FUNDS & \(167,160.74\)
\end{tabular}
\begin{tabular}{|l|l|l|}
\hline AGENDA SECTION & PUBLIC HEARING & Item 19. \\
\hline & & \\
\hline MEETING DATE & DECEMBER 14, 2020 & \\
\hline
\end{tabular}

\section*{CITY OF COLUMBIA HEIGHTS - COUNCIL LETTER}
\begin{tabular}{|c|c|c|c|}
\hline ITEM: & \multicolumn{3}{|l|}{ADOPT RESOLUTION 2020-113 BEING A RESOLUTION LEVYING AND ADOPTING THE ASSESSMENT FOR ONE ALLEY LIGHT, AREA NO. 677-48} \\
\hline \multicolumn{2}{|l|}{DEPARTMENT: Public Works} & \multicolumn{2}{|l|}{CITY MANAGER'S APPROVAL:} \\
\hline \multicolumn{2}{|l|}{BY/DATE: Kevin Hansen / December 8, 2020} & BY/DATE: KIW Bonmes & 12/11/20 \\
\hline \multicolumn{2}{|l|}{\begin{tabular}{ll} 
CITY STRATEGY: & \#1; Safe Community \\
Additional Strategy? & N/A
\end{tabular}} & \(\checkmark\) & \\
\hline \multicolumn{4}{|l|}{SHORT TERM GOAL (IF APPLICABLE): N/A} \\
\hline \multicolumn{2}{|l|}{Additional Goal? N/A} & & \\
\hline
\end{tabular}

\section*{BACKGROUND:}

On November 23, 2020, the City Council established a Public Hearing for the formal consideration of assessing one alley light to benefited properties, as requested by petition.

The proposed light is located in the north-south alley between Tyler Street and Polk Street from \(41^{\text {st }}\) Avenue to \(42^{\text {nd }}\) Avenue. The petition is for one Xcel Energy LED protective light (Nightwatch) to be installed on an existing pole between 4158 Polk Street and \(180842^{\text {nd }}\) Avenue.

There will be five parcels included in the assessment. Of these five parcels, four property owners signed the petition in favor of installing the alley light.

Currently, the monthly cost to each of the benefiting homeowners is \(\$ 1.00\) per month. This cost may increase with increases in the electric rates.

RECOMMENDED MOTION(S): Move to close the public hearing and waive the reading of Resolution 2020-113, there being ample copies available to the public.

Move to adopt Resolution 2020-113, being a Resolution levying and adopting the assessment for an alley light, area no. 677-48.

\section*{ATTACHMENT(S): Resolution with Assessment Roll \\ Notice of Public Hearing \\ Map}

A resolution of the City Council for the City of Columbia Heights, Minnesota, adopting assessment roll according to the City Charter for the following local improvement and determining that said improvement will be made, and ratifying and confirming all other proceedings, heretofore had: Special Assessment for alley light area numbered 677-48.

WHEREAS, the City Council of the City of Columbia Heights, Minnesota, met at 7:00 p.m. on the \(14^{\text {th }}\) day of December, 2020, in the City Council Chambers, \(59040^{\text {th }}\) Avenue N.E. Columbia Heights, Minnesota, being the time and place set when and where all persons interested could appear and be heard by the Council with respect to benefits, and to the proportion of the cost of making the local improvement above described, a notice of such hearing having been heretofore duly published as required by law, and a notice mailed to each property owner of record, stating the proposed amount of the assessment; and,

WHEREAS, this Council has heretofore estimated the cost of such local improvement and has prepared an assessment roll;

Now, therefore, in accordance with the foregoing, and all ordinances and regulations of the City of Columbia Heights, the City Council of the City of Columbia Heights makes the following:

\section*{FINDINGS OF FACT}
1. That this Council does hereby adopt the aforesaid assessment roll known and described as "Assessment Roll for Local Improvements" numbered 677-48 for alley lighting, a copy of which is attached hereto and made a part hereof.
2. That this Council hereby finds and determines that each of the lots and parcels of land enumerated in said assessment roll was and is especially benefited by such improvements. This Council further finds and determines that the proper proportion of the cost of such improvement to be especially assessed against each lot or parcel of land is the amount as billed annually by Xcel Energy Company.
3. That the assessment will be added to the utility bill prepared and mailed by the City of Columbia Heights to property owners or occupants on record with the Finance Department.
4. This resolution shall take effect immediately upon its passage.

ORDER OF COUNCIL
Passed this \(14^{\text {th }}\) day of December, 2020

Offered by:
Seconded by:
Roll Call:

Donna K. Schmitt, Mayor
Attest:

Nicole Tingley, City Clerk/Council Secretary

ASSESSMENT ROLL FOR LOCAL IMPROVEMENTS
ALLEY LIGHT: 677-48
\begin{tabular}{|c|c|}
\hline \(36-30-24-13-0062\) & \(172642^{\text {ND }}\) AVENUE NE \\
\hline \(36-30-24-13-0074\) & 4150 POLK STREET NE \\
\hline \(36-30-24-13-0064\) & 4157 TYLER STREET NE \\
\hline \(36-30-24-13-0075\) & 4158 POLK STREET NE \\
\hline \(36-30-24-13-0073\) & \(180842^{\text {ND }}\) AVENUE NE \\
\hline
\end{tabular}

Notice is hereby given that the City Council of Columbia Heights, Minnesota has determined the following Public Hearing be held on December 14, 2020 at 7:00 P.M. in the City Council Chamber, \(59040^{\text {th }}\) Avenue N.E. to consider:

\section*{ASSESSMENT AREA 677-48 PROJECT NO. 2016}
- Installation and maintenance of one (1) Xcel Energy LED protective light (Nightwatch), on the pole between 4158 Polk Street and \(180842^{\text {nd }}\) Avenue.
- At this time, the annual cost is \(\$ 12.00\) per parcel. The cost may increase with increases in the electric utility rate.
- This special assessment will be added to the utility bill prepared and mailed by the City of Columbia Heights to property owners or occupants on record with the Finance Department.

\section*{PARCELS PROPOSED TO BE ASSESSED:}

Said street light installation is to be considered pursuant to Minnesota Statutes, Chapters 429. The installation and maintenance is to be specially assessed on a unit basis against properties abutting the alley and listed below. The parcel numbers represent the tax parcel identification numbers. To find your tax parcel number, check your real estate tax statement.

36-30-24-13-0073
36-30-24-13-0074
36-30-24-13-0075

Persons desiring to be heard with reference to the proposed installation will be heard at said time and place of the public hearing. Written or oral objections will be considered at the public hearing.

\section*{ADOPTION OF PROPOSED SPECIAL ASSESSMENT}

Notice is hereby given that the purpose of this Public Hearing is also to adopt assessment roll 677-48, for the area of alley lighting. The proposed assessments are to be levied pursuant to Minnesota Statutes, Chapter 429. The City Council may levy and adopt special assessments that are the same or different than the proposed amount.

\section*{ASSESSMENT ROLL AVAILABLE FOR INSPECTION}

The proposed assessment roll is now on file for public inspection at the City of Columbia Heights Clerk's Office, 590 40th Avenue NE, Columbia Heights, Minnesota. You are invited to examine the assessment roll prior to the hearing during business hours. The assessment roll will also be available for examination at the hearing.

\section*{OBJECTIONS AND APPEALS}

Written and oral objections will be considered at the hearing. The City Council may adopt the assessments at the hearing or at a subsequent meeting. Minnesota Statute, Section 429.061, states that no appeal may be taken as to the amount of the assessment unless a written objection, signed by the affected property owner, is filed with the municipal clerk prior to the assessment hearing or presented to the presiding officer at the hearing. An owner may appeal an assessment to the District Court pursuant to Minnesota Statute, Section 429.081, by serving notice of the appeal upon the Mayor or the Clerk of the City within thirty (30) days after the adoption of the assessment and filing such notice with the District Court within (10) days after service upon the Mayor or the Clerk.

\section*{ACCOMODATIONS}

Auxiliary aids for handicapped person are available upon request when the request is made at least 96 hours in advance. Contact the City Clerk at 763-706-3611, or ntingley@columbiaheightsmn.gov to make arrangements.

\begin{tabular}{|l|l|l|}
\hline AGENDA SECTION & PUBLIC HEARING & Item 20. \\
\hline & & \\
\hline MEETING DATE & DECEMBER 14, 2020 & \\
\hline
\end{tabular}

\section*{CITY OF COLUMBIA HEIGHTS - COUNCIL LETTER}
\begin{tabular}{|l|l|l|}
\hline ITEM: & \begin{tabular}{l} 
Resolution 2020-114, Approving Final Plat for a 29-unit Assisted Living Facility on the Property \\
Located at PID 35-24-43-0125 (unassigned address) known as the "remnant parcel."
\end{tabular} \\
\hline \multicolumn{2}{|l|}{\begin{tabular}{l} 
DEPARTMENT: Community Development
\end{tabular}} & CITY MANAGER'S APPROVAL: \\
\hline BY/DATE: Aaron Chirpich, 12-10-2020 & BY/DATE: \\
\hline \begin{tabular}{ll} 
CITY STRATEGY: & \#6: Excellent Housing/Neighborhoods \\
Additional Strategy? \\
\#2: Economic Strength
\end{tabular} \\
\hline \begin{tabular}{l} 
SHORT TERM GOAL (IF APPLICABLE): N/A \\
Additional Goal? \\
Choose an item.
\end{tabular} \\
\hline
\end{tabular}

\section*{BACKGROUND:}

Contractors Capital Company has applied for Final Plat Review for Huset Park Outlot B (unassigned address). The site is located south of Huset Park at the corner of Jefferson Street and Huset Parkway. The site when developed will include a total of 29 assisted living units including some units with memory care services. The Site Plan and Preliminary Plat were recommended for approval at the February 4, 2020 Planning Commission Meeting, the applicant is now submitting the Final Plat which needs to be approved prior to construction.

\section*{RECOMMENDATION:}

The Planning Commission held a public hearing on the application on December 1, 2020. The commission voted on a 6-0 basis (one member was absent) to recommend approval of the attached resolution. Staff recommends that the City Council approve the Final Plat, subject to the conditions stated in the resolution.

\section*{RECOMMENDED MOTION(S):}

Motion: Move to waive the reading of resolution 2020-114, there being ample copies available to the public.
Motion: Move to approve Resolution No. 2020-114, a resolution of the City Council for the City of Columbia Heights, Minnesota, approving the Final Plat for Contractor Capital Company, LLC, subject to certain conditions of approval.
1. An approved Final Plat shall be valid for a period of one (1) year from the date of the City Council approval and must be recorded within that timeframe. In the event that a Final Plat is not recorded within this time period, the Plat will become void.
2. The property owner and the City shall enter into Development Contract governing site improvements and shall be executed by the property owner and the City prior to the issuance of a building permit.
3. The applicant shall be responsible for the cost of filing and recording written easements with the Anoka County Recorder's Office.
4. The applicant shall provide documentation for an easement dedication over the drainage system in the parking lot area. Said documentation shall be provided upon completion of the project.
5. All required state and local codes, permits, licenses and inspections will be met and in full compliance.
6. Developer shall pay park dedication fees as outlined in the Development Contract.
7. Developer will provide record plans or as-built drawings to the City following project completion.

\section*{ATTACHMENTS:}

Resolution No. 2020-114
Narrative
Planning Report
Final Plat

A resolution of the City Council for the City of Columbia Heights, Minnesota, approving a Final Plat for Contractor Capital Company, LLC, subject to certain conditions of approval.

Whereas, a proposal (Planning Case \# 2020-1201) has been submitted by Contractors Capital Company, LLC to the City Council requesting Final Plat Approval from the City of Columbia Heights at the following site:

ADDRESS: 35-30-24-43-0125 (unassigned address) known as remnant parcel
LEGAL DESCRIPTION: Outlot B, Huset Park, Anoka County, Minnesota
THE APPLICANT SEEKS THE FOLLOWING: Final Plat Approval per Code Section 9.104 (M)

Whereas, the Planning and Zoning Commission held a public hearing as required by the City Zoning Code on December 1, 2020;

Whereas, the City Council has considered the advice and recommendations of the Planning Commission regarding the effect of the proposed Final Plat upon the health, safety, and welfare of the community and its Comprehensive Plan, as well as any concerns related to compatibility of uses, traffic, property values, light, air, danger of fire, and risk to public safety in the surrounding areas;

Now, therefore, in accordance with the foregoing, and all ordinances and regulations of the City of Columbia Heights, the City Council of the City of Columbia Heights makes the following:

\section*{FINDINGS OF FACT}

Section 9.104 (M) of the Zoning Ordinance outlines conditions that must be met in order for the City to grant a Final Plat. They are as follows:
(a) The final plat substantially conforms to the approved preliminary plat.
(b) The final plat conforms with the requirements of Section 9.116.

Further, be it resolved, that the attached plans, maps, and other information shall become part of this Final Plat; and in granting approval the City and the applicant agree that the Plat shall become null and void if not recorded with Anoka County within one (1) calendar year after the approval date, subject to petition for renewal.

\section*{CONDITIONS}
1. An approved Final Plat shall be valid for a period of one (1) year from the date of the City Council approval and must be recorded within that timeframe. In the event that a Final Plat is not recorded within this time period, the Plat will become void.
2. The property owner and the City shall enter into Development Contract governing site improvements and shall be executed by the property owner and the City prior to the issuance of a building permit.
3. The applicant shall be responsible for the cost of filing and recording written easements with the Anoka County Recorder's Office.
4. The applicant shall provide documentation for an easement dedication over the drainage system in the parking lot area. Said documentation shall be provided upon completion of the project.
5. All required state and local codes, permits, licenses and inspections will be met and in full compliance.
6. Developer shall pay park dedication fees as outlined in the Development Contract.
7. Developer will provide record plans or as-built drawings to the City following project completion.

\section*{ORDER OF COUNCIL}

Passed this \(14^{\text {th }}\) day of December, 2020
Offered by:
Seconded by:
Roll Call:

\section*{Donna Schmitt, Mayor}

Attest:

Nicole Tingley, City Clerk/Council Secretary

\author{
\(14285^{\text {th }}\) Ave \\ Anoka, MN 55303 \\ 612-804-9988 | 612-867-4141
}

October \(30^{\text {th }}, 2020\)
Wade Tollefson, Contractors Capital Company
\(14285^{\text {th }}\) Ave, Anoka, MN 55303
763-205-2037
wade@noberghomes.com

\section*{Westgate of Columbia Heights}

\section*{Final Plat Submission Narrative}

Tollberg Homes is proposing a 29 -unit senior living community located along the SE corner of Huset Parkway and Jefferson Street. The building is 1 story rambler design. The building includes a mix of assisted living and memory care suites, along with a wide variety of common area amenity spaces available to the residents to help promote their independence and enhance their social interaction. In addition, specialty support areas are designed throughout the building to help staff deliver exceptional care to the residents. This development provides services to Columbia Heights residents who can no longer safely remain in their homes.

\section*{Exterior Design:}

The building will boast with many upgrade exterior features. The roof will have architectural dimensional shingles along with many attractive roof pitches. The siding will be an upgrade LP lap siding with multiple color and stylistic changes. The building will also be accented with gorgeous brick or stone.

\section*{Final Plat Submission}

\section*{Narrative}

The 1.53-acre property is zoned MXD (Mixed-Use Development District) under applicable zoning regulations per the City of Columbia Heights zoning map.

The purpose of the Mixed-Use District is to promote development and redevelopment that facilitates linkages and interaction of transit services, housing and neighborhood services. The focus of land use within this district is to ensure a pedestrian friendly environment and pedestrian connections to and from residential development and transit facilities. The mix of land use shall be flexible to help facilitate a successful development.

Comparing Land Use to Zoning; Transit Oriented Development-Allows a mix of commercial, office, and high density residential near transit, walkable and 10+ units/acre, apply to the Mix-Use District.

This area of opportunity represents the primary locations of growth and new development in the city, and provide opportunities for Columbia Heights to accommodate new development that enhances the character of the community, and provides additional housing and commercial opportunities to serve the changing population.

\section*{Onsite Parking:}

Our facility provides memory care and assisted living sleeping units, with a total of 29 units. Rooms are considered sleeping rooms by Minnesota Building Code definition. This facility most closely relates to:

Convalescent \& Nursing Homes (Most similar)
- 1 space per four (4) beds
- 29 units / 4 units \(=8\) parking spaces would be required

Boarding \& Lodging (Somewhat similar)
- three \((3)+(29\) units \(/ 3\) units \(=9.7)=10\) parking spaces would be required.

Our project is providing 25 parking spaces, and 2 HC parking spaces and striped area. Traffic will be minimal as residents do not drive. There will only be a few staff members on site at one time and periodic visitors. Onsite parking will exceed daily usage of the building.

\section*{Project Team:}

\section*{Wade Tollefson \& Jerry Tollefson \\ Developers - Contractors Capital Company}

Wade and Jerry have over 60 years of combined experience in the real estate industry including managing properties, land development as well as constructing residential and commercials properties.

\section*{Russ Rosa \\ Architect - Rosa Architectural Group, Inc.}

Russ has over 40 years in the field of architectural, drafting and design. Russ has developed multiple plans including many senior buildings.

\section*{Joey Diederichs \\ Civil Engineering \& Landscape Design - Civil Site Group}

Civil Site Group provides professional civil engineering, landscape architectural and site development consulting services. Their portfolio of projects includes sites both large and small. "Some people dream of success. We design and engineer it"

\author{
Wade Tollefson, President \\ Contractors Capital Company
}

CASE NUMBER: 2020-1201
DATE: December 1,2020
TO: Columbia Heights Planning Commission
APPLICANT: Contractors Capital Company, LLC
DEVELOPMENT: Westgate of Columbia Heights, Assisted Living Facility
LOCATION: 35-30-24-43-0125 (unassigned address) known as Huset Park Outlot B
REQUEST: Final Plat Approval
PREPARED BY: Elizabeth Hammond, City Planner

\section*{INTRODUCTION}

Contractors Capital Company has applied for Final Plat Review for Huset Park Outlot B (unassigned address). The site is located south of Huset Park at the corner of Jefferson Street and Huset Parkway. The site when developed will include a total of 29 assisted living units and memory care units. The Site Plan and Preliminary Plat were approved/recommended for approval at the February 4, 2020 Planning Commission Meeting, the applicant is now submitting the Final Plat which needs to be approved prior to construction.

\section*{ZONING ORDINANCE}

The site is currently platted as an Outlot from the adjacent townhomes. As part of this application, the subject site being platted to "Westgate of Columbia Heights". The property owner will be dedicating land back to the City to accommodate for the right of way (where the roundabout is located). The applicant will also be dedicating full perimeter easements for drainage and utility. Once the Final Plat is approved, a new address will be issued for the property.

The property is located in the Mixed Use Zoning District, along with the properties to the south and west. Properties to the north are located in the Public and Open Space District, and the properties to the east are located in the Light Industrial District.

\section*{COMPREHENSIVE PLAN}

The Comprehensive Plan guides this area for high density residential development. The Comprehensive Plan aims to ensure housing for the projected aging population is accommodated throughout the City. Constructing a senior living community designed for aging in place, with graduated care options is consistent with the City's Comprehensive Plan.

\section*{FINAL PLAT}

\section*{1. Easement Dedication}

The proposed plat will include a fifteen foot drainage and utility easement on the north side of the property and the remaining sides around the perimeter of the property will include a five foot drainage and utility easement. There is an easement over the drainage system under the parking lot.

\section*{2. Right-of-Way Dedication}

According to the survey that was submitted with the application, a portion of the site protrudes into Jefferson Street NE and the roundabout. The applicants have proposed to reconfigure the property lines to eliminate this issue.

\section*{3. Park Dedication}

The proposed plat will not include a land dedication. Rather, the applicants will make a financial contribution to satisfy this requirement. This will be secured in the development contract.

\section*{FINDINGS OF FACT}

Section 9.104 (M) of the Zoning Ordinance outlines two conditions that must be met in order for the City to grant a Final Plat, they are as follows:
(a) The final plat substantially conforms to the approved preliminary plat.

This is correct.
(b) The final plat conforms to the requirements of Section 9.116 [Subdivision Ordinance].

\section*{This is correct.}

\section*{RECOMMENDATION}

Staff recommends that the Planning Commission recommend that the City Council approve the Final Plat as presented subject to the conditions outline below:

Motion: Move to waive the reading of Resolution No 2020- \(\qquad\) there being ample copies available to the public.

Motion: Motion to recommend that the City Council approve the Final Plat as presented, subject to the following conditions:
1. An approved Final Plat shall be valid for a period of one (1) year from the date of the City Council approval and must be recorded within that timeframe. In the event that a Final Plat is not recorded within this time period, the Plat will become void.
2. The property owner and the City shall enter into Development Contract governing site improvements and shall be executed by the property owner and the City prior to the issuance of a building permit.
3. The applicant shall be responsible for the cost of filing and recording written easements with the Anoka County Recorder's Office.
4. The applicant shall provide documentation for an easement dedication over the drainage system in the parking lot area. Said documentation shall be provided upon completion of the project.
5. All required state and local codes, permits, licenses and inspections will be met and in full compliance.
6. Developer shall pay park dedication fees as outlined in the Development Contract.
7. Developer will provide record plans or as-built drawings to the City following project completion.

\section*{ATTACHMENTS}

Resolution No. 2020- \(\qquad\)
Application
Narrative
Preliminary Plat
Final Plat

\section*{WESTGATE OF COLUMBIA HEIGHTS}




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\begin{tabular}{|l|l|l|}
\hline AGENDA SECTION & PUBLIC HEARING & Item 21. \\
\hline & & \\
\hline MEETING DATE & DECEMBER 14, 2020 \\
\hline
\end{tabular}

\section*{CITY OF COLUMBIA HEIGHTS - COUNCIL LETTER}
\begin{tabular}{|l|l|l|}
\hline ITEM: & \begin{tabular}{l} 
Resolution 2020-115, Approving a Conditional Use Permit for a Wireless Communication Tower and \\
Conditional Use Permit for a Fence 8 feet in Height for the Property Located at 3939 Central Avenue, \\
NE.
\end{tabular} \\
\hline DEPARTMENT: Community Development & CITY MANAGER’S APPROVAL: \\
\hline BY/DATE: Aaron Chirpich, 12-10-2020 & BY/DATE: \\
\hline \begin{tabular}{l} 
CITY STRATEGY: \\
Additional Strategy?
\end{tabular} \\
\begin{tabular}{l} 
\#7: Strong Infastructure/Public Services \\
\#2: Economic Strength
\end{tabular} \\
\hline \begin{tabular}{l} 
SHORT TERM GOAL (IF APPLICABLE): N/A \\
Additional Goal? \\
Choose an item.
\end{tabular} \\
\hline
\end{tabular}

\section*{BACKGROUND:}

SEH on behalf of the City of Columbia Heights has requested a Conditional Use Permit (CUP) to construct a wireless communication tower and a CUP to construct a fence surrounding the tower, at the property located at 3939 Central Ave NE. The tower and fence will be installed behind the library on the southeast corner of the property adjacent to and north of 39th Ave. Plans have been submitted illustrating the proposed location and specifications of the tower and fence design. The new tower is being constructed to relocate cell antennas that were on top of the roof at the former bank building at 3989 Central Avenue. As part of the redevelopment of that site, the City has agreed to construct the new tower. The primary tenant in top position on the new tower will be AT\&T. The tower is being designed to hold up to three additional carriers for a total of four. The additional carriers have not been identified at this time.

\section*{RECOMMENDATION:}

The Planning Commission held a public hearing on the application on December 1, 2020. The commission voted on a 4-2 basis (one member was absent) to recommend approval of the attached resolution. Staff recommends that the City Council approve the request for a Conditional Use Permit for a wireless communications tower, and the Conditional Use Permit for a fence 8 feet in height for the property located at 3939 Central Avenue NE, subject to the conditions stated in the attached resolution.

\section*{RECOMMENDED MOTION(S):}

Motion: Move to waive the reading of the resolution, there being ample copies available to the public.
Motion: Move to approve Resolution No. 2020-115, a resolution of the City Council for the City of Columbia Heights, Minnesota, approving a Conditional Use Permit for a wireless communications tower and Conditional Use Permit for a fence 8 feet in height for the property located at 3939 Central Avenue NE, subject to certain conditions of approval.
1. The area surrounding the tower/fence shall be landscaped with a buffer of plant materials that effectively screens the view of the tower compound from surrounding property. The standard buffer shall consist of a landscaped strip 10 feet wide outside the perimeter of the compound. Existing mature growth and natural land forms on the site shall be preserved to the maximum extent possib
2. All required state and local codes, permits, licenses and inspections will be met and in full compliance.

\section*{ATTACHMENTS:}

Resolution No. 2020-115
Planning Report
SEH Memorandum
Site Plans

\section*{RESOLUTION NO. 2020-15}

A resolution of the City Council for the City of Columbia Heights, Minnesota, approving a Conditional Use Permit for a wireless communication tower and Conditional Use Permit for a fence 8 feet in height for the property located at 3939 Central Avenue NE, subject to certain conditions of approval.

Whereas, a proposal (Planning Case 2020-1202) has been submitted by SEH on behalf of the City of Columbia Heights, requesting a Conditional Use Permit for a wireless communication tower and a fence to be 8 feet in height at the following site:

ADDRESS: 3939 Central Ave NE. PID 36-30-24-33-0158

LEGAL DESCRIPTION: On file at City Hall

THE APPLICANT SEEKS THE FOLLOWING: Conditional Use Permits

Whereas, the Planning Commission held a public hearing as required by the City Zoning Code on December 1, 2020;

Whereas, the City Council has considered the advice and recommendations of the Planning Commission regarding the effect of the proposed Conditional Use Permits upon the health, safety, and welfare of the community and its Comprehensive Plan, as well as any concerns related to compatibility of uses, traffic, property values, light, air, danger of fire, and risk to public safety in the surrounding areas;

Now, therefore, in accordance with the foregoing, and all ordinances and regulations of the City of Columbia Heights, the City Council of the City of Columbia Heights makes the following:

\section*{FINDINGS OF FACT}
(a) The use is one of the conditional uses listed for the zoning district in which the property is located, or is a substantially similar use as determined by the Zoning Administrator.
(b) The use is in harmony with the general purpose and intent of the Comprehensive Plan.
(c) The use will not impose hazards or disturbing influences on neighboring properties.
(d) The use will not substantially diminish the use of the property in the immediate vicinity.
(e) The use will be designed, constructed, operated, and maintained in a manner that is compatible with the appearance of the existing or intended character of the surrounding area.
(f) The use and property upon which the use is located are adequately served by essential public facilities and services.
(g) Adequate measures have been or will be taken to minimize traffic congestion on the public streets and to provide for appropriate on-site circulation of traffic.
(h) The use will not cause a negative cumulative effect, when considered in conjunction with the cumulative effect of other uses in the immediate vicinity.
(i) The use complies with all other applicable regulations for the districts in which it is located.

Further, be it resolved, that the attached plans, maps, and other information shall become part of this Conditional Use Permit approval; and in granting this Conditional Use Permit approval, the City and the applicant agree that this permit shall become null and void if the project has not been completed within one (1) calendar year after the approval date, subject to petition for renewal of the permit. This approval is subject to certain conditions that have been found to be necessary to protect the public interest and ensure compliance with the provisions of the Zoning and Development Ordinance, including:

\section*{CONDITIONS}
1. The area surrounding the tower/fence shall be landscaped with a buffer of plant materials that effectively screens the view of the tower compound from surrounding property. The standard buffer shall consist of a landscaped strip 10 feet wide outside the perimeter of the compound. Existing mature growth and natural land forms on the site shall be preserved to the maximum extent possible.
2. All required state and local codes, permits, licenses and inspections will be met and in full compliance.

\section*{ORDER OF COUNCIL}

Passed this 14th day of December, 2020
Offered by:
Seconded by:
Roll Call:

Donna Schmitt, Mayor
Attest:

Nicole Tingley, City Clerk/Council Secretary

CASE NUMBER: 2020-1202
DATE: December 1, 2020
TO: Planning Commission
APPLICANT: SEH/City of Columbia Heights
DEVELOPMENT: New Wireless Communication Tower and Fence
LOCATION: 3939 Central Avenue NE
REQUEST: Conditional Use Permits
PREPARED BY: Elizabeth Hammond/Aaron Chirpich

\section*{INTRODUCTION}

SEH on behalf of the City of Columbia Heights has requested a Conditional Use Permit (CUP) to construct a wireless communication tower and a CUP to construct a fence surrounding the tower, at the property located at 3939 Central Ave NE. The tower and fence will be installed behind the library on the southeast corner of the property adjacent to and north of \(39^{\text {th }}\) Ave. Plans have been submitted illustrating the proposed location and specifications of the tower and fence design. The new tower is being constructed to relocate cell antennas that were on top of the roof at the former bank building at 3989 Central Avenue. As part of the redevelopment of that site, the City has agreed to construct the new tower. The primary tenant in top position on the new tower will be AT\&T. The tower is being designed to hold up to three additional carriers for a total of four. The additional carriers have not been identified at this time.

The Planning Commission must hold a public hearing and make a recommendation to the City Council on the CUP's. The following analysis is provided for your consideration.

\section*{ZONING ORDINANCE}

The Zoning Ordinance has specific requirements for the installation of a new wireless communication tower, and staff has reviewed the requirements to confirm that the proposed tower achieves those standards.
- The tower will be 180 feet in height. The Zoning Code allows towers exceeding 80 ft . in height to be located in the Central Business District with a Conditional Use Permit.
- The fence is 60 ft . by 60 ft . in size, 8 ft . in height and will surround the perimeter of the tower. The Zoning Code allows non-residential fences up to 8 ft . in height without the necessity for a land use variance. However, fences over 6 ft . in height require a CUP.
- The tower will be a monopole design limiting the overall footprint, with four levels of antennae brackets on the top allowing for four tenants. In order to limit the number of towers in the City and foster shared use of the towers, the Zoning Code requires that all new wireless communications towers be constructed with excess capacity for colocation, based on the height of the tower. In this case, due to the height of the proposed tower, the code requires that the tower allow for up to three additional users (communication providers).
- The tower is designed to fold onto itself completely.
- The tower meets the setback requirement to the nearest lot line. The code requires that the tower (if a collapsible design) must be a distance equal to \(20 \%\) of the tower height away from the nearest lot line. The tower height is 180 feet in height, and \(20 \%\) of the height is 36 feet. The tower will be 57 feet from the south lot line (nearest lot line), achieving the setback requirement.
- The zoning code requires a visual impact analysis to be required as part of the application submittal for any tower over 80 ft . in height. There are photos attached taken from various distances around the city illustrating the towers visual impact.
- The Zoning code requires that the new tower meet separation requirements from existing towers. The distance that is required to be achieved is determined by the height of the existing and proposed tower. In this case, both the new and existing tower exceed 151 ft . and per the code, the new tower must be a minimum of \(1,000 \mathrm{ft}\). from the existing tower. The nearest existing tower is \(1,600 \mathrm{ft}\). from the new tower achieving this requirement.

\section*{FINDINGS OF FACT}

The City Council shall make each of the following findings before granting a conditional use permit:
(a) The use is one of the conditional uses listed for the zoning district in which the property is located, or is a substantially similar use as determined by the Zoning Administrator.

The Zoning code specifically allows towers exceeding 80 ft. in height to be located in the Central Business District upon approval of a CUP. The Zoning code specifically requires that fences greater than 6 ft. in height require a CUP. Because this is a nonresidential fence and used for a use in a commercially zoned property the fence can be up to 8 feet without the need for a variance.
(b) The use is in harmony with the general purpose and intent of the comprehensive plan.

This is correct.
(c) The use will not impose hazards or disturbing influences on neighboring properties.

This is correct. Staff does not anticipate there to be any hazards or disturbing influences on neighboring properties due to the tower and fence construction.
(d) The use will not substantially diminish the use of property in the immediate vicinity.

This is correct.
(e) The use will be designed, constructed, operated and maintained in a manner that is compatible with the appearance of the existing or intended character of the surrounding area.

This is correct. The area surrounding the tower will be surrounded with a fence and landscaping buffer minimizing the visual impact to the best extent possible.
(f) The use and property upon which the use is located are adequately served by essential public facilities and services.

This is correct.
(f) Adequate measures have been or will be taken to minimize traffic congestion on the public streets and to provide for appropriate on-site circulation of traffic.

This is correct. Staff does not anticipate there to be any effect on the traffic to local surrounding public streets or on site circulation of traffic.
(g) The use will not cause a negative cumulative effect, when considered in conjunction with the cumulative effect of other uses in the immediate vicinity.

This is correct. Other than a minimal visual impact, the tower will not have a negative effect on the other uses in the area.
(h) The use complies with all other applicable regulations for the district in which it is located.

This is correct. Applicable regulations are achieved.

\section*{RECOMMENDATION}

Staff recommends approval of the Conditional Use Permit for the Wireless Communication Tower and the 8 ft . tall fence surrounding the tower, subject to certain conditions of approval.
1. The area surrounding the tower/fence shall be landscaped with a buffer of plant materials that effectively screens the view of the tower compound from surrounding property. The standard buffer shall consist of a landscaped strip 10 feet wide outside the perimeter of the compound. Existing mature growth and natural land forms on the site shall be preserved to the maximum extent possible.
2. All required state and local codes, permits, licenses and inspections will be met and in full compliance.

\section*{ATTACHMENTS}

Resolution No. 2020-
Applications
Narrative
Geotechnical Evaluation Summary
Photos
Site Plans

\title{
MEMORANDUM
}
TO: City of Columbia Heights

FROM: Dale Romsos
DATE: November 3, 2020
RE: \(\quad 3939\) Central Ave Mono Pole CUP Application Request SEH No. COLHT 15764914.00

On behalf of the City of Columbia Heights, Short Elliot Hendrickson Inc. (SEH \({ }^{\circledR}\) ) is seeking a Conditional Use Permit for the installation of a \(180^{\prime}\) communication mono pole and \(60^{\prime} \times 60^{\prime}\) multi-tenant compound at 3939 Central Ave. This site will be used to assist in the relocation of wireless cellular carriers recently displaced from a nearby structure that was removed.

The mono pole being used is a multi-facetted, tapered, galvanized steel pole with four levels of antennae brackets. The use of a mono pole is favored by many municipalities, as its foundation provides a small ground footprint, while being able to reach up to 200' with minimal ground space and visual impact. The galvanized structure also provides an extremely long life cycle with little to no maintenance.

A visual impact has been provided with tower simulation photos provided at five distances from the proposed tower location. It should be noted that due to the terrain, trees, and residential street layout to the east of the proposed tower location, the simulated tower could only be seen at a close distance. Our report has distances from 400 ' to almost 4000 ' from which to reference. As the impact photos will show, at a distance the tower will blend in similar structures like power and light poles.

Construction of the mono pole will include:
- Engineering for a \(50 \%\) break design so the pole will only fold onto itself.
- 180 ' height design.
- Class III structure class (highest design rating).
- Current engineering specifications (ANSI/TIA-222-G).

Note: As of this date, Minnesota has not recognized Revision H of this engineering specification.
- Engineered for four levels of wireless telecommunication tenants.

Note: Compound is designed for four tenants.
No variance is being requested, as the design and engineering specifications fall within the City of Columbia Heights ordinances for a new communication tower as noted:
- Section (13) subsection b); paragraph (iii). Nearest tower ( \(38^{\text {th }}\) \&Jefferson) is \(1600^{\prime}\) from the proposed location.
- Section (13) subsection (a); paragraph (i). The engineered specification of \(50 \%\) break allows for \(20 \%\) of tower height to be used for set back from proposed tower location to the nearest lot line (=36').

SEH is requesting approval for the Conditional Use Permit application for the installation of a180' communication mono pole and \(60^{\prime} \times 60^{\prime}\) multi-tenant compound at 3939 Central Ave. as detailed above. We believe we have met all requirements set forth by City ordinances and zoning. If you have questions or concerns, please contact Dale Romsos at 612.325.9995.

\title{
3939 CENTRAL AVENUE MONOPOLE \\ 3939 CENTRAL AVENUE MONOPOLE TELECOMMUNICATIONS TOWER FOR THE CITY OF COLOMBIA HEIGHTS, MINNESOTA
}


PROJECT LOCATION





Notes:
1. CONTRACTOR to VERIFY ALL UTLITY LOCATONS PRIOR TO COMMENCING EXCAVATION
2. 2. RESTORE ALL DISTURBED AREAS WITH \(6^{\prime \prime}\) MIN. TOPSOIL AND HYOROSEED WTH THE FOLLOWNG
MATERALS AND RAIES: a. SEED MTUUR \(=\) MNDOT \(25-131\) (RATE OF 240 LRS PER ACRE)
b. HYORAULC MULCH \(=\) MNDOT \(3884 . \operatorname{Be}\) ( 350 LBS PER 1,000 GAL OF SLURRY)

HURAULC MULCH \(=\) MNDOT 3884.8 .2 ( 350 LBS PER 1,000 GAL OF SLURRY)
c. WATER \(=(875\) GAL PER 1,000 GAL OF SLLRRY)
d.
FERTIIER \(=\) MNDOT TYPE 3 SLOW RELEASE FERTIIZER. NPK: \(20-0-10\) ( 150 LBS PER ACRE) 3. AcCESS Road Shall follow existing site elevation/Grade per typical access road section
detall shown on This pace.
4. DIMENSIONS TO PROPERTY LINES ARE TO THE NEAREST FOOT AND DO NOT SERVE AS A LEGAL
DESCRITTON OF PROPERTY.

LEGEND
\(\longleftarrow \underset{\substack{122 \\ \text { ACCEESS } \\ \text { ROAD }}}{\text { COM CLAS } 5 \text { CRUSHED LIMESTONE }}\) construction limits
.... SLT FENCE \& Bio ROLL
CLEAR \& GRUB TREE LINE

\(\xrightarrow[\text { CONDUIT TRENCH (8 BANK) }]{\text { NTS }}\)



\begin{tabular}{|l|l|l|}
\hline AGBNDA SECTION & PUBLIC HEARINGS & Item 22. \\
\hline & & \\
\hline MEIING DATE & DECEM BER 14, 2020 & \\
\hline
\end{tabular}

\section*{QTYOFCOLUMBIA HEGHIS-COUNCLLIETIER}
\begin{tabular}{|c|c|c|c|}
\hline ПВМ: & \multicolumn{3}{|l|}{RESOLUTION 2020-117, ADOPTING A BUDGET FOR THE YEAR 2021, SETTING THE CITY LEVY, APPROVING THE HRA LEVY, AND APPROVING A TAX RATE INCREASE.} \\
\hline \multicolumn{2}{|l|}{DEPARIMENT: Finance} & CTY MANAGERSAPPROVAL: & \\
\hline BY/ D & E: Joseph Kloiber/December 10, 2020 & BY/ DATE KHW Bomed & 12/11/20 \\
\hline
\end{tabular}

BAOKGROUND: As required under the city charter, the city manager provided the city council with a proposed 2021 budget at a regular council meeting in August. That document, available on the city's website, explains the proposed 2021 budget with 135 pages of summary and detail information, including comparisons to the current year and two prior years. This information was reviewed at three council work sessions. In addition, video and PowerPoint presentations by staff at those budget work sessions have been made available on the City's website.

In September, the city council recommended one change to the budget proposed by the city manager. This was an increase in the property tax levy and in transfers to the Parks Capital Improvement Fund by \$100,000 each. This approximates the additional tax revenue available on property that will become subject to the general property tax levy for the first time in 2021, as a result of two tax increment financing (TIF) districts ending in 2020.

This council change was included in Resolution 2020-77, approved by the city council as the proposed 2021 budget and tax levy in September. The attached Resolution 2020-117 to adopt the final 2021 budget and tax levy is the same as that preliminary resolution. It is also the same amount used by Anoka County to prepare and mail notices in November of proposed 2021 property taxes to each property owner.

After factoring in the end of the TIF districts described above, the increase in taxes received by the City from this resolution is \(4.8 \%\) over 2020. This increase is for purposes described in the city manager's proposed 2021 budget. Unfortunately, we note that a 2021 decrease in the M etro Area Fiscal Disparities tax subsidy will shift a share of existing city property taxes to local property owners from other metro owners. Consequently, the average 2021 increase for local property owners will be approximately \(7.9 \%\).

Certain on-going technology costs initiated late in 2020 were omitted from the 2021 budget process. These are primarily activities initially paid by the 2020 federal CARES grant, or recommended by the 2020 cybersecurity risk assessment. These are described in an attached list. The City will budget for these items in early 2021 as part of a strategic planning process for information systems. The City has adequate fund balance on hand to pay the 2021 costs of these activities and will not use 2021 property taxes for any of these items.

STAFF RECOMMENDATION: The city manager and staff recommend approval of the attached resolution.

RECOMMENDED MOTION(S): M OTION: M ove to waive the reading of Resolution 2020-117, there being ample copies available to the public.

M OTION: M ove to close the public comment and adopt Resolution 2020-117, being a resolution adopting a budget for the year 2021, setting the city levy, approving the HRA levy, and approving a tax rate increase.

\section*{RESOLUTION 2020-117}

ADOPTING A BUDGET FOR THE YEAR 2021, SETTING THE CITY LEVY, APPROVING THE HRA LEVY, AND APPROVING A TAX RATE INCREASE.

Now, therefore, in accordance with all ordinances and regulations of the City of Columbia Heights, the City Council of the City of Columbia Heights makes the following:

\section*{ORDER OF COUNCIL}

Section A. The budget for the City of Columbia Heights for the year 2021 is hereby approved and adopted with appropriations for each of the funds listed below. The estimated gross revenues to fund the budget for the year 2021, including general ad valorum tax levies and use of fund balances, are also as listed below.

\section*{Governmental Funds}

General Fund
Planning \& Inspections
Econ Dev Authority Admin
Cable Television
Library
After School Programs
21st Century Arts
Special Project Fund
Downtown Parking
Capital Project Funds
Debt Service Funds
Proprietary Funds
Water Fund
Sewer Fund
Refuse Fund
Storm Sewer Fund
Liquor Fund
M unicipal Service Center
Information Systems
Use of Fund Balance
Total Including Interfund Transfers

Revenue
14,193,950
446,370
255,500
152,000
1,081,750
22,000
45,400

56,200
2,224,000
1,526,200

3,806,025
2,389,950
2,186,710 640,845
9,358,200 918,200
419,000
501,831
40,224,131


Section B. The following sums of money are levied for the current year, collectable in 2021 upon the taxable property in said City of Columbia Heights, for the following purposes:
\begin{tabular}{lr} 
Estimated General Fund Levy & \(11,631,000\) \\
Estimated Library Levy & \(1,032,936\) \\
Estimated EDA Fund Levy & 255,500 \\
\hline Total & \(12,919,436\)
\end{tabular}

Section C. The City Council of the City of Columbia Heights hereby approves the Housing and Redevelopment Authority Tax Levy for the fiscal year 2021 in the amount of \(\$ 250,000\).

BE IT FURTHER RESOLVED: That the County Auditor is authorized to fix a property tax rate for taxes payable in the year 2021 that is higher than the tax rate calculated for the City for taxes levied in 2019 collectable in 2020.

BE IT FURTHER RESOLVED: That the City has adequate fund balances and reserves to pay bond principal and interest payments on General Obligation Bond Series 2015A in the amount of \(\$ 245,000\) and that the County Auditor is authorized to cancel \(\$ 245,000\) of the related Bond Levy for taxes payable in 2021, leaving a balance of \(\$ 239,299\) to be levied for taxes payable 2021 for Series 2015A.

BE IT FURTHER RESOLVED: That the City has adequate fund balances and reserves to pay bond principal and interest payments on General Obligation Bond Series 2017A in the amount of \(\$ 329,779\) and that the County Auditor is authorized to cancel \(\$ 329,779\) of the related Bond Levy for taxes payable in 2021, leaving a balance of \(\$ 0\) to be levied for taxes payable in 2021 for Series 2017A.

BE IT FURTHER RESOLVED: That the City has adequate fund balances and reserves to pay bond principal and interest payments on General Obligation Bond Series 2017B in the amount of \(\$ 245,000\) and that the County Auditor is authorized to cancel \(\$ 245,000\) of the related Bond Levy for taxes payable in 2021, leaving a balance of \(\$ 319,286\) to be levied for taxes payable in 2021 for Series 2017B.

BE IT FURTHER RESOLVED: That the City has adequate fund balances and reserves to pay bond principal and interest payments on General Obligation Bond Series 2018A in the amount of \(\$ 29,966\) and that the County Auditor is authorized to cancel \(\$ 29,966\) of the related Bond Levy for taxes payable in 2021, leaving a balance of \(\$ 185,415\) to be levied for taxes payable in 2021 for Series 2018A.

The Finance Director is hereby instructed to transmit a certified copy of this resolution to the Country Auditor of Anoka County, Minnesota.

Approved this 14th day of December, 2020
Offered By:
Seconded By:
Roll Call: Ayes:
Nays:
Attest:
Mayor Donna Schmitt

City Clerk/ Council Secretary

\section*{CITY OF COLUMBIA HEIGHTS}

Attachment to City Council Letter for Resolution 2020-117, For the M eeting of December 14, 2020

\section*{ON-GOING TECHNOLOGY COSTS INITIATED IN LATE 2020, NOT INCLUDED IN 2021 BUDGET PROCESS}
\$ 30,000 Swagit live cable broadcast services for Council and PC meetings. Only required until City hall relocates 25,000 Laserfiche document management subscription for cities with population under 25,000
5,000 Agenda M anagement Software that eliminates paper meeting packets
5,000 CodeRed notification system for community and staff
13,000 Prorated 5-year replacement costs for 40 mobile devices added in 2020
3,000 PolicyPak software to manage expanded number of end user devices city-wide, especially end user mobile devices
5,000 End user device protection software
2,000 Estimated subscription services for EOC displays and related equipment (M ersive Pods)
1,000 PDF Xchange Editor Pro with Advanced OPR for 25 users at \(\$ 40\) per user
89,000 Subtotal of On-going Costs For Which the First Year Was Paid by the 2020 Federal CARES Grant
5,000 Prorated annual cost of consultants to update the City's cybersecurity risk assessment every three years
15,000 Cloud subscription for disaster recovery, providing both network backup and emergency virtual servers
40,000 Increase end user helpdesk resources, in order to re-allocate senior staff to more timely network updates and log review
4,000 Software to improve review of computer network event logs and access to sensitive files
2,000 Software to scan for computer network vulnerabilities
3,000 Additional software licenses to extend use of two-factor authentication and password manager to key staff
69,000 Subtotal of On-going Costs Recommended by the 2020 Cyberecurity Risk Assessment
TBD Costs of an on-going strategic planning process for information systems and technology across all city departments
TBD Annual costs of the new software suite (ERP) for financial, human resources, and special assessment activities, to the extent this exceeds the annual cost of existing systems. This includes any security compliance costs for the credit card system
4,000 Increase email retention to unlimited storage capacity due to frequent legal actions preventing deletion of email. The existing email storage system is only sized for the City 's records retention policy. It will be full in six months.
TBD Subtotal of Other Ongoing Technology Costs Expected in 2021
\begin{tabular}{|l|l|}
\hline AGENDA SECTION & NEW BUSINESS \& REPORT \\
\hline & \\
\hline MEem 23. \\
\hline
\end{tabular}

CITY OF COLUMBIA HEIGHTS - COUNCIL LETTER
\begin{tabular}{|l|l|l|}
\hline ITEM: & City Manager's Performance Evaluation Summary \\
\hline DEPARTMENT: Administration & CITY MANAGER'S APPROVAL: \\
\hline BY/DATE: Nicole Tingley / December 9, \(\mathbf{2 0 2 0}\) & BY/DATE: \\
\hline \begin{tabular}{l} 
CITY STRATEGY: \\
Additional Strategy? \(\quad\) Choose an item. \\
\hline SHORT TERM GOAL (IF APPLICABLE): Choose an item. \\
Additional Goal?
\end{tabular} \\
\hline
\end{tabular}

The Mayor and City Council will provide a summary of the City Manager's Performance Evaluation held during a closed session on December 14, 2020.```


[^0]:    Nicole Tingley, City Clerk/Council Secretary

[^1]:    Nicole Tingley, City Clerk/Council Secretary

[^2]:    Nicole Tingley, City Clerk/Council Secretary

